



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 1124 Day Road
City: Sykesville State: MD Zip Code: 21784
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: _____
Section: _____ Area: _____ Lot: 2
Tax Map: _____ Parcel: 126 Grid: 9
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: Peter + Terry Nicholl
Address: 1124 Day Road
City: Sykesville State: MD Zip Code: 21784
Phone: 410-442-1429 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Michael Owings
Address: 1912 Liberty Rd
City: Eldersburg State: MD Zip Code: 21784
Phone: 410-781-7022 Fax: 410-549-9668
Email: _____

Existing Use: Single Family
Proposed Use: Same
Estimated Construction Cost: \$ 100,000
Description of Work: Construct Master bath addition on rear of house Approx 9x13. Remove Ex Bath and Deck
Occupant or Tenant: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: Owings Brothers Contracting
Contact Person: Michael Owings
Address: 1912 Liberty Rd
City: Eldersburg State: MD Zip Code: 21784
License No.: 19661-01
Phone: 410-781-7022 Fax: 410-549-9668
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
Area of construction (sq. ft.):	2 nd floor:
Use group:	Basement:
Construction type:	<input checked="" type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms:
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling
	No. of efficiency units:
	No. of 1 BR units:
	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: Michael Owings
Email Address: _____ Date: June 11 2015
Title/Company: President

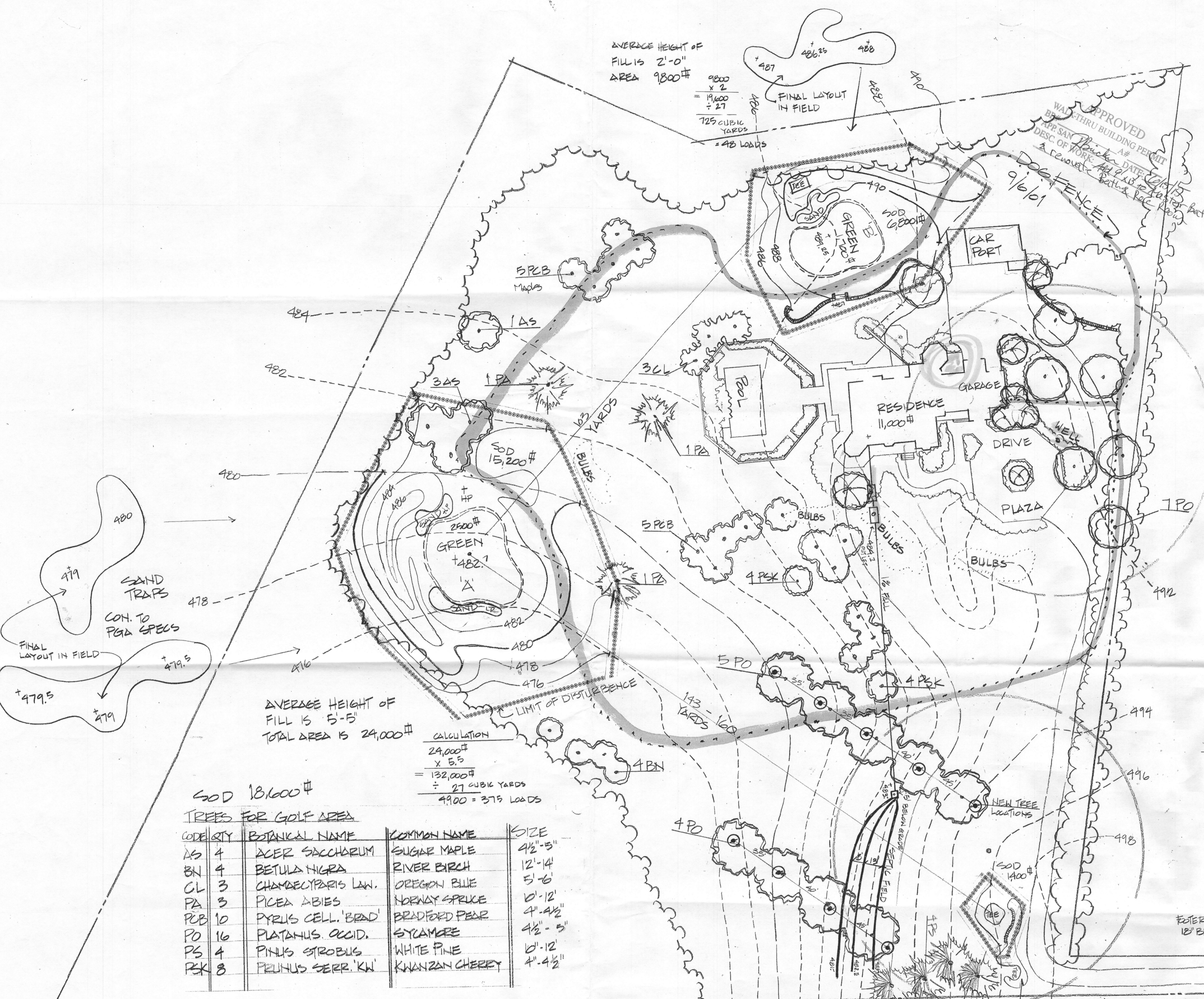
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#



