



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 6502 Heather Glen Way  
 City: CLARKSVILLE State: MD Zip Code: 21029  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Willow Pond  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 2  
 Tax Map: 34 Parcel: \_\_\_\_\_ Grid: 34-17  
 Zoning: RR-DEO Map Coordinates: \_\_\_\_\_ Lot Size: 3,001 A

Existing Use: RESIDENCY  
 Proposed Use: SAME  
 Estimated Construction Cost: \$ 30,000  
 Description of Work: Install Keystone Wall & Storage Shed.

Occupant or Tenant: Occupant  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Shahab & Irum MALIK  
 Address: 6502 Heather Glen Way  
 City: Clarksville State: MD Zip Code: 21029  
 Phone: 410-919-3833 Fax: \_\_\_\_\_  
 Email: KID2DOC7@HOTMAIL.COM

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Rowan Landscape and Pool Co. Inc  
 Contact Person: TIM ROWAN  
 Address: 2901 BALLESTAD CT  
 City: Mt Airy State: NC Zip Code: 27771  
 License No.: 16659  
 Phone: 443-398-0887 Fax: \_\_\_\_\_  
 Email: TIM@ROWANLANDSCAPE.COM

Engineer/Architect Company: William Blackwell  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: 8751 Buckland Mill Rd  
 City: Gainesville State: VA Zip Code: 20155  
 Phone: 703-754-9350 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

| Commercial Building Characteristics                      | Residential Building Characteristics                                       |              |
|--|--|--------------|
| Height:  | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |              |
| No. of stories:  | <b>Depth</b>   | <b>Width</b> |
| Gross area, sq. ft./floor:                               | 1 <sup>st</sup> floor:   |              |
|  | 2 <sup>nd</sup> floor:   |              |
| Area of construction (sq. ft.):                          | Basement:  |              |
|  | <input type="checkbox"/> Finished Basement                                 |              |
| Use group:   | <input type="checkbox"/> Unfinished Basement                               |              |
|  | <input type="checkbox"/> Crawl Space                                       |              |
| <b>Construction type:</b>                                | <input type="checkbox"/> Slab on Grade                                     |              |
| <input type="checkbox"/> Reinforced Concrete             | No. of Bedrooms:   |              |
| <input type="checkbox"/> Structural Steel                | <b>Multi-family Dwelling</b>   |              |
| <input type="checkbox"/> Masonry                         | No. of efficiency units:   |              |
| <input type="checkbox"/> Wood Frame                      | No. of 1 BR units:   |              |
| <input type="checkbox"/> State Certified Modular         | No. of 2 BR units:   |              |
|  | No. of 3 BR units:   |              |
|  | Other Structure:   |              |
|  | Dimensions:  |              |
| <b>➤ Roadside Tree Project Permit</b>                    | Footings:  |              |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Roof:  |              |
| <b>Roadside Tree Project Permit #</b>                    | <input type="checkbox"/> State Certified Modular                           |              |
|  | <input type="checkbox"/> Manufactured Home                                 |              |

| Utilities                                   |  |
|---|--|
| <b>Water Supply</b>                         |  |
| <input type="checkbox"/> Public             |  |
| <input checked="" type="checkbox"/> Private |  |
| <b>Sewage Disposal</b>                      |  |
| <input type="checkbox"/> Public             |  |
| <input checked="" type="checkbox"/> Private |  |
| Electric:                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas:  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>Heating System</b>                       |  |
| <input type="checkbox"/> Electric           | <input type="checkbox"/> Oil                             |
| <input type="checkbox"/> Natural Gas        | <input type="checkbox"/> Propane Gas                     |
| <input type="checkbox"/> Other:             |  |
| <b>Sprinkler System:</b>                    |  |
| <input type="checkbox"/> Yes                | <input type="checkbox"/> No                              |
| <b>Grading Permit Number:</b>               |  |
| <b>Building Shell Permit Number:</b>        |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Tim Rowan  
 Applicant's Signature  
Tim@RowanLandscape.com  
 Email Address  
President/Rowan Landscape & Pool Co. Inc.  
 Title/Company

