

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

306006937

Building Address 1408 Driver Rd  
Marriottsville MD 21104  
Suits/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 6  
Tax Map 10 Parcel 277 Grid 10  
Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size 1.514c

Property Owner's Name Timothy Galt  
Address 1408 Driver Rd  
City Marriottsville State MD Zip Code 21104  
Home Phone 410 321 6330 Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated hereon):  
Karen Klayman 410-507-7705  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use SFD  
Proposed Use Pool  
Estimated Construction Cost \$ 30,000.00  
Description of Work 16'x32' inground pool,  
3' to 6' depth, fence by owner,  
filled by truck

Cr \_\_\_\_\_  
Cr ANTHONY & SYLVAN POOLS  
556-E Ritchie Highway  
Severna Park, Md. 21146  
410-544-6084  
M.H.I.C. 19347  
Ci \_\_\_\_\_  
Li \_\_\_\_\_  
Pl \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private _____
1st floor: _____	Sewage Disposal: _____ Public _____ Private _____
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
No. of Bedrooms _____	
Height: _____	
Multi-family dwellings: _____	
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREOF; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Karen Klayman  
Applicant's Signature

Karen Klayman  
Print Name  
10/25/06  
Date

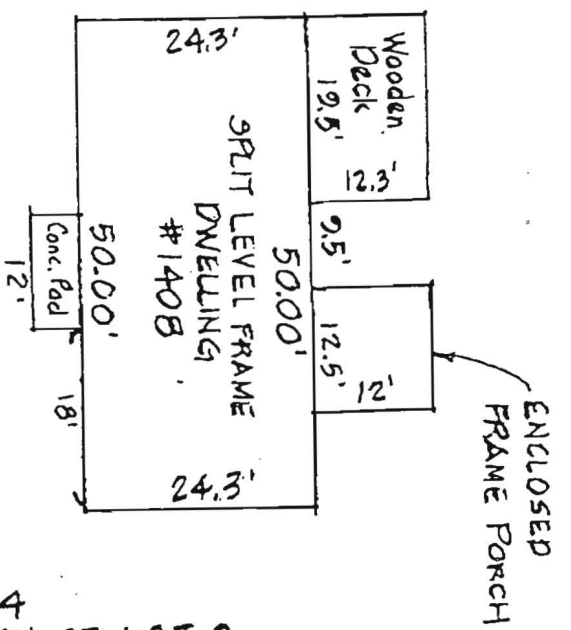
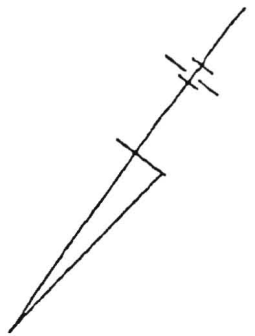
Title/Company

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#:
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health <u>10/11/06</u>		<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies- _____	White: Building Official	Green: LDD, DPZ	Lot Coverage for NewTown Zone _____	
T:\forms\PERMIT.FRM			SDP/Red-line approval date _____	Accepted by _____
			Yellow: DED, DPZ	
			Pink: Health	
			Gold: SHA	



ENLARGEMENT  
SCALE: 1"=20'

