



# APPLICATION

## FOR PERCOLATION TESTING AND SITE EVALUATION

TEST DATE(S) \_\_\_\_\_ TEST TIME \_\_\_\_\_

AP520768

AGENCY REVIEW: \_\_\_\_\_

DATE 7/8/04

DO NOT WRITE ABOVE THIS LINE

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO:

CHECK AS NEEDED:

- CONSTRUCT NEW SEPTIC SYSTEM(S)
- REPAIR/ADD TO AN EXISTING SEPTIC SYSTEM
- REPLACE AN EXISTING SEPTIC SYSTEM

CHECK AS NEEDED:

- NEW STRUCTURE(S)
- ADDITION TO AN EXISTING STRUCTURE
- REPLACE AN EXISTING STRUCTURE

CHECK ONE:

- CREATE NEW LOT(S)
- BUILD ON AN EXISTING LOT IN A SUBDIVISION
- BUILD ON AN EXISTING PARCEL OF RECORD

IS THE PROPERTY WITHIN 2500' OF ANY RESERVOIR?

- YES
- NO

THE TYPE OF STRUCTURE IS:

- RESIDENTIAL WITH unknown PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE (NOTE **UNKNOWN** IF APPROPRIATE)
- COMMERCIAL (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/ CUSTOMERS ON ACCOMPANYING PLAN)
- INSTITUTIONAL/GOVERNMENT (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/USERS ON ACCOMPANYING PLAN)

PROPERTY OWNER(S) THOMAS AND SHARON SMITH

DAYTIME PHONE 410-465-4244 CELL N/A FAX N/A

MAILING ADDRESS 14120 ROVER MILL ROAD WESTFRIENDSHIP MD 21794  
STREET CITY/TOWN STATE ZIP

APPLICANT SPRING MILL, LLC

DAYTIME PHONE 410-465-4244 CELL N/A FAX N/A

MAILING ADDRESS PO BOX 417 ELLICOTT CITY MD 21041  
STREET CITY/TOWN STATE ZIP

APPLICANT'S ROLE: DEVELOPER BUILDER BUYER RELATIVE/FRIEND REALTOR CONSULTANT

PROPERTY LOCATION  
SUBDIVISION/PROPERTY NAME \_\_\_\_\_ LOT NO. 5

PROPERTY ADDRESS THOMAS SMITH PROPERTY ROVER MILL ROAD  
STREET TOWN/POST OFFICE

TAX MAP PAGE(S) 15 GRID 7 PARCEL(S) 119 PROPOSED LOT SIZE \_\_\_\_\_

AS APPLICANT, I UNDERSTAND THE FOLLOWING: THE SYSTEM INSTALLED SUBSEQUENT TO THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC SEWERAGE IS AVAILABLE. THIS APPLICATION IS COMPLETE WHEN ALL APPLICABLE FEES AND A SUITABLE SITE PLAN HAVE BEEN RECEIVED. I ACCEPT THE RESPONSIBILITY FOR COMPLIANCE WITH ALL M.O.S.H.A. AND "MISS UTILITY" REQUIREMENTS. APPROVAL IS BASED UPON SATISFACTORY REVIEW OF A PERC CERTIFICATION PLAN.

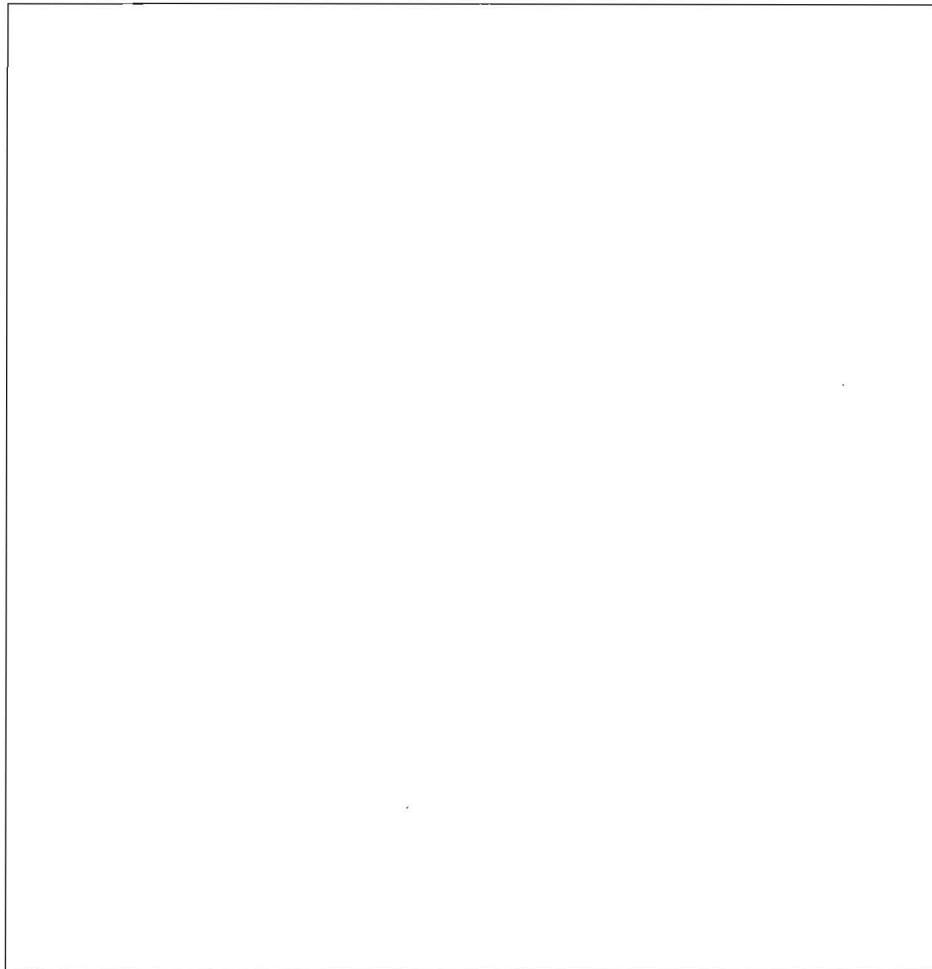
TEST RESULTS WILL BE MAILED TO APPLICANT.