Timothy M Rowan  
 Print Name  
5-7/2015  
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

| AGENCY               | DATE          | SIGNATURE OF APPROVAL |
|----------------------|---------------|-----------------------|
| State Highways       |               |                       |
| Building Officials   |               |                       |
| PSZA ( Zoning )      |               |                       |
| PSZA ( Engineering ) |               |                       |
| Health               | <u>5/7/15</u> | <u>W. M. Wall</u>     |

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION   |
|---|
| Front:  |
| Rear:   |
| Side:   |
| Side St.:   |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone:   |
| SDP/Red-line approval date:   |

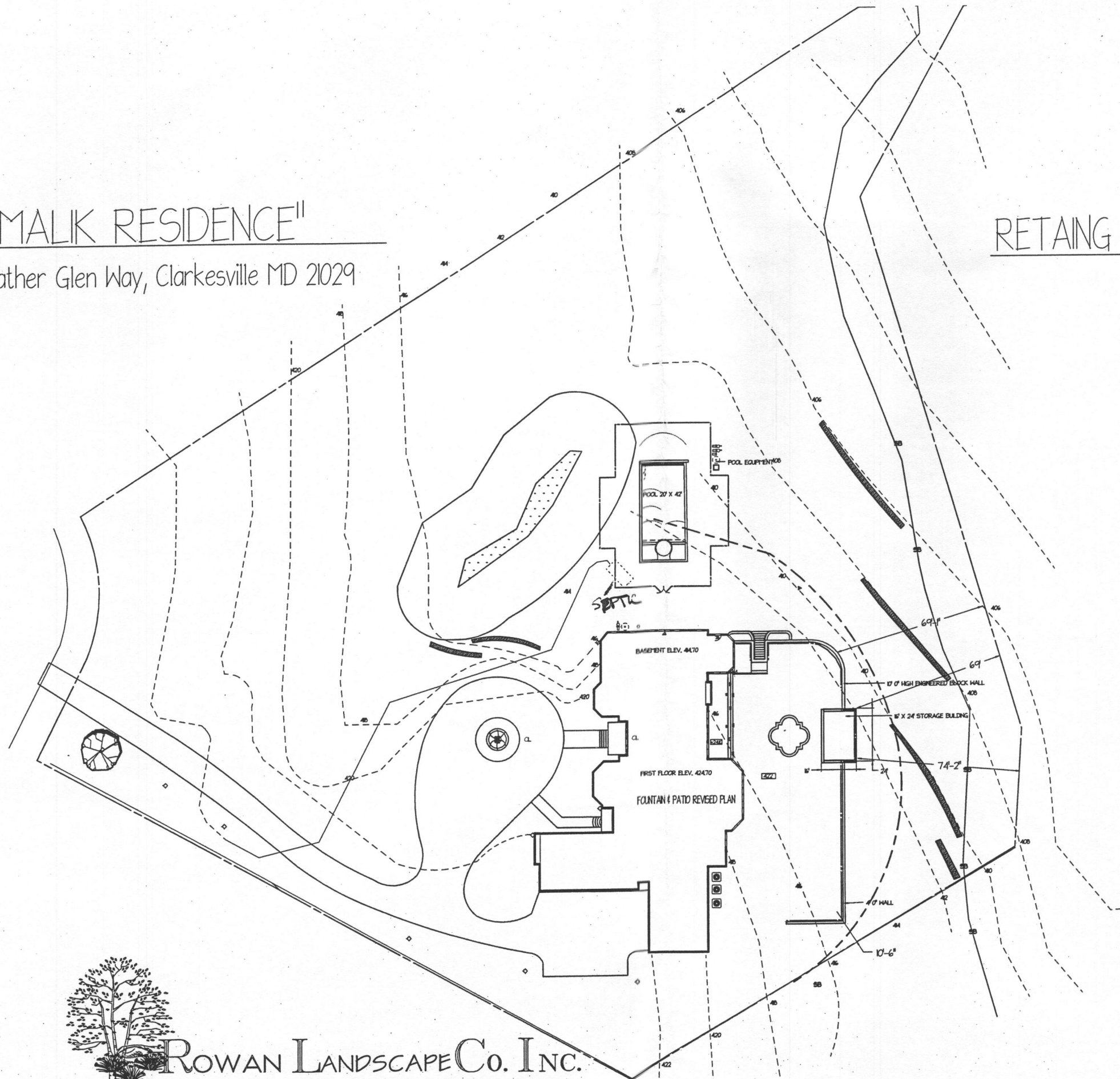
|                |    |
|----------------|----|
| Filing Fee     | \$ |
| Permit Fee     | \$ |
| Tech Fee       | \$ |
| Excise Tax     | \$ |
| PSFS           | \$ |
| Guaranty Fund  | \$ |
| Add'l per Fee  | \$ |
| Total Fees     | \$ |
| Sub-Total Paid | \$ |
| Balance Due    | \$ |
| Check          | #  |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

