



Building Permit Application
 Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: 6-12-14
 Permit No.: B14002030

Building Address: 12212 Basslers Way
 City: Clarksville State: MD Zip Code: 21029
 Suite/Apt. # _____ SDP/WP/BA #: GP-13-038
 Census Tract: _____ Subdivision: Walnut Creek
 Section: _____ Area: _____ Lot: 18
 Tax Map: 28 Parcel: 49 Grid: 17 & 18
 Zoning: RC-DEO Map Coordinates: _____ Lot Size: 36,851

Existing Use: Vacant Lot
 Proposed Use: SFD
 Estimated Construction Cost: \$ 429,444
 Description of Work: 2 story, 1 FP, 3 car garage, 10 rooms,
5 bed rooms, 5 full baths, partial
finished basement with full bath
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Trinity Quality Homes Inc.
 Address: 3675 Park Ave #301
 City: Ellicott City State: MD Zip Code: 21043
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: Trinity Quality Homes Inc.
 Contact Person: Sherry Mewshaw
 Address: 3675 Park Ave #301
 City: Ellicott City State: MD Zip Code: 21043
 License No.: 699
 Phone: 443-535-8516 Fax: _____
 Email: sherry@trinityhomes.com

Engineer/Architect Company: NA
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 st floor: _____
Area of construction (sq. ft.): _____	2 nd floor: _____
Use group: _____	Basement: _____
Construction type:	<input checked="" type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>5</u>
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling
	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>C1300238</u>	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Sarah Jahng
 Applicant's Signature
 sarah@trinityhomes.com
 Email Address
 Selections Assistant
 Title/Company

Sarah Jahng
 Print Name
6/12/14
 Date

RECEIVED
 JUN 12 2014
 LICENSES & PERMITS
 DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$ <u>50</u>
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>030295</u>

THE EXISTING WELL SHOWN ON LOT 18 TAG NO. 95-1398 HAS BEEN FIELD LOCATED BY FISHER, COLLINS, & CARTER, INC., AND IS ACCURATELY SHOWN.

BUILDING OF LOT 18 FLOOR AREAS:

BASEMENT FLOOR AREA: 2010

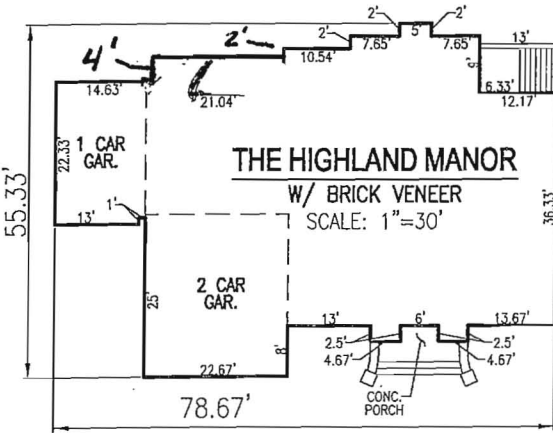
FIRST FLOOR AREA: 2155

SECOND FLOOR AREA: 2460

BEDROOMS: 5

NOTE: STORMWATER MANAGEMENT (WQv AND CPv) IS PROVIDED BY EXTENDED DETENTION FACILITY, ONE RAIN GARDEN, ROADWAY GRASS CHANNELS, AND ON-LOT LEVEL SPREADERS (F-07-076). LOT 18 DOES NOT REQUIRE ANY PRACTICES.

BUILDING PERMIT NO. _____



NOTE:

SILT FENCE IS TO BE REPLACED WITH SUPER SILT FENCE AT THE DIRECTION OF THE SEDIMENT CONTROL INSPECTOR.

SCALE: AS SHOWN
DRAWN BY: JMR
CHECKED BY: RHV
DATE: MAY 2014
PROJECT #: 13-21
SHEET#: 1 OF 1

**PLOT PLAN
WALNUT CREEK
LOT 18**

REF: F-07-076
TAX MAP 28 PARCEL 49
BLOCK 11
5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

ROBERT H. VOGEL ENGINEERING, INC.
ENGINEERS • SURVEYORS • PLANNERS
8407 MAIN STREET
ELLICOTT CITY, MD 21043
TEL: 410.461.7666
FAX: 410.461.8961

