

Building Address: 1213 Adgate CT
Woodbine md 21150

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: Lisbon Acres

Section: _____ Area: _____ Lot: _____

Tax Map: 0008 Parcel: 0351 Grid: 0008

Zoning: _____ Map Coordinates: _____ Lot Size: 1.449

Existing Use: SFD

Proposed Use: SFD

Estimated Construction Cost: \$ 800.00

Description of Work: install a 420" propane
Cyl for agas fireplace & grill
ASME Cyl above ground

Occupant or Tenant: Occupant

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: Thomas & Jill Wardell

Address: 1213 Adgate CT

City: Woodbine State: MD Zip Code: 21150

Home Phone: 443-257-1608 Work Phone: 301-663-6168

Applicant's Name & Mailing Address, (if other than stated herein): _____

Phone: _____ Fax: _____

Email: _____

Contractor Company: Southern States

Contact Person: Nathan L. Haines JR

Address: 5831 Buckeystown Pike

City: Fredrick State: MD Zip Code: 21704

License No.: 73732

Phone: 301-663-6168 Fax: 301-663-0274

Email: Nathan.Haines@SSCOOP.COM

Engineer/Architect Company: _____

Responsible Design Prof.: _____

Address: _____

City: _____ State: _____ Zip Code: AUG 05 2015

Phone: _____ Fax: _____

Email: _____

RECEIVED
LICENSES & PERMITS
DIVISION

| BUILDING DESCRIPTION - COMMERCIAL | |
|--|---|
| Building Characteristics | Utilities |
| Height: | <u>Water Supply</u> |
| No. of stories: | <input type="checkbox"/> Public |
| Gross area, sq. ft./floor: | <input type="checkbox"/> Private |
| | <u>Sewage Disposal</u> |
| Area of construction (sq. ft.): | <input type="checkbox"/> Public |
| | <input type="checkbox"/> Private |
| Use group: | Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <u>Construction type:</u> | <u>Heating System</u> |
| <input type="checkbox"/> Reinforced Concrete | <input type="checkbox"/> Electric <input type="checkbox"/> Oil |
| <input type="checkbox"/> Structural Steel | <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Masonry | <u>Sprinkler System:</u> |
| <input type="checkbox"/> Wood Frame | <input type="checkbox"/> N/A |
| <input type="checkbox"/> State Certified Modular | <input type="checkbox"/> Full |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | <input type="checkbox"/> Partial |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Other Suppression |
| Roadside Tree Project Permit # | No. of Heads: |

| BUILDING DESCRIPTION - RESIDENTIAL | |
|---|---|
| Building Characteristics | Utilities |
| <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse | <u>Water Supply</u> |
| Depth | Width |
| 1 st floor: | <input checked="" type="checkbox"/> Private |
| 2 nd floor: | <u>Sewage Disposal</u> |
| Basement: | <input type="checkbox"/> Public |
| <input type="checkbox"/> Finished Basement | <input checked="" type="checkbox"/> Private |
| <input type="checkbox"/> Unfinished Basement | Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> Crawl Space | Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> Slab on Grade | <u>Heating System</u> |
| No. of Bedrooms: | <input type="checkbox"/> Electric |
| <u>Multi-family Dwelling</u> | <input type="checkbox"/> Oil |
| No. of efficiency units: | <input type="checkbox"/> Natural Gas |
| No. of 1 BR units: | <input type="checkbox"/> Propane Gas |
| No. of 2 BR units: | |
| No. of 3 BR units: | |
| Other Structure: | |
| Dimensions: | |
| Footings: | <input checked="" type="checkbox"/> Roadside Tree Project Permit |
| Roof: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <input type="checkbox"/> State Certified Modular | Roadside Tree Project Permit # |
| <input type="checkbox"/> Manufactured Home | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Nathan L. Haines, Jr.
 Applicant's Signature

Nathan.Haines@SSCOOP.COM
 Email Address

Propane Manager/Southern States
 Title/Company

NATHAN L. HAINES JR
 Print Name

Aug 5, 2015
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--|----------------|-----------------------|
| State Highways | | |
| <input checked="" type="checkbox"/> Building Officials | | |
| <input checked="" type="checkbox"/> PSZA (Zoning) | | |
| <input checked="" type="checkbox"/> PSZA (Engineering) | | |
| <input checked="" type="checkbox"/> Health | <u>8/14/15</u> | <u>R-H</u> |
| Fire Protection | | |

Is Sediment Control approval required for Issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St.: _____

All minimum setbacks met? Yes No

Is Entrance Permit Required? Yes No

Historic District? Yes No

Lot Coverage for New Town Zone: _____

SDP/Red-line approval date: _____

| | |
|----------------|------------------|
| Filing Fee | \$ <u>110.00</u> |
| Permit Fee | \$ <u>110.00</u> |
| Tech Fee | \$ |
| Exclse Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ <u>0.2485</u> |

