



HEALTH

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 10/2/14

Permit No.: B14003593

Building Address: 15058 Double BMDGES Ct.
 City: Glenwood State: MD Zip Code: 21738
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: MERIWEATHER Farm
 Section: _____ Area: _____ Lot: 5
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: VACANT LOT
 Proposed Use: NEW SINGLE FAM. DWELLING

Estimated Construction Cost: \$ 295,000

Description of Work: MANHATTAN W/MOPN. RM.
 AND 3 CAR, 2 STORY, FULL BSMT.
 10 R, 2 FB, 1 HB, AND 3 CAR
 Occupant or Tenant: GARAGE (4 BDRM)

Was tenant space previously occupied? Yes No

Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: MERIWEATHER FARM LLC
 Address: 14944 Roxbury Rd.
 City: _____ State: MD Zip Code: 21737
 Phone: Glenig _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: VICKY MEYER
 Address: MD BLDG PERMITS INC.
 City: _____ State: _____ Zip Code: _____
 Phone: 410-296-6900 Fax: _____
 Email: MDBLDGPERMITS@COMCAST.NET

Contractor Company: K. HOVNIANIAN HOMES
 Contact Person: Chester Willett
 Address: 1802 BRIGHTSEAT RD.
 City: LANOVER State: MD Zip Code: 20785
 License No.: 3149
 Phone: 1-240-375-4515 Fax: _____
 Email: CWillett@KHOV.COM

Engineer/Architect Company: Development Design Consultan
 Responsible Design Prof.: Brian
 Address: 192 E. MAIN ST.
 City: Westminster State: MD Zip Code: 21157
 Phone: 410-386-0560 Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	613000296
	613000386
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: V. Meyer
 Print Name: Vicky Meyer
 Email Address: MDBLDGPERMITS@comcast.net
 agent
 Title/Company: _____
 Date: 10/2/14
 LIC NSES & PERMITS DIVISION
 CR # 47643

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	10/30/14	H. Oswald

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____

All minimum setbacks met? Yes No
 Is Entrance Permit Required? Yes No
 Historic District? Yes No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

Filing Fee	\$ 100
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# 47643

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

SAMUEL SEYMOUR AND
JUDY SEYMOUR
LIBER 1372, FOLIO 113

B.M.P. No. 2

MICRO-POOL
EXTENDED DETENTION POND
FOR WQV & CPV
HAZARD CLASS 'A'
(OWNED BY H.O.A. AND JOINTLY
MAINTAINED BY H.O.A. & HO. CO.)