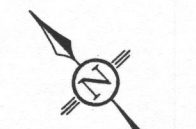
# "MALIK RESIDENCE"

6502 Heather Glen Way, Clarkesville MD 21029

## RETAINING WALL & STORAGE SHED



APPROVED  
WALK-THRU BUILDING PERMIT  
BP# \_\_\_\_\_ A# \_\_\_\_\_  
APP. SAN K. R. Wolf DATE: 5/7/15  
DESC. OF WORK: Proposed  
Retaining + storage shed  
OK as shown.



SCALE: 1" = 50'

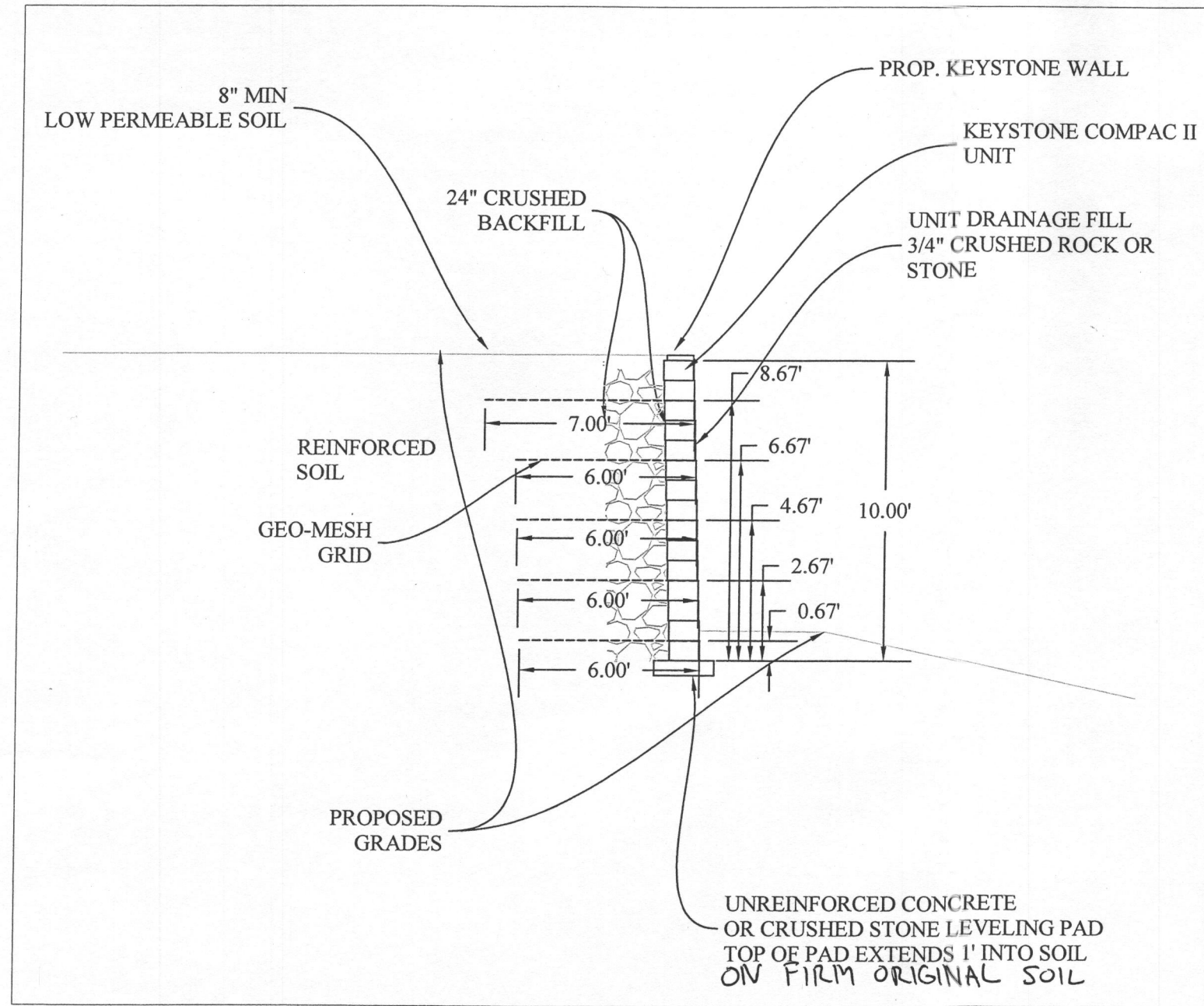


ROWAN LANDSCAPE Co. INC.

16643 FREDERICK ROAD MT. AIRY, MD 21771

410-489-0707

TIM@ROWANLANDSCAPE.COM  
WWW.ROWANLANDSCAPE.COM



**GENERAL NOTES:**

1. ALL WORK PER APPLICABLE STATE & LOCAL CODE.
2. KEEP EXCAVATION FREE OF PONDING WATER.
3. EXCAV./SHORING CONSIDERATIONS: OTHERS.
4. FOLLOW DESIGN AND METHODOLOGY SPECIFICATIONS BY KEYSTONE.

**MATERIALS:**

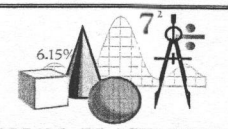