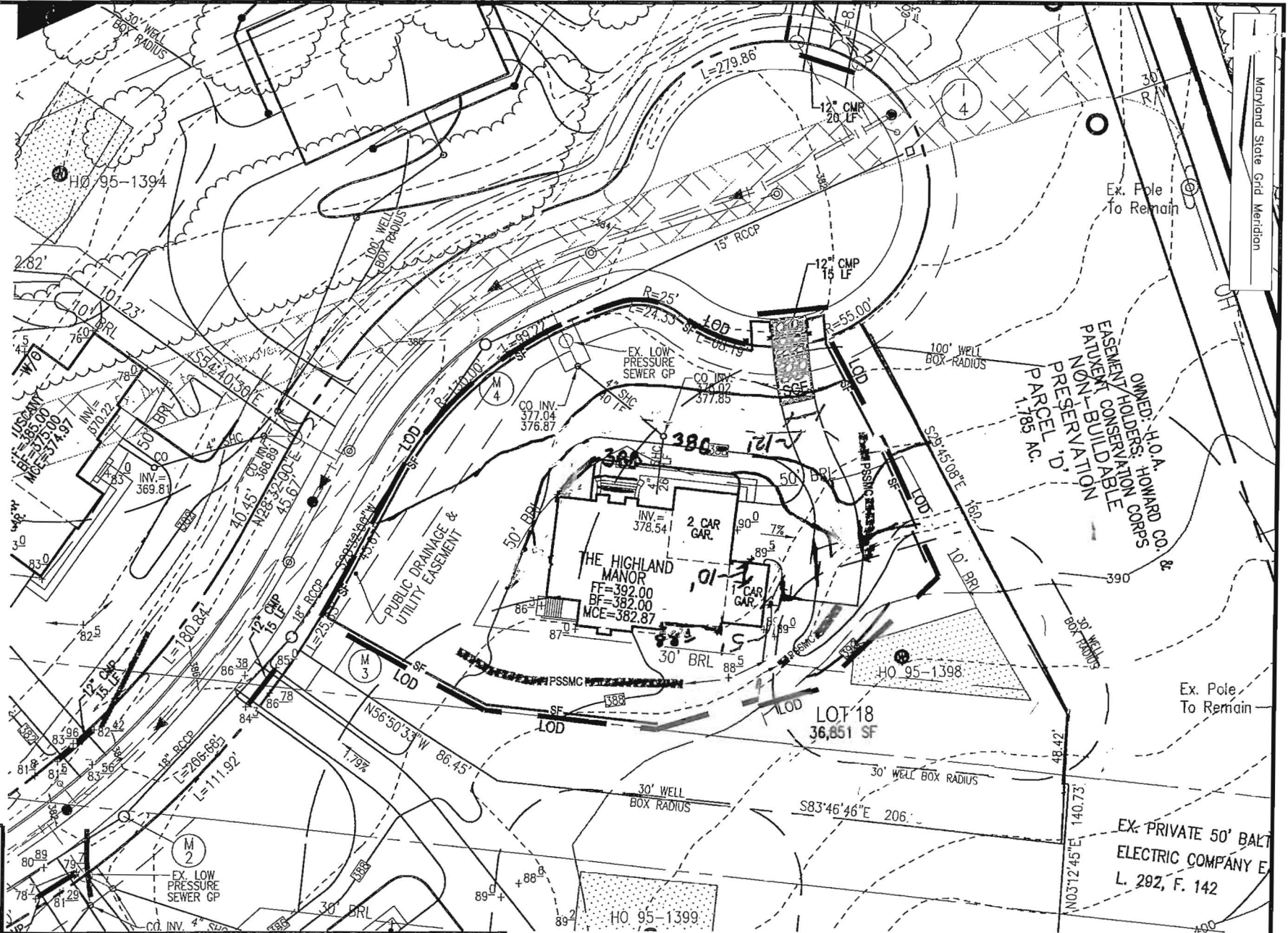
SCALE
1"=50'

