

7/24/79

app. 7-24-79
LWV

PERMIT

P 30014

A Repair

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT _____

INDEXED

DATE 7/24/79

Jack Fyock, Jr. _____ IS PERMITTED TO INSTALL _____ ALTER X

ADDRESS 13775 Triadelphia Road, Glenelg, Md. PHONE 988-9270

SUBDIVISION _____ ROAD _____ LOT _____

PROPERTY OWNER Kennedy

ADDRESS 12570 Halls Shop Road - Route 29 to 216 - to Hall Shop Rd. - turn up lt on Hall Shop Rd

SPECIFICATIONS

SEPTIC TANK CAPACITY _____ GALLONS

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

DEEP TRENCH _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.

INLET PIPE _____ FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH _____ FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT _____ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA _____ FT. FROM _____ LOT LINE AND _____ FT. FROM _____ LOT LINE AS SEEN WHEN FACING LOT FROM

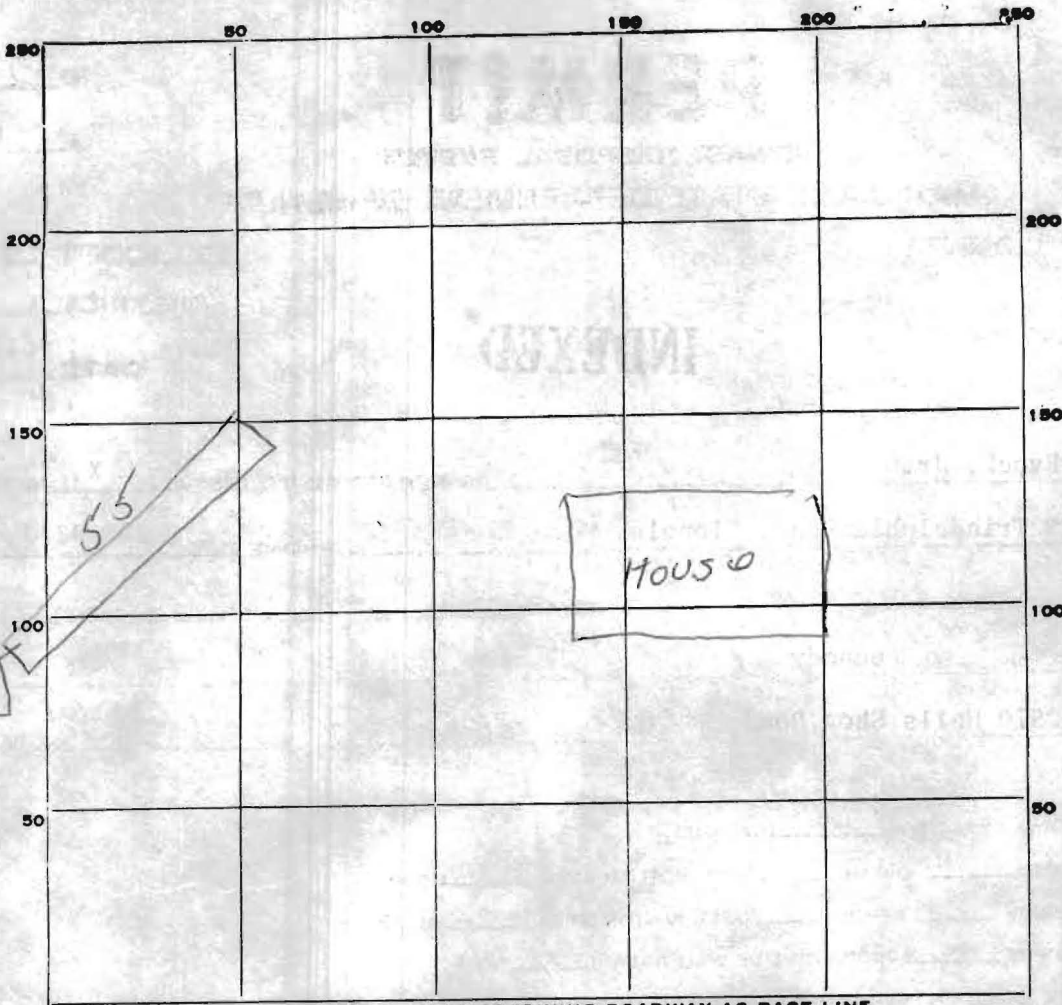
REPAIR: Call for an appointment when ground is opened up and Sanitarian will recommend repair system.

PLANS APPROVED BY Palmer F. Wine DATE 7/24/79

- COVER NO WORK UNTIL INSPECTED AND APPROVED.
- NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
- NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.
- NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.
- NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.
- PERMIT VOID AFTER THREE YEARS.
- NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRAZO ACCEPTED.

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.**

P
30014



INDICATE NORTH. -- NAME ADJOINING ROADWAY AS BASE LINE.

Halle 3rd St

PERMIT CARD ND

SEPTIC TANK, LEVEL _____ CLEANOUTS _____

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH 10 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 8ft IN. TOTAL LENGTH 55 FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.

ABSORBENT AREA 440 SQ. FT.