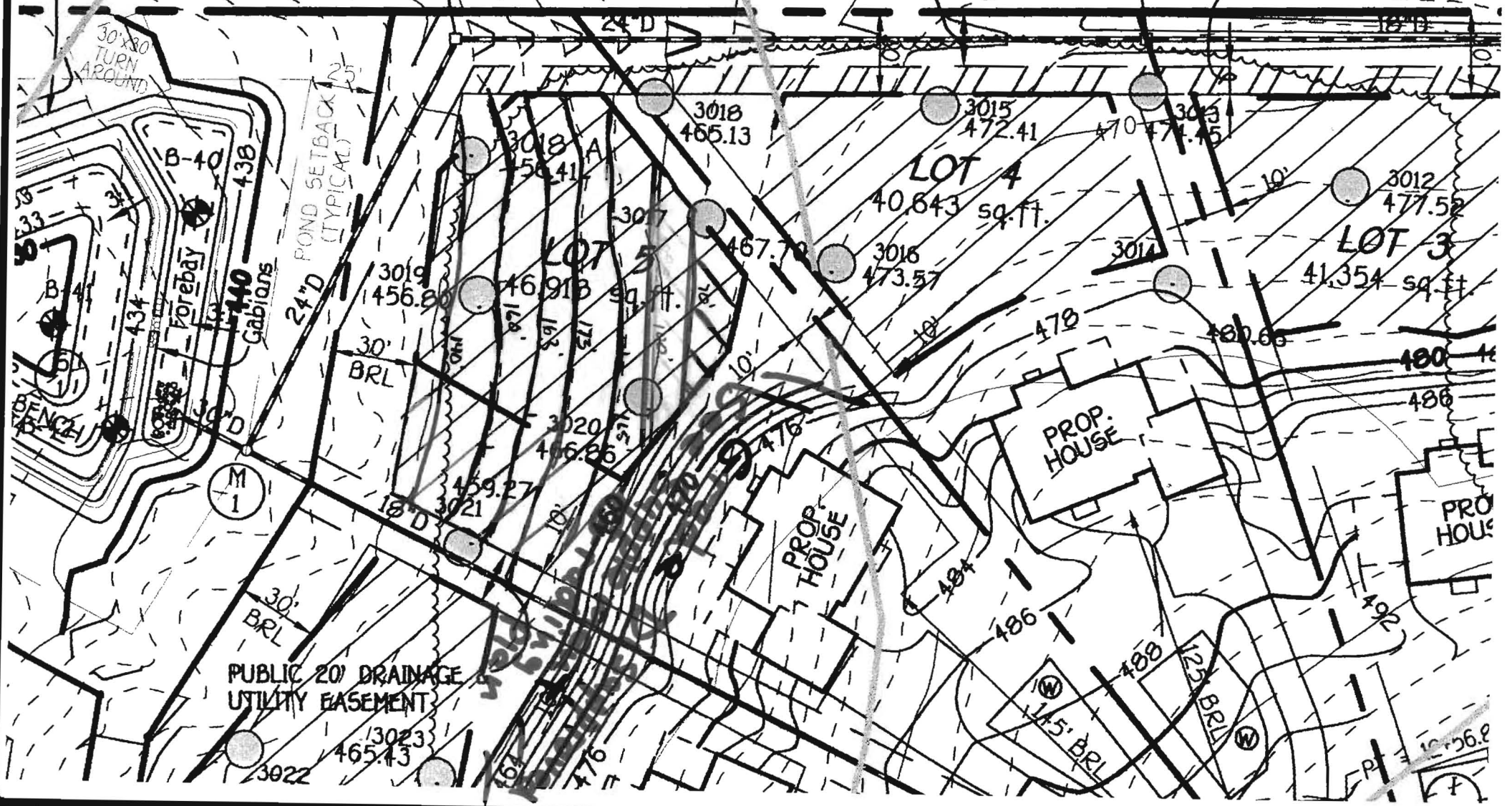
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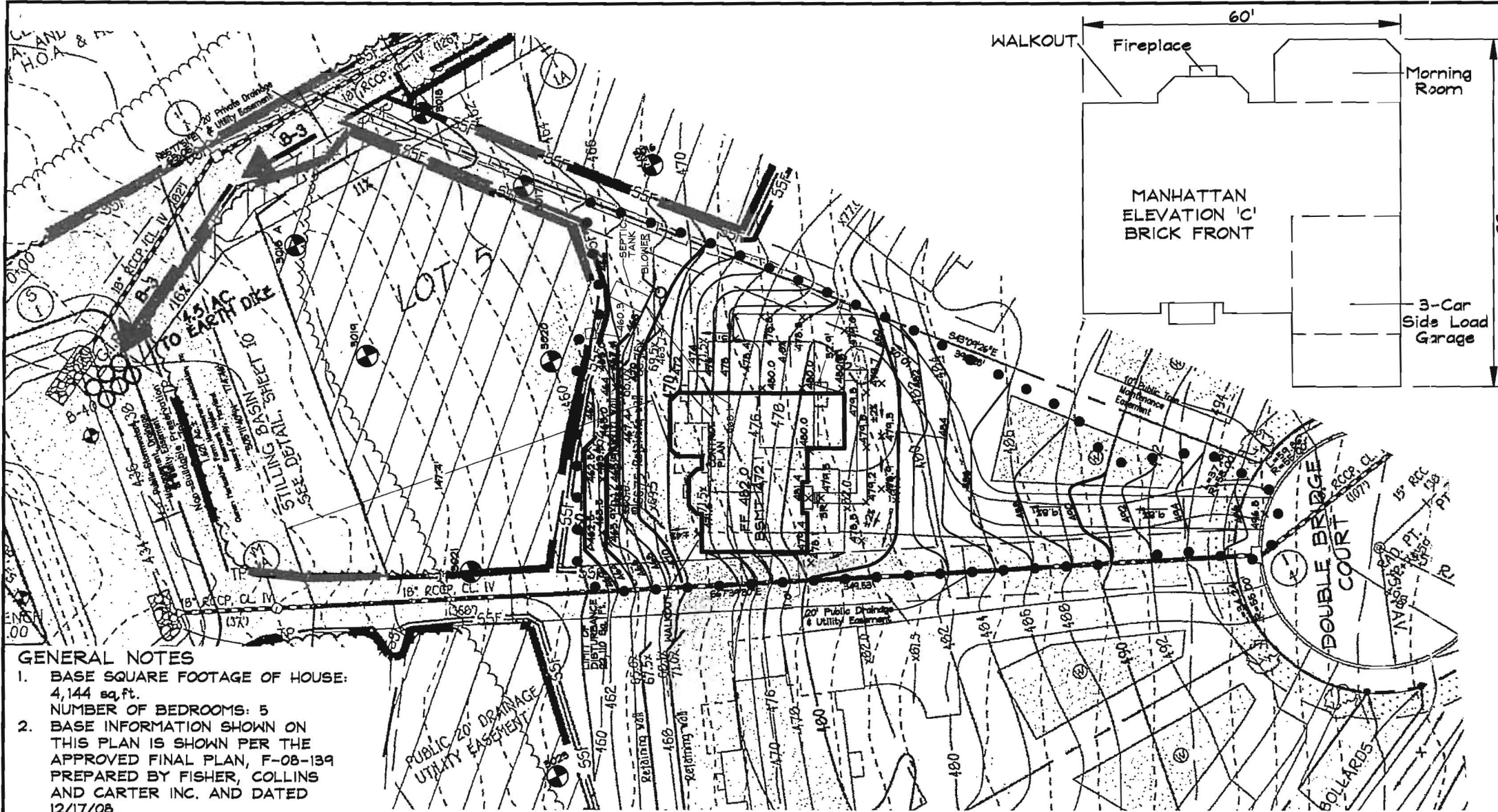
PRIVATE 20' DRAINAGE &
UTILITY EASEMENT

S26°30'W 1493'

MIC2

10' LANDSCAPE





Planners
 Surveyors
 Engineers
 Landscape Architects

192 East Main Street
 Westminster, MD 21157
 410.386.0560
 410.386.0564 (Fax)
 DDC@DDCinc.us
 www.DDCinc.us

GENERAL NOTES

1. BASE SQUARE FOOTAGE OF HOUSE:
4,144 sq. ft.
2. NUMBER OF BEDROOMS: 5
3. BASE INFORMATION SHOWN ON THIS PLAN IS SHOWN PER THE APPROVED FINAL PLAN, F-08-139 PREPARED BY FISHER, COLLINS AND CARTER INC. AND DATED 12/17/08.
4. EJECTOR PUMP NOT REQUIRED TO SEWER BASEMENT

