



November 9, 2009

Howard County Health Department
7178 Columbia Gateway Drive
Columbia, MD 21046

To Whom It May Concern:

I am working on acquiring a demolition permit for a vacant single-family residence at 3311 Rogers Avenue in Ellicott City. In order for the permit to be issued by the Building Department, they require a letter from the Health Department that all services have been disconnected as necessary. The property is located at the corner of Rogers Avenue and Oak West Drive. Please let me know if you need any further information.

Sincerely,

A handwritten signature in black ink, appearing to read "Phil Vetter".

Phil Vetter
Project Manager

~~410-80~~

704-332-8995

MARYLAND DEPARTMENT OF THE ENVIRONMENT, WATER MANAGEMENT ADMINISTRATION
 2500 BROENING HIGHWAY, BALTIMORE, MARYLAND 21224, (410) 631-3784

 WATER WELL ABANDONMENT-SEALING REPORT FORM

SUBMIT COPIES OF COMPLETED FORM TO:

- * COUNTY ENVIRONMENT AGENCY (contact MDE, WMA if address needed)
- * WELL OWNER
- * MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM

DATE WELL ABANDONED: 12/9/09 (month/day/year)

* PERMIT NUMBER OF ABANDONED WELL (if any) _____

* PERMIT NUMBER OF REPLACEMENT WELL _____

* PERSON ABANDONING WELL: Robert P. Copsen WELL DRILLERS LICENSE NUMBER: 1161

* OWNER'S NAME: Wood Partners CIRCLE: MWD/MSD/MGD

* WELL LOCATION: 3311 Oak West Dr
 COUNTY: Howard
 NEAREST TOWN: Ellicott City
 TAX MAP 25 BLOCK 1 PARCEL 0001
 SUBDIVISION: Ellicott City
 SECTION: _____ LOT: 16 Acres
 NEAREST ROAD: _____

| | |
|-----|--|
| | |
| 000 | |
| 000 | |

SHOW WELL LOCATION BY X WITHIN BOX

MARYLAND GRID COORDINATES

BOX NUMBER E _____
 N _____

- * TYPE OF WELL BEING ABANDONED:
- DRILLED
 - BORED/AUGURED
 - OTHER (specify) _____
 - JETTED
 - HAND DUG

- * USE CODE:
- DOMESTIC
 - IRRIGATION
 - TEST/OBSERVATION
 - MUNICIPAL/PUBLIC
 - INDUSTRIAL

- * TYPE OF CASING:
- STEEL
 - CONCRETE
 - PLASTIC
 - OTHER (specify) _____

* SIZE OF CASING: 6 INCHES IN DIAMETER

* DEPTH OF WELL: 166 FEET DEEP

* WAS ANY CASING REMOVED? YES NO
 if yes, length removed, in feet: _____

* WAS CASING RIPPED OR PERFORATED? YES NO

LOG OF SEALING MATERIAL

| MATERIAL | FEET | |
|-----------------------|------------|----------|
| | FROM | TO |
| <u>Bentonite Clay</u> | <u>166</u> | <u>0</u> |

SIGNATURE-MASTER WELL DRILLER OR SUPERVISING SANITARIAN: Robert P. Copsen LICENSE # 1161 CIRCLE ONE MWD/MSD/MGD DATE 12/9/09

Hatfield's Equipment and Dedication Services, Inc.

P.O. Box 519 • Annapolis Junction, MD 20701-0519
Office: 301-490-4289 / 888-490-4289 • Fax: 301-490-5794