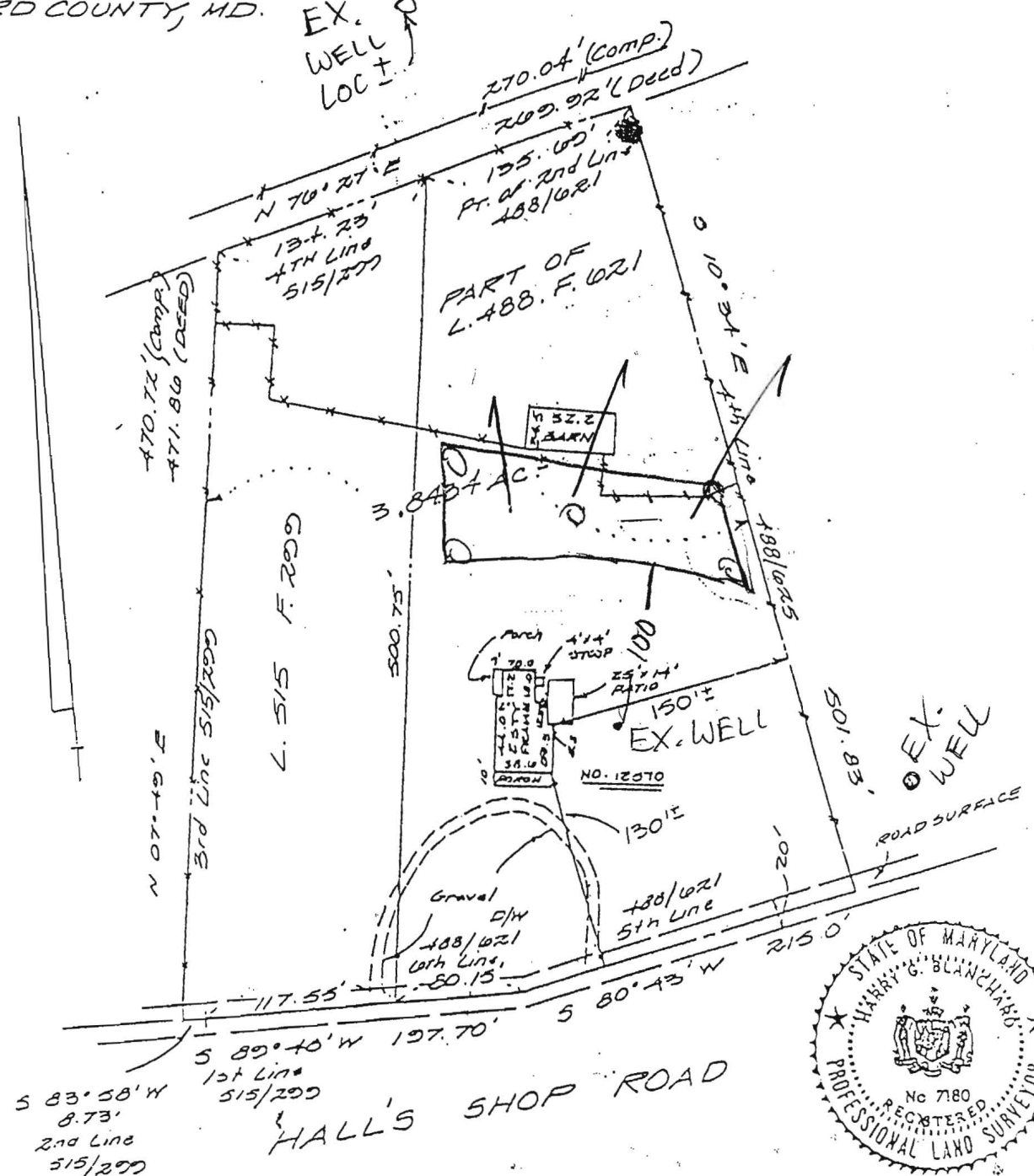
REMARKS _____

DATE SYSTEM APPROVED 7/24/79

INSPECTOR DW Monaghan

LOCATION OF HOUSE
PART OF W.E. & D.A. KENNEDY
PROPERTY

L. 515 F. 299, PART OF L. 488 F. 021
HOWARD COUNTY, MD.



REVISED 5-15-80

<p>SURVEYOR'S CERTIFICATE</p> <p>I HEREBY CERTIFY THAT THE POSITION OF ALL THE EXISTING IMPROVEMENTS ON THE ABOVE DESCRIBED PROPERTY HAS BEEN CAREFULLY ESTABLISHED BY A TRANSIT-TAPE SURVEY AND THAT UNLESS OTHERWISE SHOWN, THERE ARE NO ENCROACHMENTS.</p> <p><i>Harry G. Blanchard</i> REGISTERED LAND SURVEYOR MD. : 7180</p>	<p>REFERENCES</p> <p>PLAT BK.</p> <p>PLAT NO.</p>		<p>SNIDER, BLANCHARD, LAUGHLAND & TACK, INC.</p> <p>SURVEYORS - ENGINEERS</p> <p>LAND PLANNING CONSULTANTS</p> <p>10 EAST CHURCH ST. 2 PROFESSIONAL OR SUITE 210 FREDERICK, MD 21701 GAITHERSBURG, MD 20878 (301) 662-4500 9-8-5-00</p>	
	<p>LIBER 515</p> <p>FOLIO 299</p>	<p>488</p> <p>021</p>	<p>DATE OF SURVEYS</p> <p>WALL CHECK:</p> <p>HSE. LOC.: 5-13-80</p> <p>BOUNDARY:</p>	<p>SCALE: 1" = 100'</p> <p>DRAWN BY: RB</p> <p>JOB NO.: 80-474</p>