OWNER

TRINITY QUALITY HOMES, INC.
3675 PARK AVENUE, SUITE 301
ELLICOTT CITY, MARYLAND 21043
(410) 480-0023

ADDRESS

12212 BASSLERS WAY
ELLICOTT CITY, MD 21042
GP: 13-038



K:\Projects\13-21\ENGR\dwg\RE-SITES\LOT 18.dwg, 5/12/2014 10:36:57 AM

WALNUT CREEK INTERIOR TRIM PACKAGE

DOORS: 1ST, 2ND, & BASEMENT FLOORS - PREPARED MASONRY, RAISED GARDEN

DOOR HARDWARE: SATIN NICKEL, STOPS, KNOBS, HINGES, AND HANDLES

DOOR TRIM: 1ST, 2ND, & BASEMENT FLOORS - 3/4" BEADED EDGE CASING, FINGER JOINT

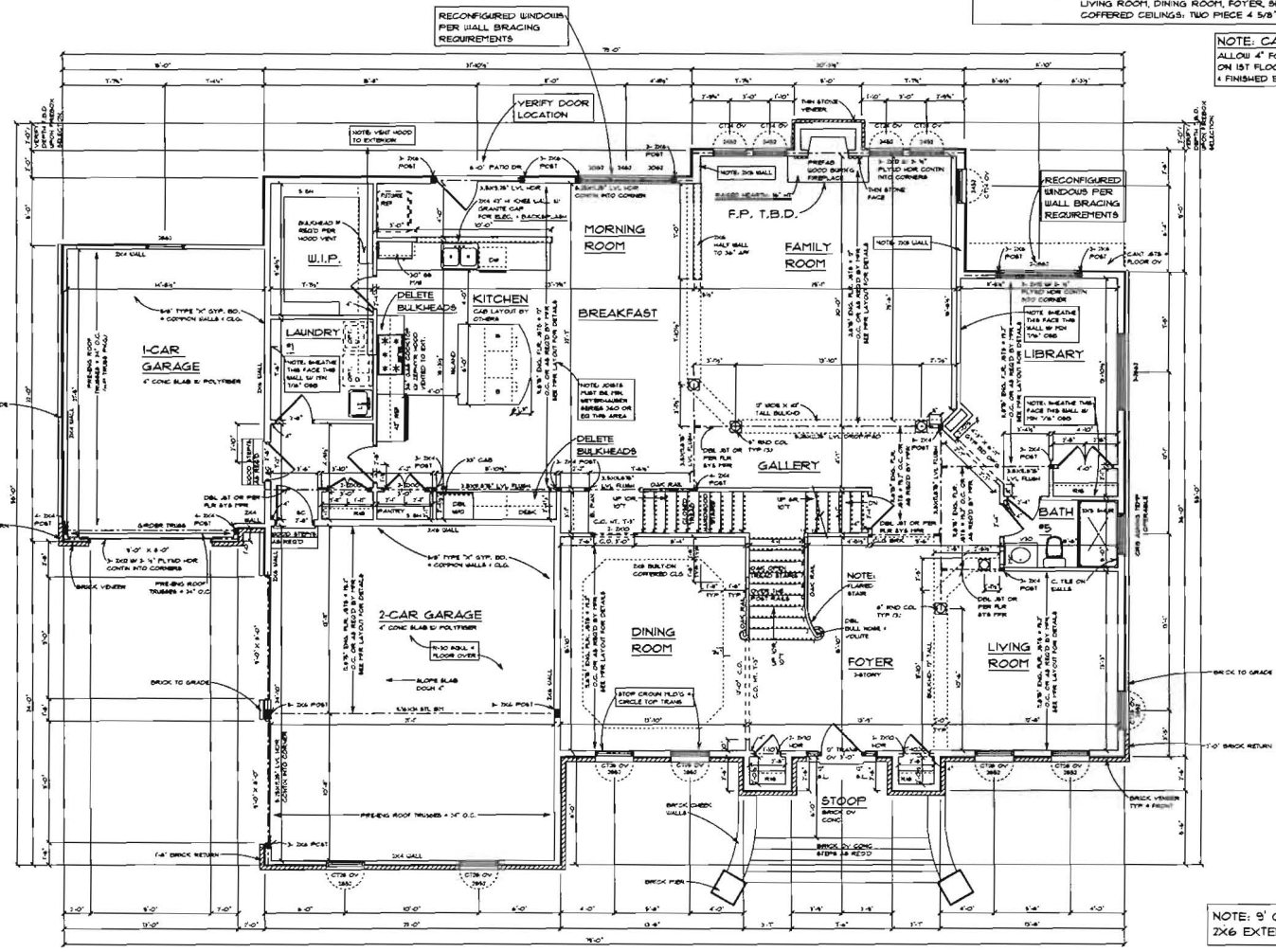
BASE: 1ST, 2ND, & BASEMENT FLOORS - 3/4" WM-163E

CHAIR RAIL: TWO PIECES WM-302 W/ 4" BEADED BOTTOM BACKER IN DINING ROOM

WOOD EXTENSIONS & CASINGS AROUND ALL WINDOWS EXCEPT IN THE GARAGE

CROWN MOLDINGS: THREE PIECE 4 5/8" CROWN W/ BEADED BOTTOM BACKER W/ #13 TRIM IN LIVING ROOM, DINING ROOM, FOYER, SECOND FLOOR HALL, AND LIBRARY
COFFERED CEILINGS; TWO PIECE 4 5/8" CROWN W/ BOTTOM BACKER

NOTE: CARPENTER
ALLOW 4" FOR 3/4" CASING ON 1ST FLOOR, 2ND FLOOR, & FINISHED BASEMENT



FIRST FLOOR PLAN
NOTE: 1/4" = 1'-0"
JANUARY 18, 2014

NOTE: INTERIOR STAIRS SHALL CONFORM TO THE FOLLOWING GEOMETRY:
STRAIGHT;
RISER HEIGHT 1 7/8" MAX
TREAD DEPTH 10" MIN
NOSING .5" MIN L25" MAX
(NOTE: NOSING MAY BE OMITTED * TREAD DEPTH OF 11" OR GREATER)