*Walter M. Moseley*  
SIGNATURE OF APPLICANT

HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM  
3525-H ELLICOTT MILLS DRIVE, ELLICOTT CITY, MARYLAND 21043-4544 (410) 313-1771 FAX (410) 313-2648  
TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH

Blank box for notes or observations.

Brown  
L 2  
Brown/Yellow  
Scl 5  
Yellow/Brown  
S1  
w/ 10-15%  
Platts  
Feck 12'



Blank box for notes or observations.

Blank box for notes or observations.

Blank box for notes or observations.

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2nd INCH	P/F/H
11/11/02	23	12'	- Visual -			OK	W

Blank box for notes or observations.

REMARKS \_\_\_\_\_

SANITARIAN EB BACKHOE willy OTHERS BAS

TEST HOLES USED IN SDA \_\_\_\_\_ AVG. PERC TIME \_\_\_\_\_ SQ. FT/BR \_\_\_\_\_

TRENCH WIDTH \_\_\_\_\_ INLET DEPTH \_\_\_\_\_ MAX. BOT DEPTH \_\_\_\_\_ EFFECTIVE SW \_\_\_\_\_

AVP

TP#26  
 Br Org 1m 0-16"  
 Br/Red SILT 16"-3'  
 ROCK FRAGS 20%  
 TAN SAND (FINE) 3'-13'  
 ROCK FRAGS 30%

TP#26A  
 Br Org 1m 0-16"  
 Red/Br SILT 16"-3'  
 TAN SAND (FINE) 3'-13'

TP#26B  
 Br Org 1m 0-16"  
 Red/Br SILT 16"-3'  
 TAN SAND (FINE) 3'-13'

LOT # 6

TP#27  
 Br Org 1m 0-16"  
 Br/Red SILT 16"-3'  
 TAN SAND (FINE) 3'-13'  
 \* EXCESSIVE ROCK IN PROFILE  
 \* EDGE OF SLOPE

TP#28  
 Br Org 1m 0-16"  
 Red/Br SILT 16"-3'  
 TAN SAND (FINE) 3'-13'

TP#29  
 Br Org 1m 0-16"  
 Br/Red SILT 1m 16"-4'  
 TAN/YELLOW SANDY 1m 4'-13.6"

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2nd INCH	P/F/H
10/27/04	#27	5' / 13'	9:51	9:54	9:57	3 MIN	F
	#26	13'		VISUAL			P
*	#26A	13'		VISUAL			P
	#26B	13'	10:28	10:30	10:32:40	2:20 MIN	P
	#28	5' / 13.0'	10:16	10:19	10:23	4 MIN	P
	#29	5' / 13.6'	11:00	11:11:30	11:04	2:30 MIN	P
	#30	13'		VISUAL			P

REMARKS #27 FAILED BECAUSE OF EXCESSIVE ROCK FRAGMENTS AND LANDSCAPE LOCATION

SANITARIAN R. Shearley BACKHOE AEC OTHERS \_\_\_\_\_

TEST HOLES USED IN SDA \_\_\_\_\_ AVG. PERC TIME \_\_\_\_\_ SQ. FT/BR \_\_\_\_\_

TRENCH WIDTH \_\_\_\_\_ INLET DEPTH \_\_\_\_\_ MAX. BOT DEPTH \_\_\_\_\_ EFFECTIVE SW \_\_\_\_\_

\* #26A IS ACTUALLY LOCATED ON LOT #5 SRA.