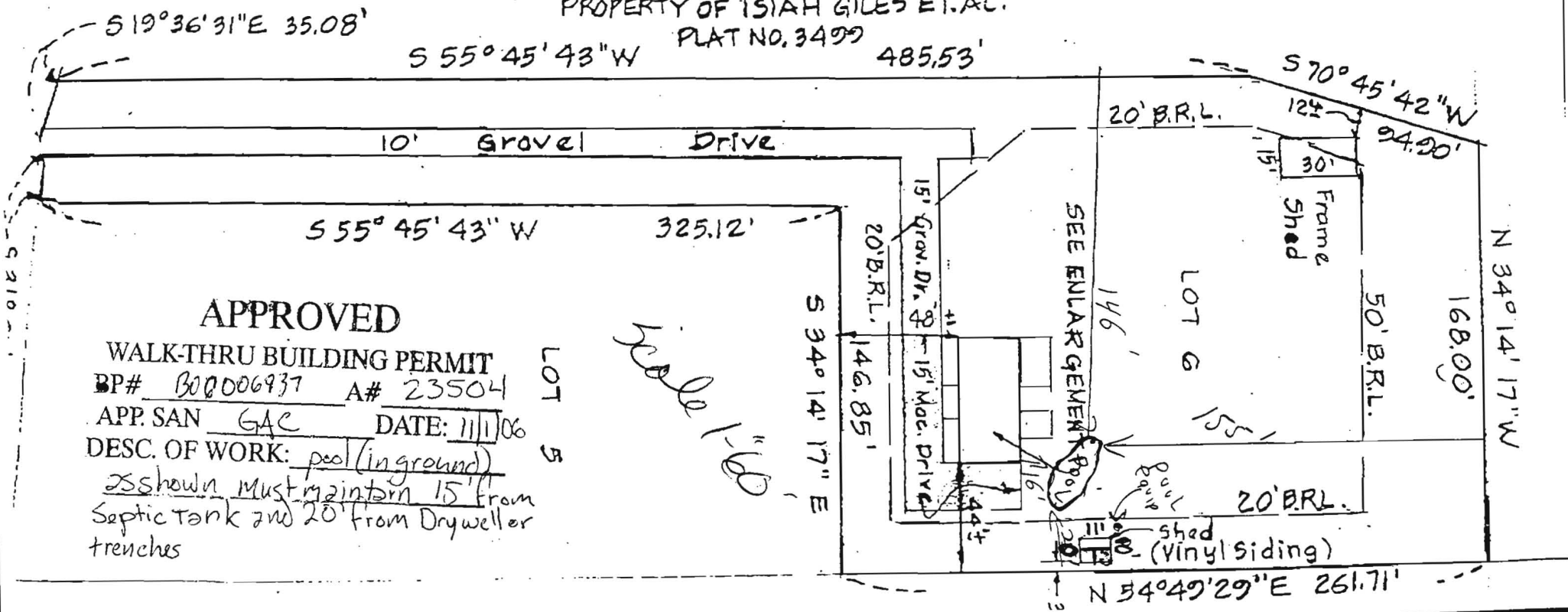
LOT 4  
RESUBDIVISION OF LOT 2  
PROPERTY OF ISIAH GILES ET. AL.  
PLAT NO. 3499



*J. H. [Signature]*

THE LOT SHOWN HEREON IS IN FLOOD ZONE C PER F.E.M.A. FLOOD INSURANCE RATE MAP PANEL # 240044001D B

The plat is of benefit to a consumer only insofar as it is recorded by a licensee...



**APPROVED**

WALK-THRU BUILDING PERMIT  
BP# B00006937 A# 23504  
APP. SAN GAC DATE: 11/1/06  
DESC. OF WORK: pool (inground)  
as shown must maintain 15' from Septic tank and 20' from Dryweller trenches