AVERAGE HEIGHT OF FILL IS 2'-0"
AREA 9800#

$$\frac{9800 \times 2}{27} = 725 \text{ CUBIC YARDS} = 42 \text{ LOADS}$$

AVERAGE HEIGHT OF FILL IS 5'-5"
TOTAL AREA IS 24,000#

Calculation

$$\frac{24,000 \times 5.5}{27} = 4900 = 375 \text{ LOADS}$$

SOD 18,000#

TREES FOR GOLF AREA

CODE QTY	BOTANICAL NAME	COMMON NAME	SIZE
AS 4	ACER SACCHARUM	SUGAR MAPLE	4 1/2" - 5"
BN 4	BETULA NIGRA	RIVER BIRCH	12" - 14"
CL 3	CHAMAECYPARIS LAW.	OREGON BLUE	5' - 6'
PA 3	PICEA ABIES	NORWAY SPRUCE	10' - 12"
PBB 10	PYRUS CELL 'BRAD'	BRADFORD PEAR	4" - 4 1/2"
PO 16	PLATANUS OCCID.	SYCAMORE	4 1/2" - 5"
PS 4	PINUS STROBUS	WHITE PINE	10' - 12"
PK 8	PRUNUS SERR 'KN'	KWAZAN CHERRY	4" - 4 1/2"