12/9/09

Customer: Wood Partners
Phil Vetter

Re: 3311 Oak West Drive, Ellicott City MD
Map 25 Grid 1 Parcel 1

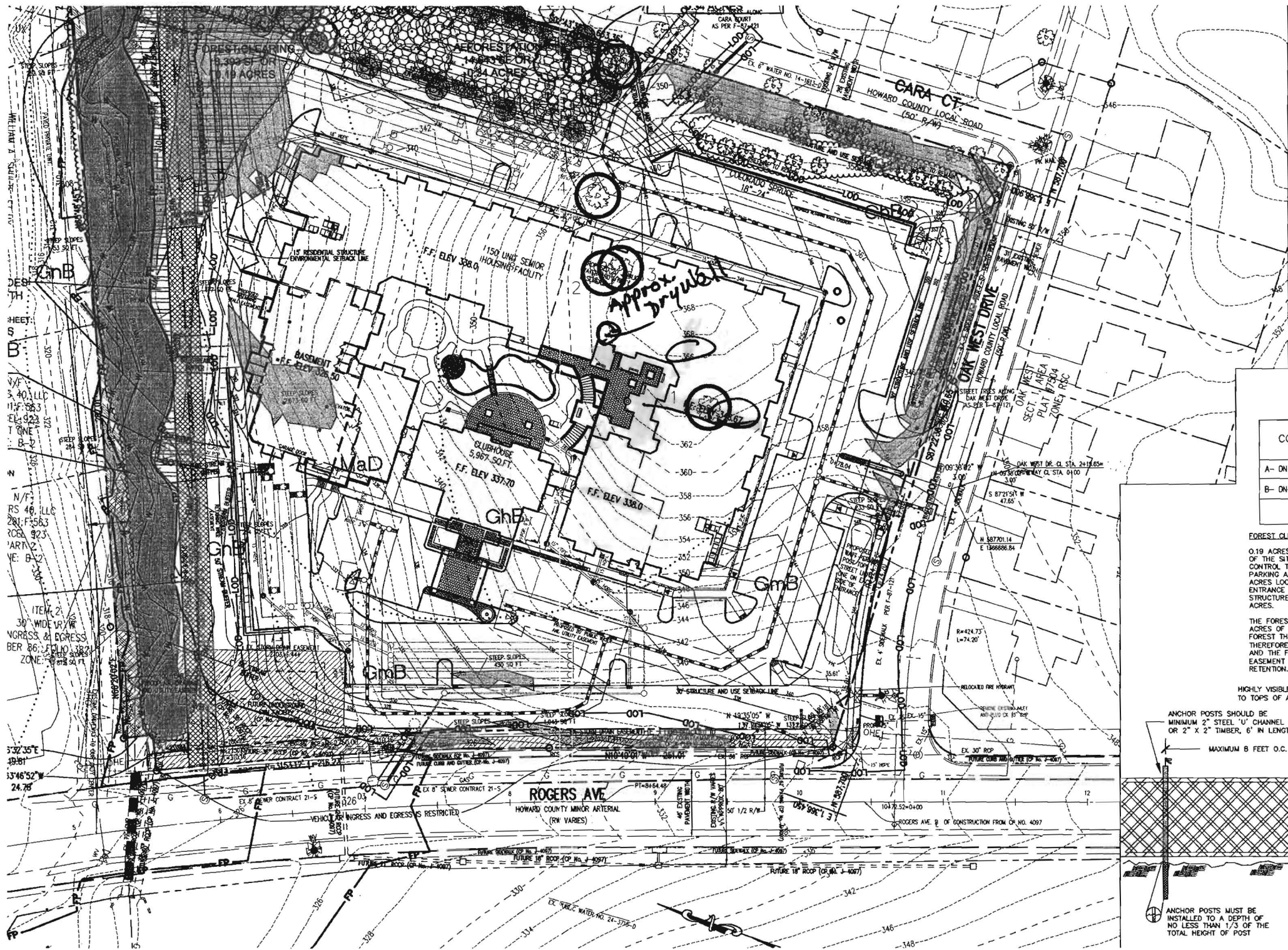
Single family 2 story home:

Located 4" sewer pipe
Excavated sewer pipe to area of old septic tank
Property crushed and filled
Located draintile trench only
No drywell to be found

Located well in location as per plan
Removed well pipe
Demoed well as per county specifications



Ken Hatfield



DESIGN SHEET S.B. 3.40.11.0
 11/15/2013
 ELEV. 922.3
 TONE B-2
 N/F 3.40.11.0
 RS 49, LLC
 281.156.3
 RCE# 923
 IAR# 2
 VE: B-2

ITEM 2
 30' WIDE 18" W
 INGRESS & EGRESS
 PER 86.1 (10.38)
 ZONE: 15' MIN. 50 FT.

| |
|-------|
| CC |
| A- DN |
| B- DN |

FOREST GLI
 0.19 ACRES OF THE SIT
 CONTROL THE
 PARKING AND
 ACRES LOG
 ENTRANCE
 STRUCTURE
 ACRES.
 THE FORES'
 ACRES OF
 FOREST TH'
 THEREFORE
 AND THE F'
 EASEMENT
 RETENTION.
 HIGHLY VISIBLE
 TO TOPS OF A

ANCHOR POSTS SHOULD BE
 MINIMUM 2" STEEL 'U' CHANNEL
 OR 2" X 2" TIMBER, 6' IN LENGT
 MAXIMUM 8 FEET O.C.