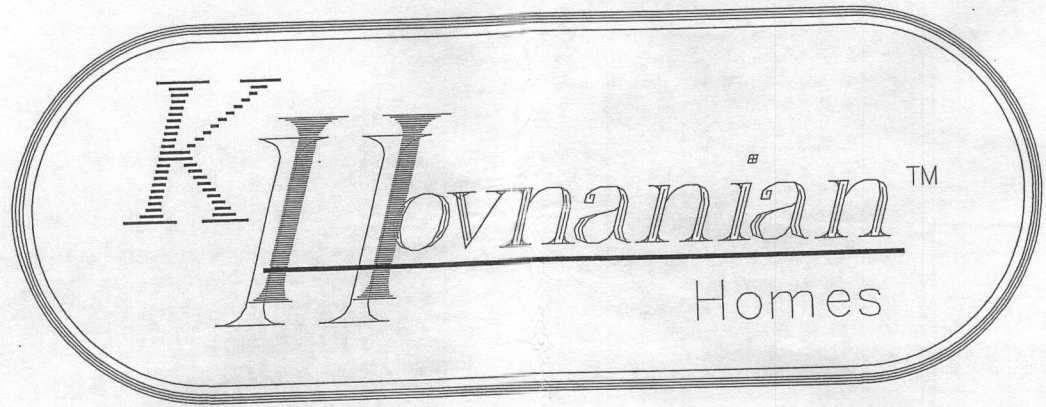
DDC JOB#:	06116.5
DATE:	09/19/2014
SCALE:	1" = 50'
DES. BY:	JHK
DRN. BY:	JHK
CHK. BY:	BKC

MERIWETHER FARM
 4TH ELECTION DISTRICT HOWARD COUNTY
 TAX MAP 21 PARCEL 24

LOT 5
 1558 DOUBLE BRIDGE COURT
 GLENWOOD, MD 21738
 PLOT PLAN
 KHOV ELEVATION

OWNER/BUILDER: K.HOVNANIAN HOMES
 1802 Brightseat Road
 Landover, Maryland 20785
 (301)683-6268

MID ATLANTIC
AREA



* Meuwissen lot (5)
B14003593

MANHATTAN

REVISION DATE: 6-20-2013

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9A	PORTICO PORCH DETAILS

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4-8-2011	ADDED OPT. AREAWAYS TO BASEMENT PLANS	6-25-2012	ADDITIONAL DTO COMMENTS	6-20-2013	AR-2013-107
8-30-2011	AR-CPD-11-192	7-23-2012	ADDED BRICK/STONE LOCATIONS TO SIDE LOAD GARAGE ELEVS		
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1-6-2012	AR-CPD-12-5	2-22-2013	AR-2013-04		
3-26-2012	PLAN REDESIGN / ADDED ELEVATION D / ADDED OPTIONS	3-13-2013	REVISED PG COUNTY NOTES SHEET		
4-23-2012	OPT. BEDROOM SUITE SHOWER REVISIONS	3-15-2013	PROTOTYPE REVISIONS		

2012 IECC & IRC BUILDING CODE

KV198_6039

SEE SHEET 9A FOR PORTICO PORCH DETAILS.



MANHATTAN:
ELEVATION "C" W/ FULL BRICK
(SHOWN W/ OPT. 9' SECOND FLOOR)

SEE SHEET 9A FOR PORTICO PORCH DETAILS.



MANHATTAN:
ELEVATION "C" W/ BRICK & STONE
(SHOWN W/ OPT. 9' SECOND FLOOR)

NOTES:
1. ALL INTERIOR & EXTERIOR WALLS ARE SHOWN @ 3/4" UNLESS OTHERWISE NOTED.

SCALE:
1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36

SHEET NUMBER
2N

SCALE
AS NOTED

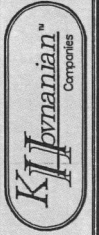
DRAWN BY

DATE
6-20-2013

REV#	DATE	REV#	DATE	REMARKS

REV#	DATE	REV#	DATE	REMARKS

MODEL
MANHATTAN
SET #



MANHATTAN
KV198_6039

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NOTES:
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SHEET NUMBER
4A

SCALE
AS NOTED

DRAWN BY

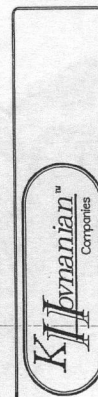
DATE
6-20-2013

REVIEW DATE	REV.#	REMARKS

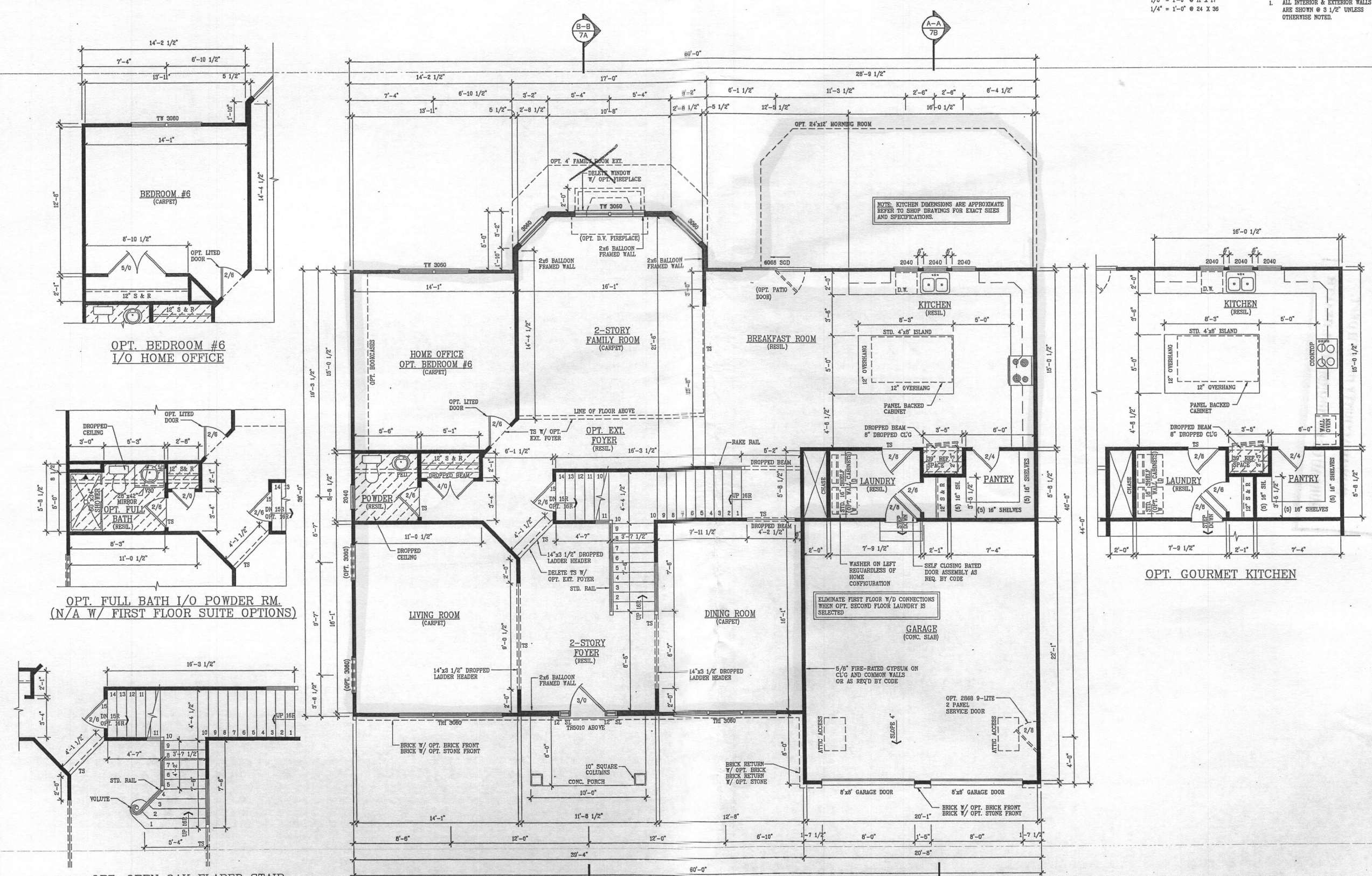
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MANHATTAN
KV198_6039