LOT 5

*pool 15'*

SEE ENLARGEMENT

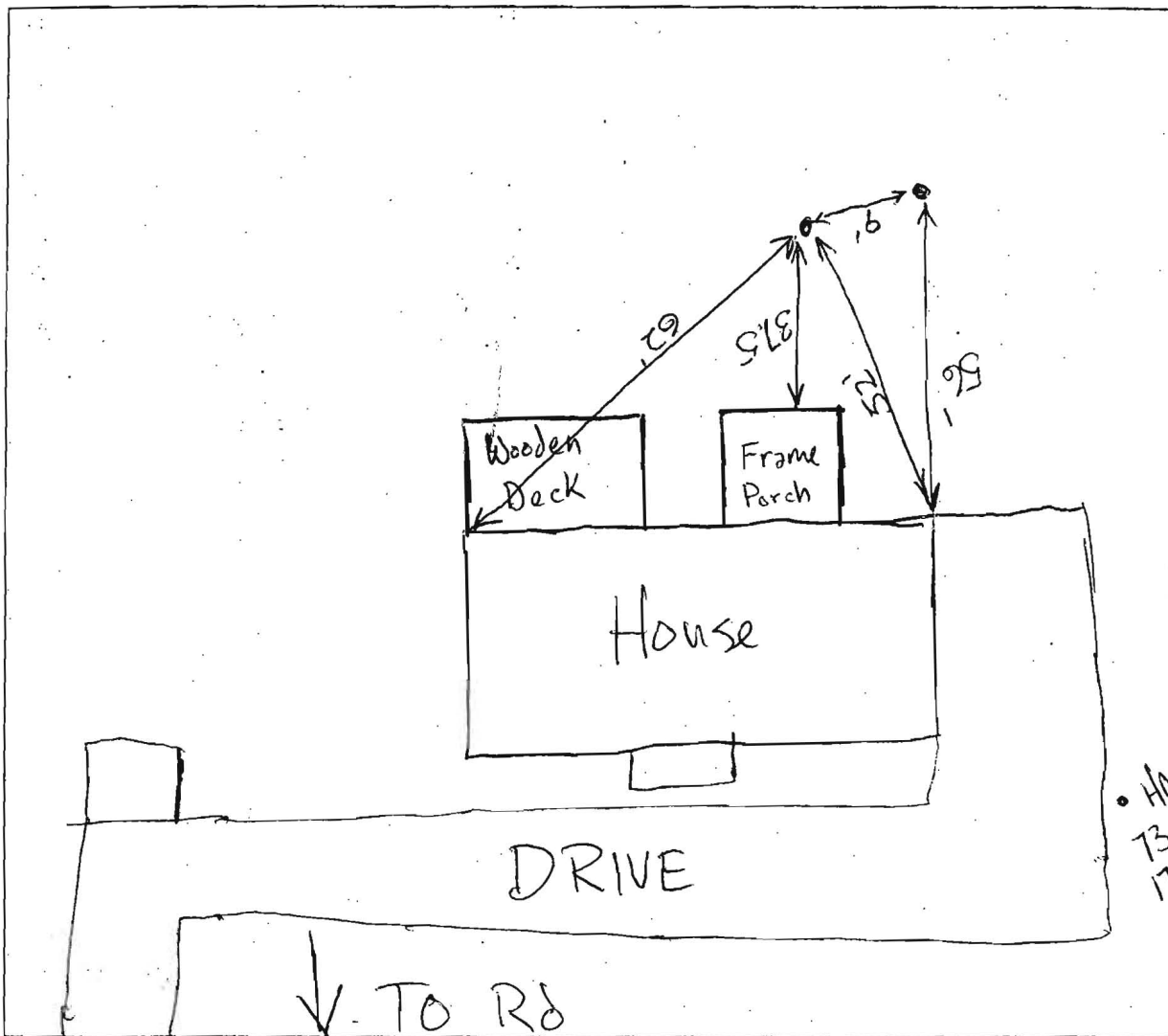
shed (Vinyl siding)

N 54° 49' 29" E 261.71'

SITE INSPECTION SHEET

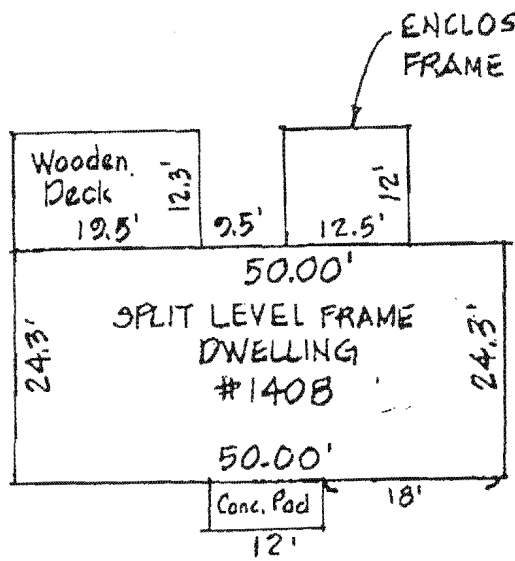
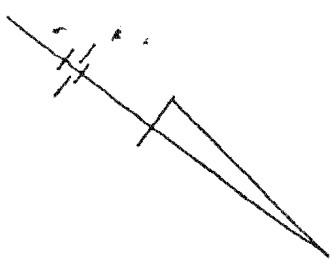
OWNER: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
ADDRESS: 1408 Driver Rd CONTRACTOR: Applicant Karan Klyman  
WELL TAG #: 4110 507 7165  
SUBDIVISION: \_\_\_\_\_ LOT: \_\_\_\_\_ COUNTY #: A 23504  
PROPOSAL: Pool