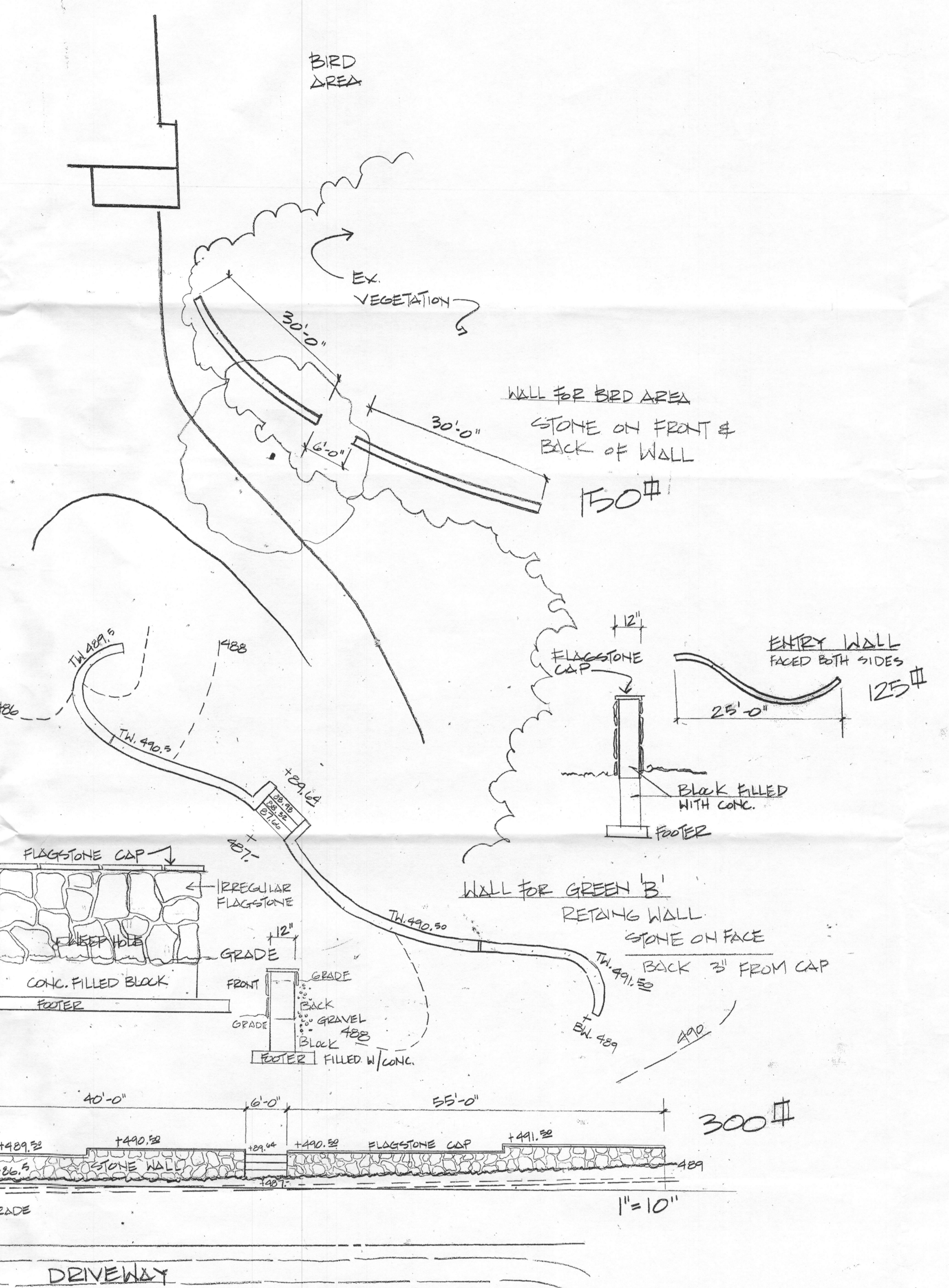
SCALE 1" = 30'

* NEW *

TREES FOR GOLF AREA 10/4/99

CODE QTY	BOTANICAL NAME	COMMON NAME	SIZE
PO 4	PLATANUS OCCID'	SYCAMORE	6 1/2" - 7"
PO 6	PLATANUS OCCID'	SYCAMORE	7' - 7 1/2"
AC 2	ACER SACCHARUM	SUGAR MAPLE	4 1/2" - 5"
AC 1	ACER SACCHARUM	SUGAR MAPLE	5' - 5 1/2"
PBB 4	PYRUS CELL 'ARIST'	ARISTOCRAT	7' - 7 1/2"
PBB 2	PYRUS CELL 'ARIST'	ARISTOCRAT	7' - 8"
PK 4*	PRUNUS	CHERRY TREE	4 1/2" - 5"
PK 4*	PRUNUS SUBHIRTELLA	WEeping CHERRY	4' - 4 1/2"
PS 4	PINUS STROBUS	WHITE PINE	12' - 14"
BN 4	BETULA NIGRA	RIVER BIRCH	10' - 12"
CL 3	CHAMAECYPARIS 'LAW'	OREGON BLUE	5' - 6'
PA 3	PICEA ABIES	NORWAY SPRUCE	10' - 12"

* CHANGED WHEN TAGGED



NICHOLL RESIDENCE

Date: 9/2/99 Scale: SEE ABOVE Sheet #: 4 of 5

Notes:
 - 10/1/99 - REVISIT
 - 10/1/99 - REVISIT
 - 10/1/99 - REVISIT
 - 10/1/99 - REVISIT

Plan:
 - GREEN LAYOUT
 - TREE LAYOUT
 - GRADING TIES
 - GREENS
 - TREE LAYOUT

Designed by: Paul A. LeVine
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 Baltimore, MD 21211
 Phone: 410-243-5530