1. CONCRETE: 3,000 PSI, 28 DAYS: 5" POUR SLUMP.
2. STONE: SOUND: AS SELECTED. BACKUP RUBBLE MAY BE SOUND, BROKEN CONCRETE.
3. CRUSH STONE: #57, CLEAN.
4. DRAIN: PLASTIC, PERF., CORR.
5. GEO-MESH: AS APPROVED.

ROWAN LANDSCAPE CO



ADDRESS:  
6521 PRESTWICK DRIVE  
HIGHLAND, MD 20777

STRUCTURAL  
CIVIL



WILLIAM BLACKWELL, P.E.  
8751 BUCKLAND MILL RD.  
GAINESVILLE, VA. 20155-2015  
703 754 9358 FAX 703 753 0939  
703 754 8702

ENVIRONMENTAL  
GEOTECHNICAL  
STRUCTURAL

PROPOSED:  
KEYSTONE WALL

PROFESSIONAL CERTIFICATION  
I HEREBY CERTIFY THAT THESE  
DOCUMENTS WERE PREPARED BY  
ME, AND THAT I AM A DULY  
LICENSED PROFESSIONAL  
ENGINEER UNDER THE LAWS OF  
STATE OF MARYLAND:  
LIC. NO - 41191: EXP: 2016-09-16

DATE:

DRAWING:

1/27/15