FIRST FLOOR PLAN
ELEVATION "A"

NOTE:
OPT. 2-CAR & 3-CAR SIDE LOAD GARAGE.
SEE SHEETS GA & GB FOR DETAILS.

NOTE:
OPT. 3RD CAR GARAGE.
SEE SHEETS GC FOR DETAILS.

Oswald, Hank

From: Oswald, Hank
Sent: Thursday, October 30, 2014 10:38 AM
To: 'Willett, Chester'
Cc: Shehata, Claudia
Subject: RE: Meriwether Lot 5_B14003593_15058 Double Bridges Court
Attachments: OM agreement_revised 8 8 14 (2).pdf

Hi Chester:

The BAT plan has been approved for 4 bedrooms. The BP has been approved as well.

Please note that any future improvements to the basement (i.e. finishing the optional den) etc. will warrant upgrades to the septic system (unless the doorway is a minimum of 4 foot wide and without a door).

Additionally, an Operation and Maintenance Agreement is required for the file (see Attachment) prior to issuing the ICOP letter.

Thanks,

Hank

Hank Oswald, L.E.H.S.
Howard County Health Department
Bureau of Environmental Health
Well and Septic Program
(410) 313 - 1786

From: Willett, Chester [<mailto:cwillett@khov.com>]
Sent: Wednesday, October 29, 2014 3:17 PM
To: Oswald, Hank
Cc: Shehata, Claudia
Subject: RE: Meriether Lot 5_B14003593

Mr. Oswald, I dropped off the revised BAT plans 10/28 along with floor plans indicating the finished floor areas . Please let me know if you need anything else in order to release the building permit application.

Thank you
Chester / KHOV Permits

From: Willett, Chester
Sent: Monday, October 27, 2014 1:21 PM
To: Oswald, Hank
Cc: Shehata, Claudia
Subject: RE: Meriether Lot 5_B14003593

Mr. Oswald , I checked the Howard county permits website to verify the description on the basement condition on this lot. The basement is listed as a "full basement" but it is further described as partial finished basement . Is this sufficient information for you to be able to release the building permit once the overall BAT plan is approved by your office ?

Thank you
Chester / KHOV Permits

From: Willett, Chester
Sent: Friday, October 24, 2014 2:41 PM
To: Oswald, Hank
Cc: Shehata, Claudia
Subject: RE: Meriether Lot 5_B14003593

Hello sir ... good friday to you.

The floor plans I dropped off with the BAT plan should have shown the limits of the finished basement area. Regardless, the den area is not to be finished by KHovnanian Homes. Only the rec room area which does not have a door to enclose that space is to be finished. If I need to have the BP description clarified I can do that.

If I havent fully answered your questions please let me know.

Chester/ KHOV Permits

Note: I forwarded your email about the well tag to the engineer.

Sent from my Galaxy S@III

----- Original message -----

From: "Oswald, Hank"
Date:10/24/2014 2:28 PM (GMT-05:00)
To: "Willett, Chester"
Subject: Meriether Lot 5_B14003593

Mr. Willett:

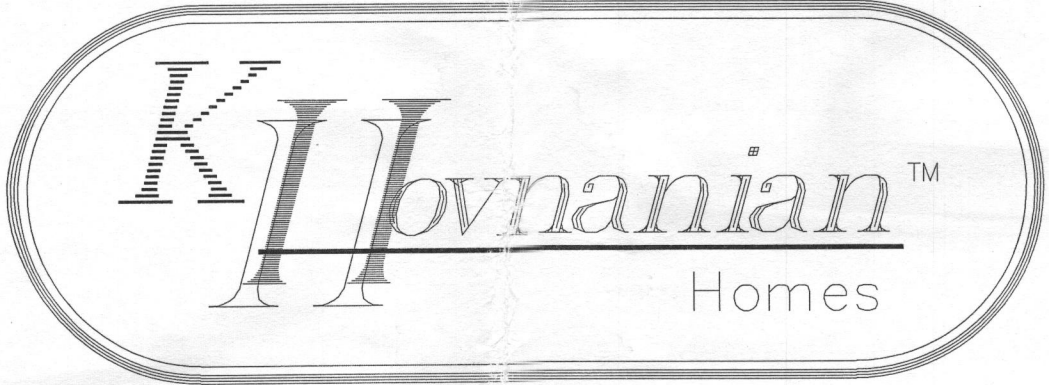
The building permit application describes the SFD with 4 BRs, 2 FBs, 1 HB, full basement, and a 3 car garage. The floor plans submitted show 4 FB. It also shows a partially finished basement with the Optional Den adjacent the FB. Would you please provide some clarification on these floor plans as they do not match the BP description. Please note, the BAT Plan is sized for only 4 bedrooms. These floor plans are showing potentially 5 bedrooms altogether.

