



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 6-26-15

Permit No.: B15002919

Building Address: 13609 Mitchells Way  
 City: Ellicott City State: MD Zip Code: 21114  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Cherry Hill  
 Section: II Area: \_\_\_\_\_ Lot: 8  
 Tax Map: 0015 Parcel: 0111 Grid: 0007  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1.1300

Existing Use: Vacant Lot  
 Proposed Use: SFD  
 Estimated Construction Cost: \$ \_\_\_\_\_  
 Description of Work: 1.5000 sq ft / 2.5000 sq ft

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

| Commercial Building Characteristics                                     | Residential Building Characteristics  |              |
|---|---|--------------|
| Height:   | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |              |
| No. of stories:   | <u>Depth</u>  | <u>Width</u> |
| Gross area, sq. ft./floor:  | 1 <sup>st</sup> floor:  |              |
|   | 2 <sup>nd</sup> floor:  |              |
| Area of construction (sq. ft.):   | Basement:   |              |
|   | <input type="checkbox"/> Finished Basement  |              |
| Use group:  | <input type="checkbox"/> Unfinished Basement  |              |
|   | <input type="checkbox"/> Crawl Space  |              |
| <b>Construction type:</b>   | <input type="checkbox"/> Slab on Grade  |              |
| <input type="checkbox"/> Reinforced Concrete                            | No. of Bedrooms: <u>4</u>   |              |
| <input type="checkbox"/> Structural Steel                               | <b>Multi-family Dwelling</b>  |              |
| <input type="checkbox"/> Masonry  | No. of efficiency units:  |              |
| <input type="checkbox"/> Wood Frame                                     | No. of 1 BR units:  |              |
| <input type="checkbox"/> State Certified Modular                        | No. of 2 BR units:  |              |
|   | No. of 3 BR units:  |              |
|   | Other Structure:  |              |
|   | Dimensions:   |              |
| <input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b> | Footings:   |              |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No     | Roof:   |              |
| <b>Roadside Tree Project Permit #</b>                                   | <input type="checkbox"/> State Certified Modular                                      |              |
|   | <input type="checkbox"/> Manufactured Home  |              |

Property Owner's Name: SMITH, M III, LLC  
 Address: 13609 Mitchells Way  
 City: Ellicott City State: MD Zip Code: 21114  
 Phone: 410-442-4114 Fax: 410-750-1147  
 Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (If other than stated herein)**  
 Applicant's Name: SMITH, M III, LLC  
 Address: 13609 Mitchells Way  
 City: Ellicott City State: MD Zip Code: 21114  
 Phone: 410-442-4114 Fax: 410-750-1147  
 Email: SMITH.M@SMITHMIII.COM

Contractor Company: Catonville Homes  
 Contact Person: FRANK E III  
 Address: 1115 W. 7th St  
 City: Ellicott City State: MD Zip Code: 21114  
 License No.: 1303421  
 Phone: 410-643-2111 Fax: 410-643-2111  
 Email: FRANK@CATONVILLE.COM

Engineer/Architect Company: LI...  
 Responsible Design Prof.: LI...  
 Address: 140 W. Main St  
 City: Ellicott City State: MD Zip Code: 21114  
 Phone: 410-750-1147 Fax: 410-750-1147  
 Email: LI...

| Utilities  |  |
|--|--|
| <b>Water Supply</b>  |  |
| <input type="checkbox"/> Public  |  |
| <input checked="" type="checkbox"/> Private  |  |
| <b>Sewage Disposal</b>   |  |
| <input type="checkbox"/> Public  |  |
| <input checked="" type="checkbox"/> Private  |  |
| Electric:  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas:   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>Heating System</b>  |  |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil                       |  |
| <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |  |
| <input type="checkbox"/> Other:  |  |
| <b>Sprinkler System:</b>   |  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                             |  |
| Grading Permit Number: <u>G15000221</u>  |  |
| Building Shell Permit Number:  |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
 Email Address: \_\_\_\_\_  
 Title/Company: \_\_\_\_\_

Print Name: FRANK E III  
 Date: 6/26/15

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

| AGENCY               | DATE | SIGNATURE OF APPROVAL        |
|----------------------|------|------------------------------|
| State Highways       |      |                              |
| Building Officials   |      |                              |
| PSZA ( Zoning )      |      |                              |
| PSZA ( Engineering ) |      |                              |
| Health               |      | <u>7-28-15 Dana Beaulieu</u> |

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

**DPZ SETBACK INFORMATION**

Front: \_\_\_\_\_  
 Rear: \_\_\_\_\_  
 Side: \_\_\_\_\_  
 Side St.: \_\_\_\_\_  
 All minimum setbacks met?  Yes  No  
 Is Entrance Permit Required?  Yes  No  
 Historic District?  Yes  No  
 Lot Coverage for New Town Zone: \_\_\_\_\_  
 SDP/Red-line approval date: \_\_\_\_\_

|                |               |
|----------------|---------------|
| Filing Fee     | \$ <u>100</u> |
| Permit Fee     | \$            |
| Tech Fee       | \$            |
| Excise Tax     | \$            |
| PSFS           | \$            |
| Guaranty Fund  | \$ <u>50</u>  |
| Add'l per Fee  | \$            |
| Total Fees     | \$            |
| Sub-Total Paid | \$            |
| Balance Due    | \$            |
| Check          | # <u>211</u>  |