Thomas E WARDELL
Will W. Wardell

213 ADGATE COURT
Woodbine Md 21150

04-336089

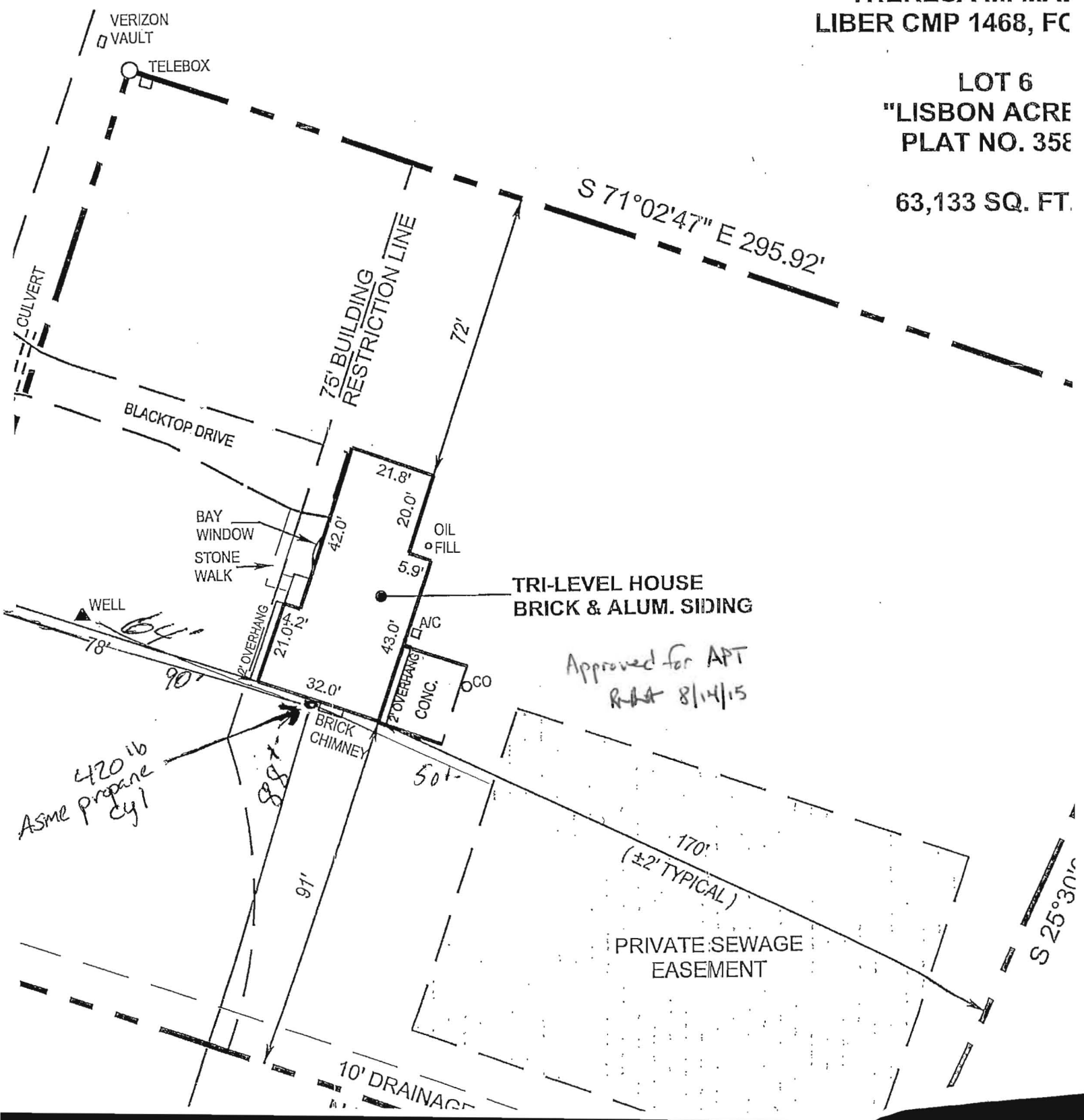
64' to well
50' to septic
88' to Right property
90' to road



N/F
ROSSER WADE
THERESA M. MAI
LIBER CMP 1468, FC

LOT 6
"LISBON ACRE"
PLAT NO. 35E

63,133 SQ. FT.





FRONT VIEW: #1213 ADGATE COURT



04-336089

N/F
 ROSSER WADE &
 THERESA M. MADDOX
 LIBER CMP 1468, FOLIO 728

LOT 6
 "LISBON ACRES"
 PLAT NO. 3586

63,133 SQ. FT. ±



*Thomas C. Wardell
 Jill W. Wardell*



*64' to well
 50+ to septic
 90' to road
 88' to right property*

**LOCATION DRAWING
 #1213 ADGATE COURT
 WOODBINE, MARYLAND 21797**

License Expires: 06-26-2013

This Location Drawing is of benefit to the consumer only insofar as it is required by a lender or title insurance company or its agent in connection with contemplated transfer, financing, or refinancing; it is not to be relied upon for the establishment or location of fences, garages, buildings, or other future improvements; and does not provide for accurate identification of property boundary lines, but this identification may not be required, for the transfer of title or securing financing or refinancing.

The licensee either personally prepared this Location Drawing or was in responsible charge over its preparation and the surveying work reflected in it, all in compliance with requirements set forth in COMAR Regulation 09.13.06.12.

The original document contains a purple seal and blue signature. If the seal or signature is not so colored, the drawing is an unauthorized copy and may contain unauthorized alterations. To report an illegal copy, please call: 410-751-8795.

4TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

| | | |
|------------------------|--|---------------|
| | 194 E. Main Street 2nd Floor Westminster, MD 21157 | |
| | Phone 410-751-8795 Fax 410-751-8796 | |
| DRAWING NAME: LOCATION | | |
| SCALE: 1"= 50' | DATE: 12-05-12 | DRAWN BY: GJG |
| JOB: 2012-219 | CHECK BY: | SHEET: 1/1 |