Thanks,

Hank

Hank Oswald, L.E.H.S.
Howard County Health Department
Bureau of Environmental Health
Well and Septic Program
(410) 313 - 1786

MID ATLANTIC
AREA



* Meuwissen 1st (5)
B14003593

MANHATTAN

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ELEVATION "C" W/ FULL BRICK
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ELEVATION "C" W/ BRICK & STONE
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2N
SCALE
AS NOTED
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MODEL
MANHATTAN
SET #



MANHATTAN
KV198_6039

NOTES:

1. ALL INTERIOR & EXTERIOR WALLS ARE SHOWN @ 3/1/2" UNLESS OTHERWISE NOTED.

SCALE:

1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36

SHEET NUMBER
2P

SCALE
AS NOTED

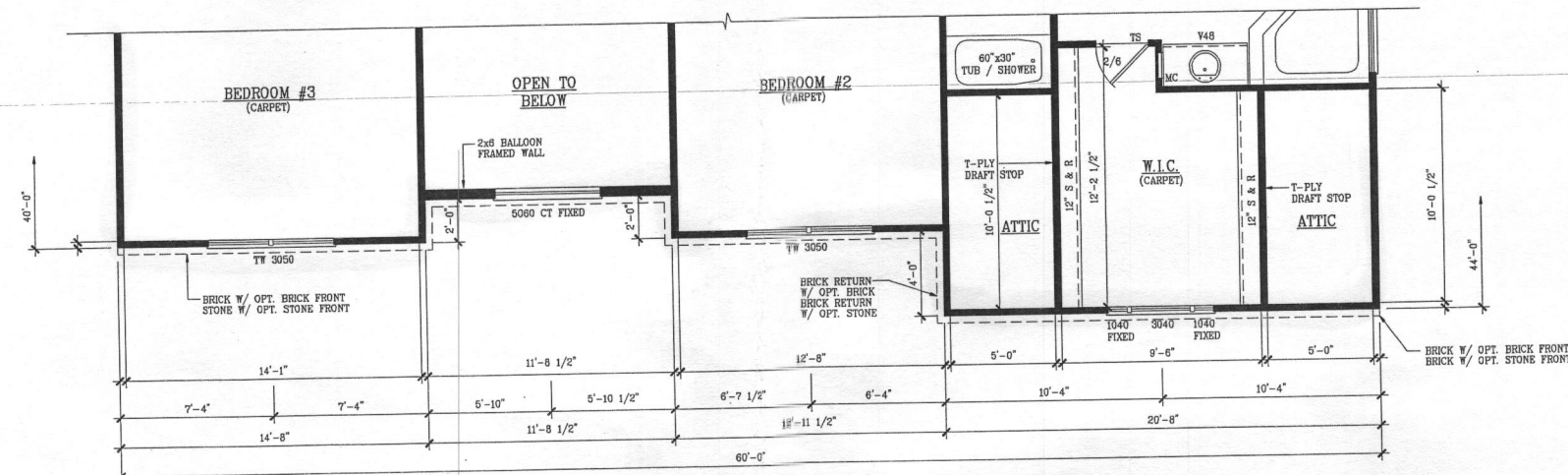
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DATE
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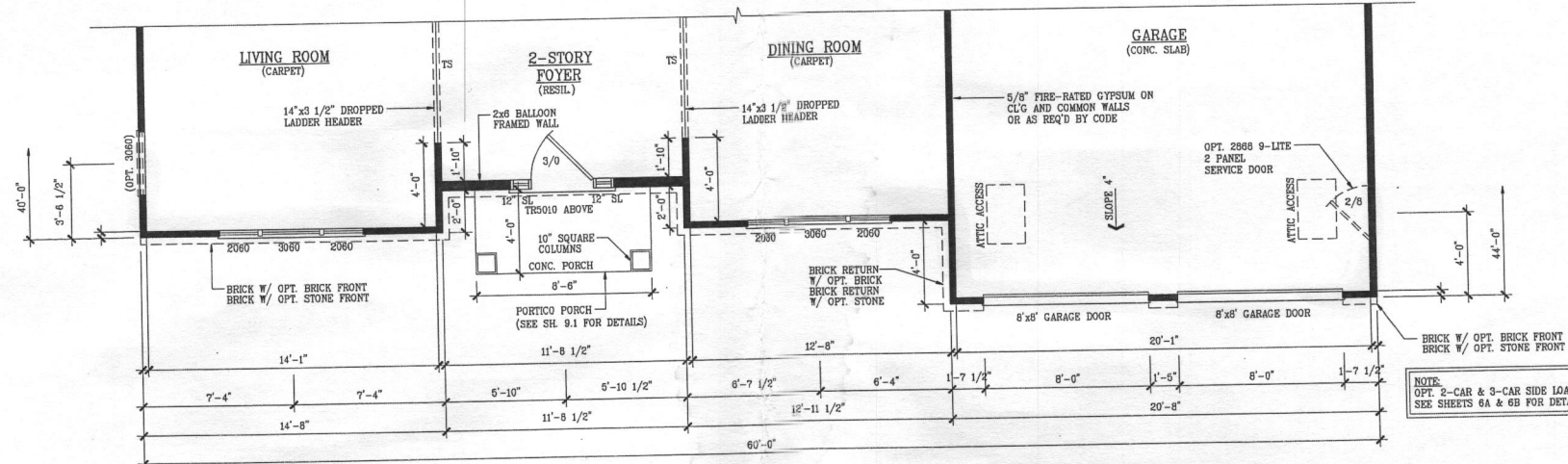
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REV#	DATE	REMARKS

