

2455  
13-1810  
10-313-3800

Howard County Building/Fire Permit Application  
Department of Inspections, Licenses & Permits  
3430 Court House Drive  
Ellicott City, MD 21043

Permit Number: B1500160

14025 Clarksville Pike Highland Md 20777  
SDP/WP/BA #: \_\_\_\_\_  
Subdivision: Fox Haven  
Area: \_\_\_\_\_ Lot: PAR 7  
Parcel: 0446 Grid: 0021  
Map Coordinates: \_\_\_\_\_ Lot Size: 7.3500 AC

Single Family  
Single Family  
Construction Cost: \$ 100,896.00  
Install Ground Mount Solar Array at rear of home  
116 Panels  
Previously occupied?  Yes  No

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Fax: \_\_\_\_\_

Property Owner's Name: Irving Westney  
Address: 14025 Clarksville Pike  
City: Highland State: MD Zip Code: 20777  
Home Phone: 240 375 9592 Work Phone: \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated herein):  
SAME  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: irvingwestney@aol.com

Contractor Company: Astrum Solar  
Contact Person: Glenn Ranieri  
Address: 8955 Henkels Lane  
City: Annapolis Junction State: MD Zip Code: 20701  
License No.: 126447  
Phone: 410 829 8814 Fax: \_\_\_\_\_  
Email: glenn.ranieri@astrumsolar.com

**RECEIVED**

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

Characteristics	Utilities
	<u>Water Supply</u>
	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Heating System</u>	
Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
	<u>Sprinkler System:</u>
	<input type="checkbox"/> N/A
Modular	<input type="checkbox"/> Full
Special Project Permit	<input type="checkbox"/> Partial
<input checked="" type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Special Project Permit #	No. of Heads: _____

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 <sup>st</sup> floor:	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

I HEREBY CERTIFY AND AGREE AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL APPLICABLE ORDINANCES OF HOWARD COUNTY; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS PERMIT. I HEREBY GRANT COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Signature: \_\_\_\_\_  
strumsolar.com

Print Name: Glenn Ranieri  
Date: March 11 2015

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
**-FOR OFFICE USE ONLY-**

DATE	SIGNATURE OF APPROVAL
<u>3/20/15</u>	<u>H. Oswald</u>

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

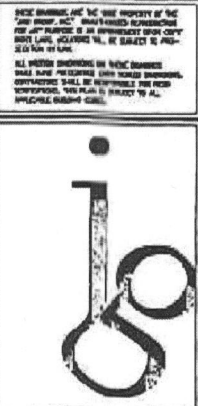
Filing Fee	\$ <u>55</u>
Permit Fee	\$ <u>55</u>
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$ <u>2110</u>

Approval required for Issuance?  Yes  No  
CONSTRUCTION START

5/20/15

Site plan approved  
as shown for  
B15001604 (ground  
mount solar array)  
H.O.

SEPTIC & WELL DATA	
WELL ELEVATION	435'
FF	436'
INV. ELEV. HOUSE	428'
INV. ELEV. TANK	433.2'
EXISTING ELEV.	433'
INV. ELEV. FRONT TANK	435'
INV. ELEV. AT DRYWELL	432'
EXISTING ELEV.	435'
ELEV. PT. TIME PERK	436'
INV. VENT TO TRENCH	432'
TILE FIELD DEPTH	#1= 10', #2= 10'
TRENCH WIDTH	#1= 2', #2= 2'
GRAVEL DEPTH	#1= 6', #2= 6'
TOTAL LENGTH	#1= 75', #2= 53'
NO. OF TRENCHES	2
TOTAL BOTTOM AREA	#1= 450, #2= 364



**Jaidgroup International, Inc.**  
 8960 Route 106, Suite 0  
 Columbia, Maryland 21045  
 410-395-0191 (BALT.)  
 301-621-4544 (D.C.)  
 410-395-2507 (FAK)  
 • Interior architecture  
 • Space planning  
 • Interior design  
 • Project management