ANCHOR POSTS MUST BE
 INSTALLED TO A DEPTH OF
 NO LESS THAN 1/3 OF THE
 TOTAL HEIGHT OF POST

33°32'35"E
 49.81'
 33°46'52"W
 24.78'

ROGERS AVE
 HOWARD COUNTY MINOR ARTERIAL
 (RW VARIES)

CORA CT.
 HOWARD COUNTY LOCAL ROAD
 (50' R/W)

OAK WEST DRIVE
 HOWARD COUNTY LOCAL ROAD
 (50' R/W)

1150 UNIT SENIOR
 HOUSING FACILITY
 F.F. ELEV 338.0

CLUBHOUSE
 5,967 SQ. FT.
 F.F. ELEV 337.70

BASMENT
 F.F. ELEV 336.50

Approx. Drywell

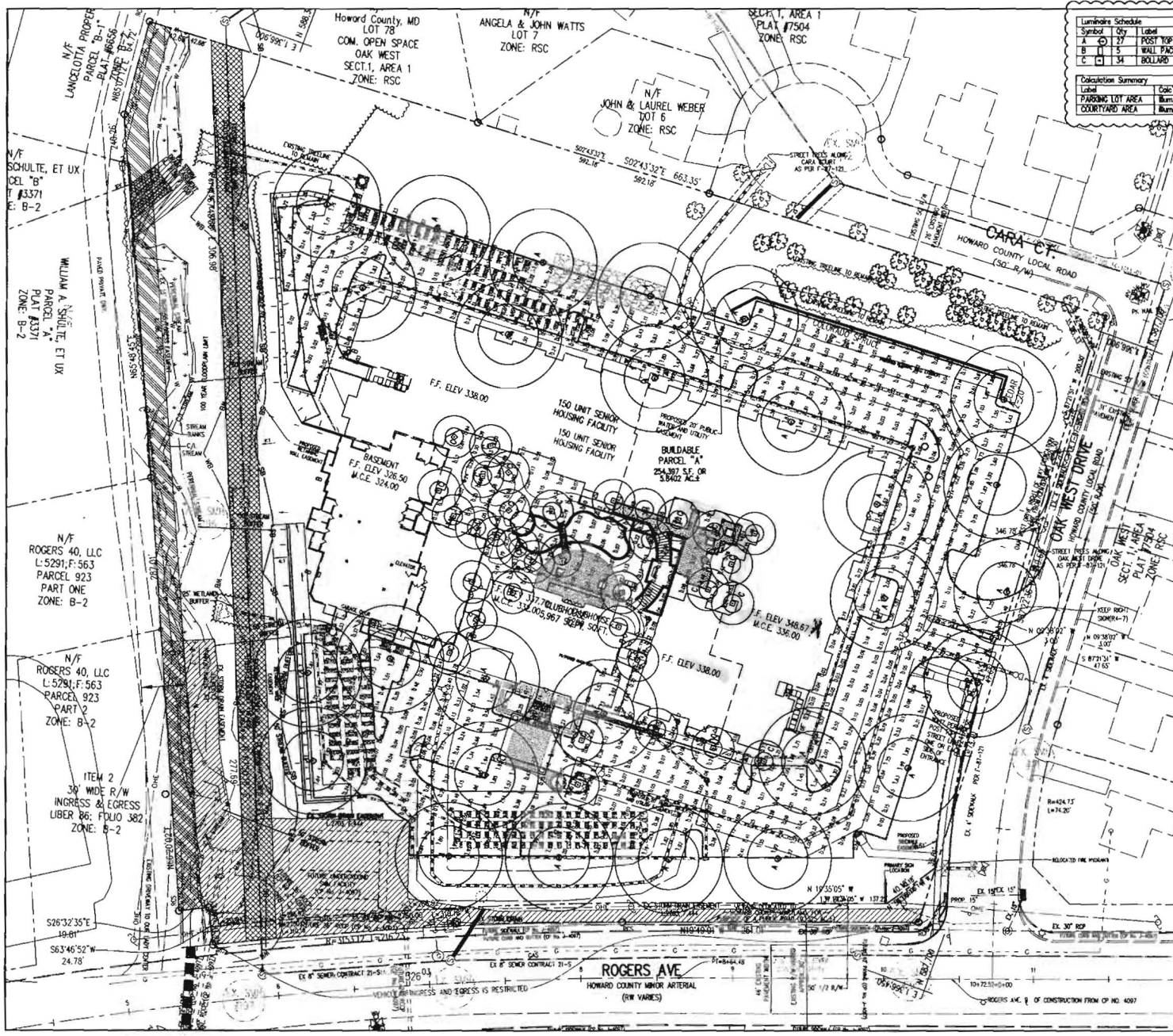
GmB

GmB

GmB

VEHICLE INGRESS AND EGRESS RESTRICTED
 FUTURE 18" ROOF (OP. NO. J-4097)
 FUTURE 18" ROOF (OP. NO. J-4097)
 FUTURE 18" ROOF (OP. NO. J-4097)
 EX. PUBLIC WATER NO. 24-3746-0

ROGERS AVE. B. OF CONSTRUCTION FROM OF NO. 4097



| Luminaire Schedule | | | | | | |
|--------------------|-----|-----------|-------------|--------|-------|----------------------------------------------------------|
| Symbol | Qty | Label | Arrangement | Lumens | LF | Description |
| A | 27 | POST TOP | SINGLE | 14000 | 0.800 | 31779' 175W MH AT 14' LAMP HEIGHT - PARIAL CUTOFF OPTICS |
| B | 5 | WALL PACK | SINGLE | 14000 | 0.800 | 175W MH AT 14' LAMP HEIGHT |
| C | 34 | BOLLARD | SINGLE | 5000 | 0.800 | 164-56 70W MH AT 2.5' LAMP HEIGHT |

| Calculation Summary | | | | | | |
|---------------------|-------------|-------|------|------|------|---------|
| Label | Calc Type | Units | Avg | Max | Min | Avg/Min |