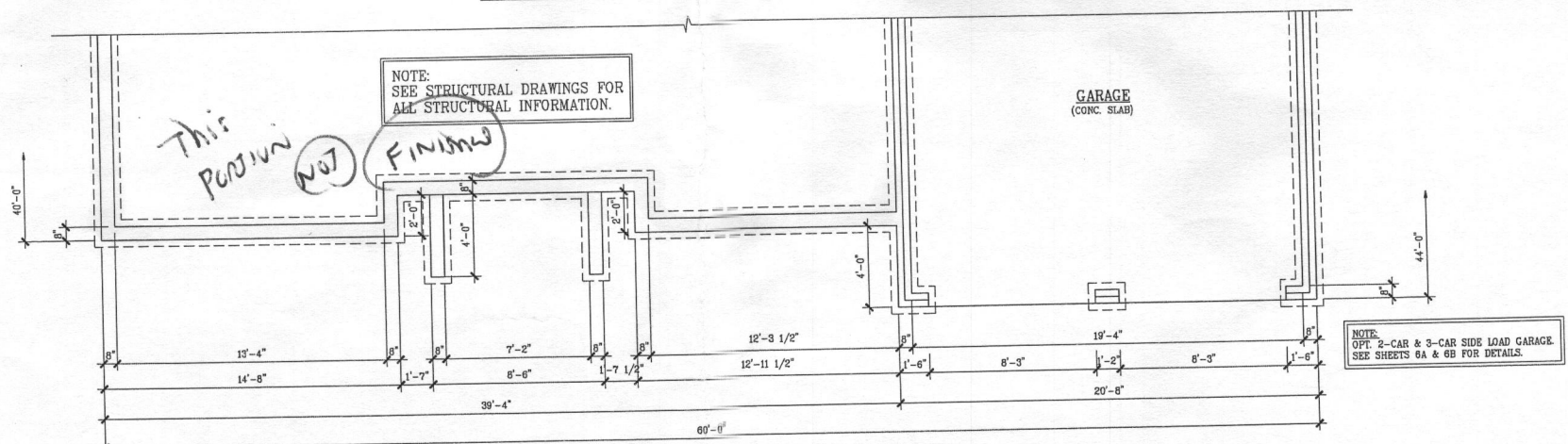
MODEL
MANHATTAN
SET #



**SECOND FLOOR PLAN
ELEVATION "C"**



**FIRST FLOOR PLAN
ELEVATION "C"**

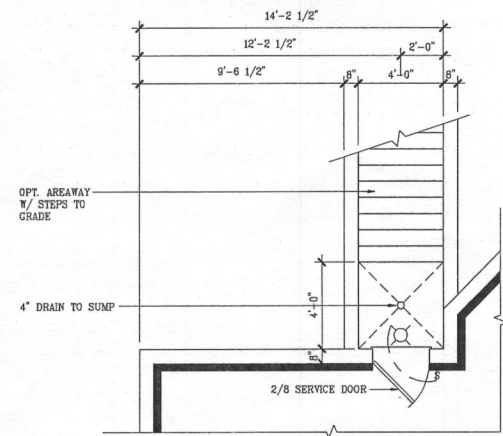


**FOUNDATION PLAN - STD. BASEMENT
ELEVATION "C"**

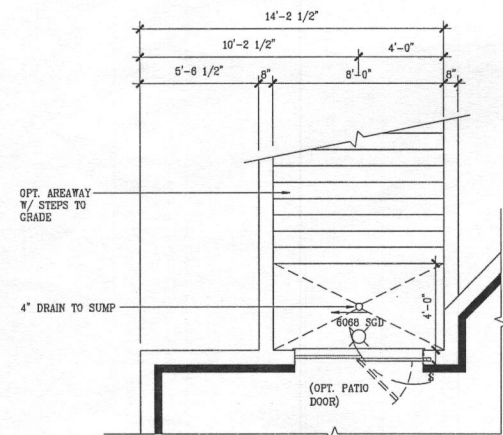
NOTE:
OPT. 2-CAR & 3-CAR SIDE LOAD GARAGE.
SEE SHEETS 6A & 6B FOR DETAILS.