LOCATION DIAGRAM



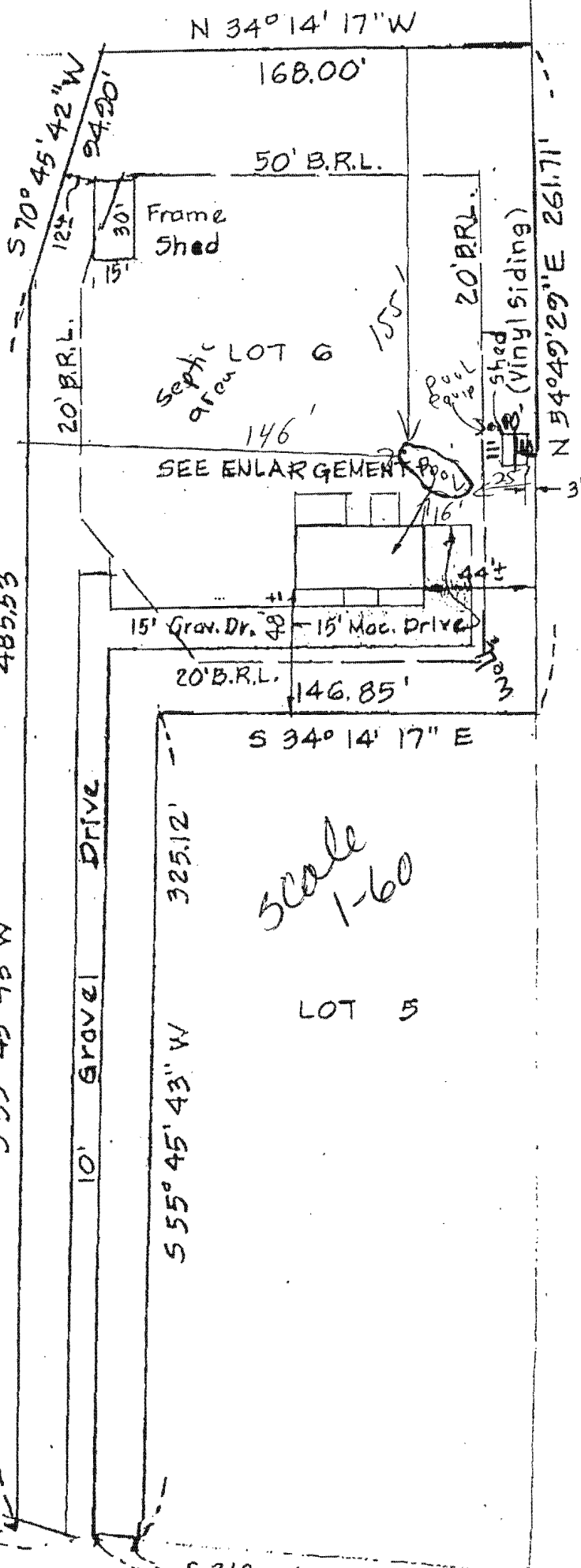
COMMENTS: 10/25/06 - Site Inspection courtesy of Robert Bricker  
pos 25 proposed too close to ex. septic system - see site plan  
move toward Righthand property line ~ 5' or toward house  
~5' and site will be approvable. (GK)

DATE: 10/30/06 INSPECTOR: John A. Gh



**ENLARGEMENT**  
SCALE: 1"=20'

LOT 4  
RESUBDIVISION OF LOT 2  
PROPERTY OF ISIAH GILES ET. AL.  
PLAT NO. 3499  
485.53  
S 55° 45' 43" W



Scale  
1-60

LOT 5



*J. J. [Signature]*

THE LOT SHOWN HEREON IS IN FLOOD ZONE C PER F.E.M.A. FLOOD INSURANCE RATE MAP PANEL # 2400440010 B

The plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company