**ENGINEER CONSULTANT:**  
 \_\_\_\_\_  
 \_\_\_\_\_

**RELEASED FOR:**  
 PRELIMINARY ONLY  
 RECORD  
 DESIGN  
 CONSTRUCTION

**REVISIONS:**  
 REVISION 15, 5/27/15  
 REV. BY: J. DAVIDSON

**JOB TITLE:**  
 WESTNEY RESIDENCE  
 ADDITION

14225 CLARKVILLE PINE  
 HIGHLAND, MD, 20777

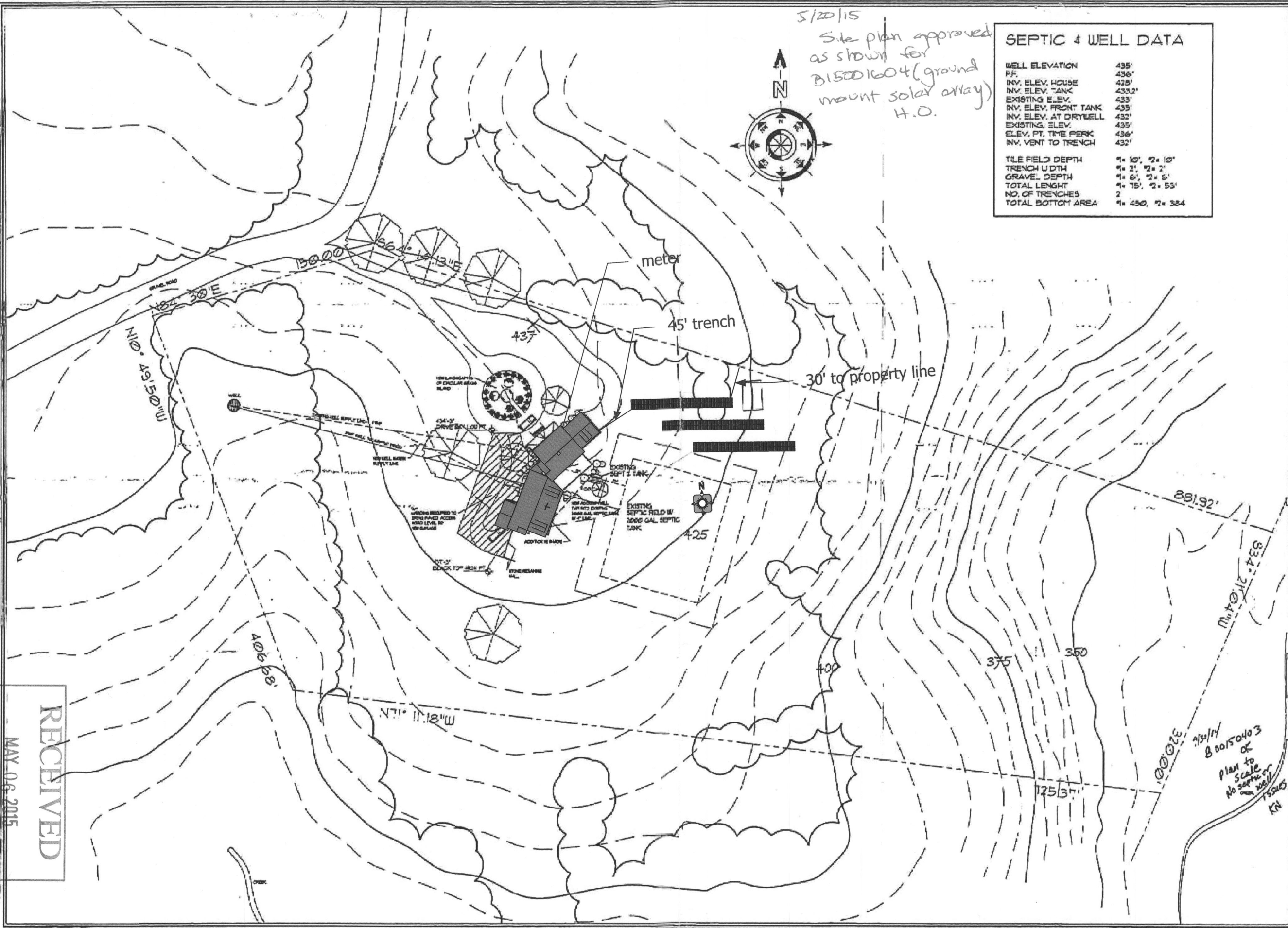
**SHEET TITLE:**  
 SITE PLAN

**SCALE:**  
 1" = 10'-0"

**DESIGNED BY:** J.P.  
**CHECKED BY:** R.M.J.  
**DATE:** 05.20.15  
**SCALE:** 1/8" = 1'-0"

**SHEET NO.:**  
**C-01**

140 000 01 X



RECEIVED  
 MAY 06 2015  
 HOWARD COUNTY HEALTH DEPT.  
 BUREAU OF ENVIRONMENTAL HEALTH