MANHATTAN
KV198_6039

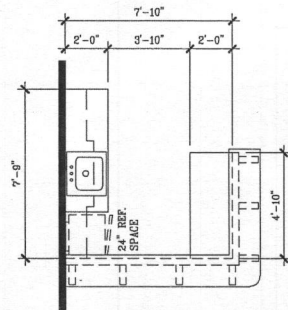




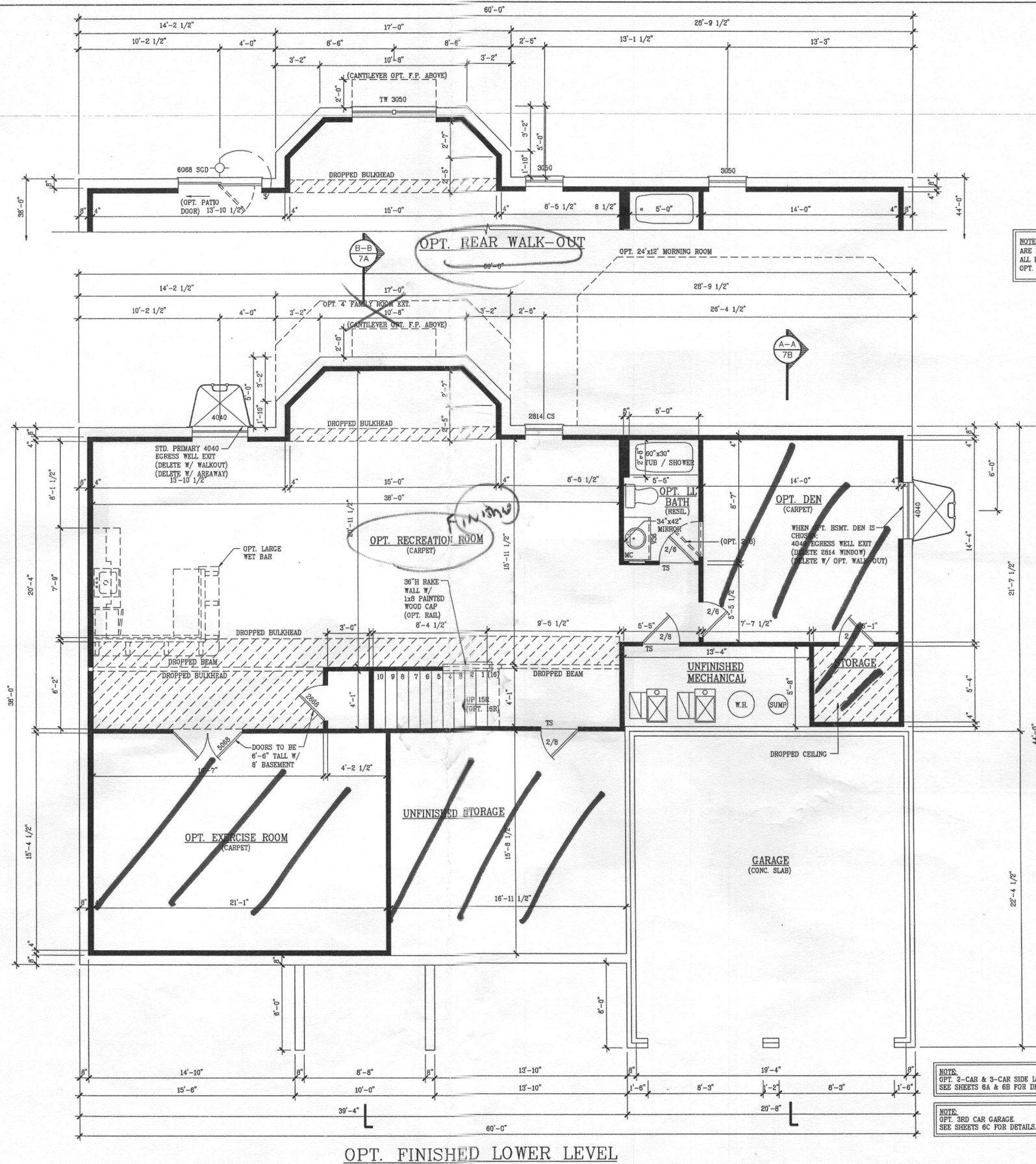
OPT. SINGLE AREAWAY



OPT. DOUBLE AREAWAY



OPT. LARGE WETBAR



OPT. FINISHED LOWER LEVEL

NOTES:

1. ALL INTERIOR & EXTERIOR WALLS ARE SHOWN @ 3/12" UNLESS OTHERWISE NOTED.

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1/4" = 1'-0" @ 24 X 36

NOTE: ALL DOORS & CLOSETS CONTIGUOUS W/ OPT. REC. ROOM ARE INCLUDED W/ REC. ROOM.
ALL DOORS & CLOSETS CONTIGUOUS W/ OPT. DEN ARE INCLUDED W/ OPT. DEN.

NOTE: OPT. 2-CAR & 3-CAR SIDE LOAD GARAGE. SEE SHEETS 6A & 6B FOR DETAILS.

NOTE: OPT. 3RD CAR GARAGE. SEE SHEETS 6C FOR DETAILS.

SHEET NUMBER
3B

SCALE
AS NOTED

DRAWN BY

DATE
6-20-2013

REV#	DATE	REMARKS

REV#	DATE	REMARKS

MODEL
MANHATTAN
SET #



MANHATTAN
KV198_6039

SCALE:

1/8" = 1'-0" @ 11 x 17
 1/4" = 1'-0" @ 24 X 36

NOTES:

1. ALL INTERIOR & EXTERIOR WALLS ARE SHOWN @ 3/1/2" UNLESS OTHERWISE NOTED.

SHEET NUMBER

4A

SCALE AS NOTED

DRAWN BY

DATE 6-20-2013

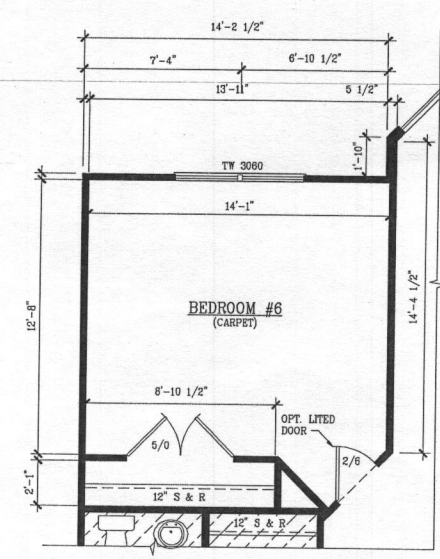
REV#	DATE	REMARKS

REV#	DATE	REMARKS

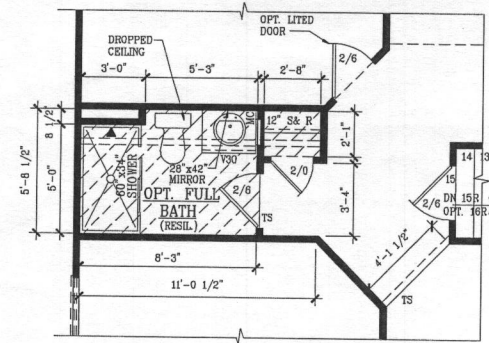
MODEL MANHATTAN
 SET #



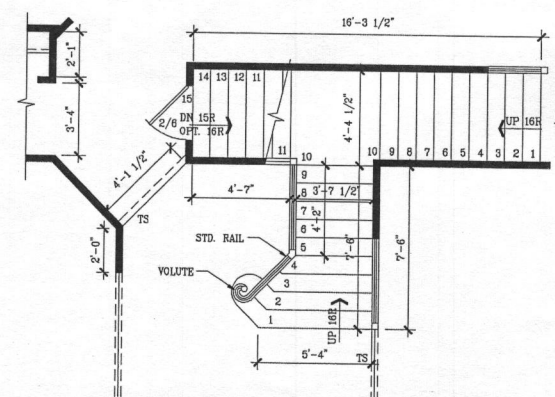
MANHATTAN
 KV198_6039



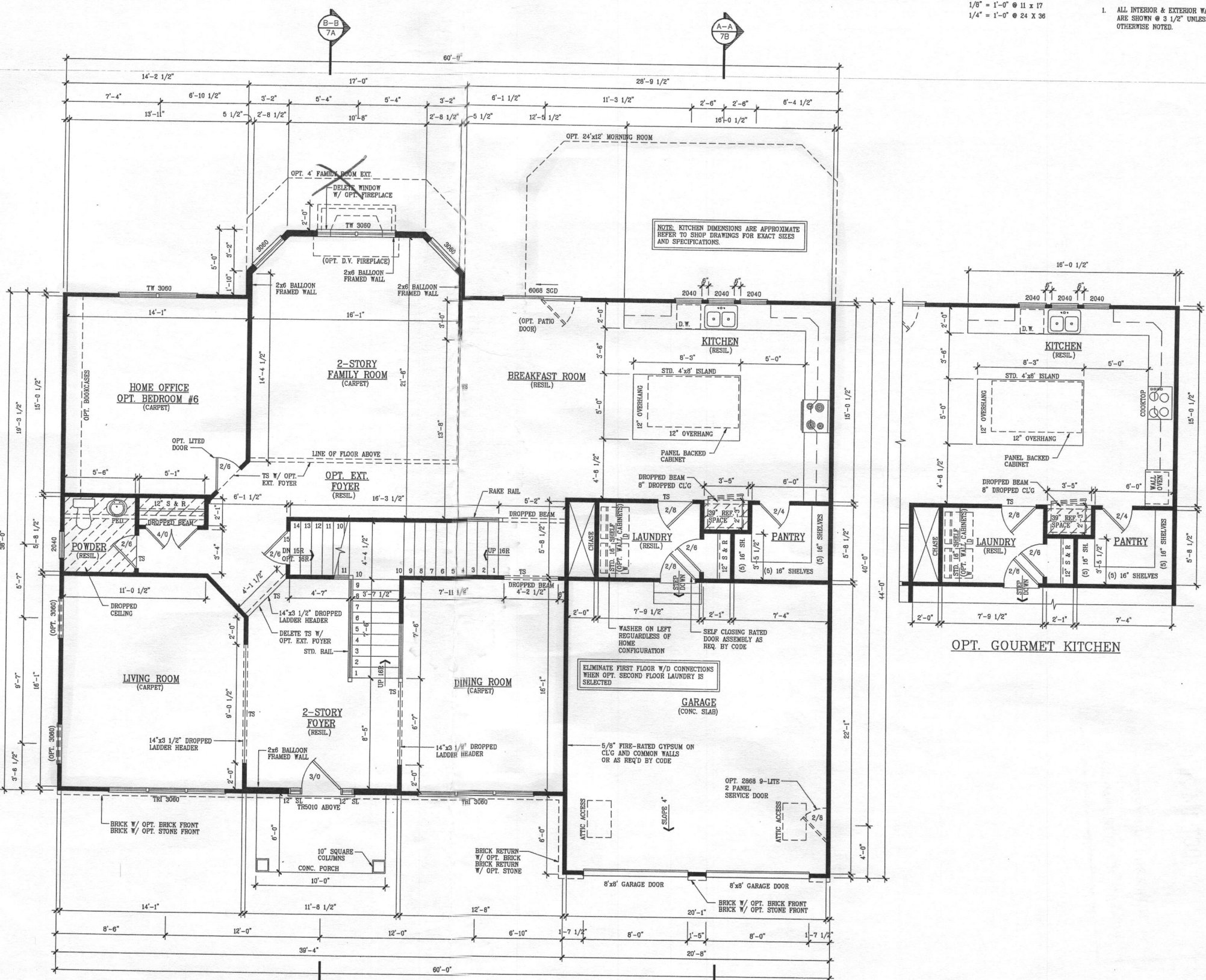
OPT. BEDROOM #6
 I/O HOME OFFICE



OPT. FULL BATH I/O POWDER RM.
 (N/A W/ FIRST FLOOR SUITE OPTIONS)



OPT. OPEN OAK FLARED STAIR



FIRST FLOOR PLAN
 ELEVATION "A"

NOTE:
 OPT. 2-CAR & 3-CAR SIDE LOAD GARAGE.
 SEE SHEETS 6A & 6B FOR DETAILS.

NOTE:
 OPT. 3RD CAR GARAGE.
 SEE SHEETS 6C FOR DETAILS.

NOTE: KITCHEN DIMENSIONS ARE APPROXIMATE
 REFER TO SHOP DRAWINGS FOR EXACT SIZES
 AND SPECIFICATIONS.

ELIMINATE FIRST FLOOR W/D CONNECTIONS
 WHEN OPT. SECOND FLOOR LAUNDRY IS
 SELECTED

5/8" FIRE-RATED CYPRESS ON
 CLG AND COMMON WALLS
 OR AS REQ'D BY CODE

OPT. 2868 9-LITE
 2 PANEL
 SERVICE DOOR

BRICK W/ OPT. BRICK FRONT
 BRICK W/ OPT. STONE FRONT