| PARKING LOT AREA | Illuminance | Fc | 0.57 | 4.10 | 0.01 | 57.00 |
| COURTYARD AREA | Illuminance | Fc | 0.63 | 4.58 | 0.05 | 12.80 |

LEGEND

| | | | |
|---------------------------|--|------------------------|--|
| PROPERTY LINE | | SET FENCE | |
| EXISTING TIE LINE | | LIMIT OF DISTURBANCE | |
| EXISTING TIE LINE TO ROAD | | OVERHEAD ELECTRIC LINE | |
| PROPOSED LOT LINE | | EXISTING BUILDING | |
| CL. STREAM AND BUFFER | | PROPOSED BUILDING | |
| CL. 100-YEAR FLOODPLAIN | | PROPOSED CONTOURS | |
| EXISTING CONTOURS | | | |

| | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 8/7/09 | OWNER / HUD | REVISION |
| DATE | NO. | |
| OWNER | REGENCY CREST APARTMENTS, LLC | 1001 MOREHEAD SQUARE DRIVE SUITE 250 CHARLOTTE, NC 28203 |
| DEVELOPER | REGENCY CREST APARTMENTS, LLC | ATTN: MR. SCOTT ZIMMERY 8150 LEESBURG PIKE SUITE 300 VIENNA, VA 22182 703-760-5070 |
| PROJECT | ALTA AT REGENCY CREST BUILDABLE PARCEL A AND OPEN SPACE LOT 1 AGE RESTRICTED ADULT HOUSING | |
| AREA | TAX MAP 25, GPO 1, PARCEL 1 2ND ELECTION DISTRICT HOWARD COUNTY, MARYLAND | |
| TITLE | LIGHTING PLAN | |
| Patton Harris Rust & Associates, pc Engineers, Surveyors, Planners, Landscape Architects. 8818 Centre Park Drive Columbia, MD 21045 P 410.997.8900 F 410.997.9282 | | |
| SEAL | DESIGNED BY: INDUST. LIGHTING DRAWN BY: INDUST. LIGHTING PROJECT NO.: 13481-1-0 DATE: 8/07/09 SCALE: 1"=30' DRAWING NO.: 27 OF 33 | |