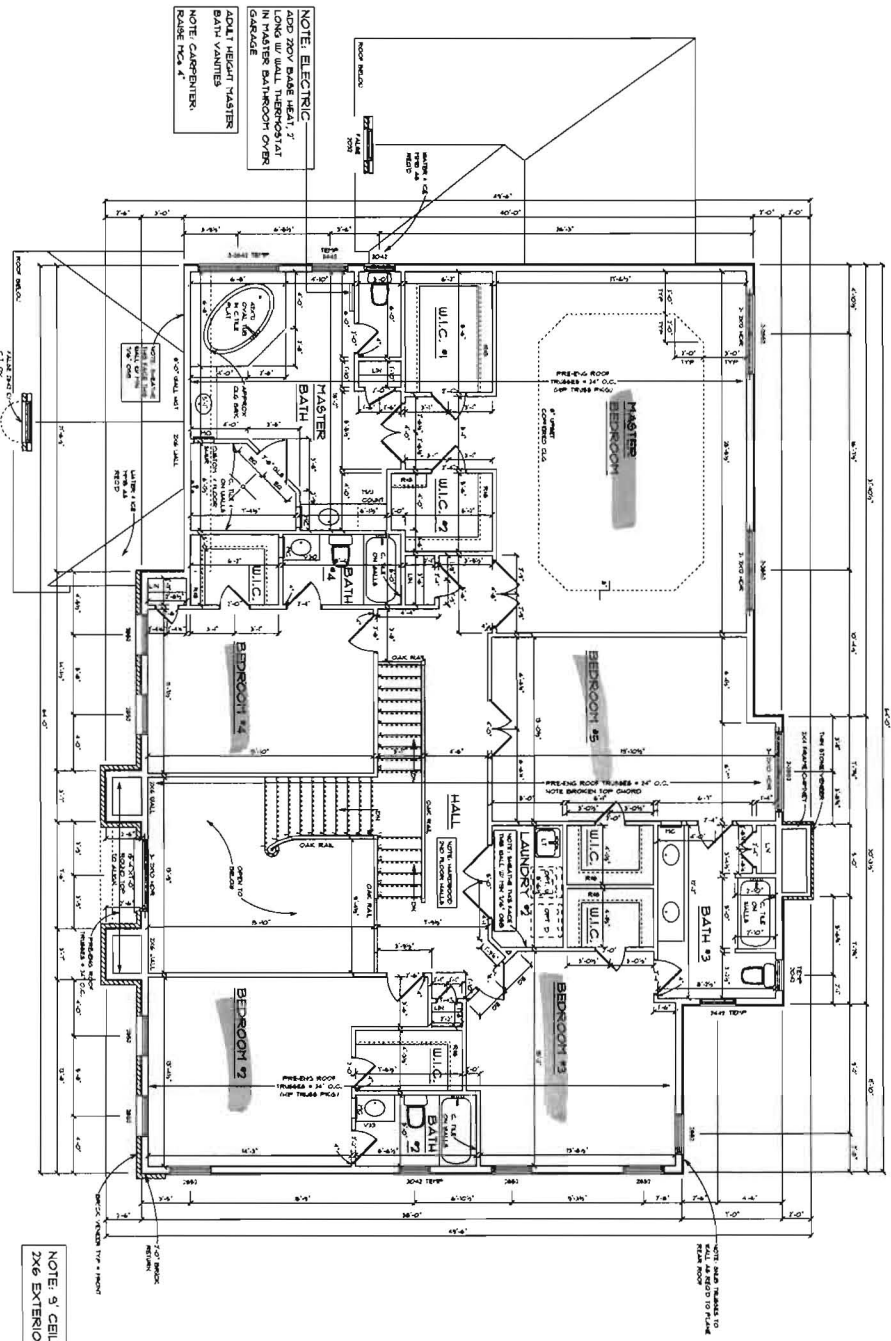
NOTE: 9' CEILINGS
2X6 EXTERIOR WALLS U.O.N.

NOTE: L/480 MAX JOIST DEFLECTION

2012 CODE

3 GARAGE DOOR OPENERS
LIFTMASTER 3265

SECOND FLOOR PLAN
WITH 5/8" WALLS
INCLUDES CHANGES FROM PLAN



NOTE: ELECTRIC
ADD 200V BASE HEAT, 2"
LONG W/ WALL THERMOSTAT
IN HALLWAY OR BATHROOM OVER
GARAGE

**ADULT HEIGHT MASTER
BATH VANITIES**
NOTE: CARPENTER
RAISE PCS 4"

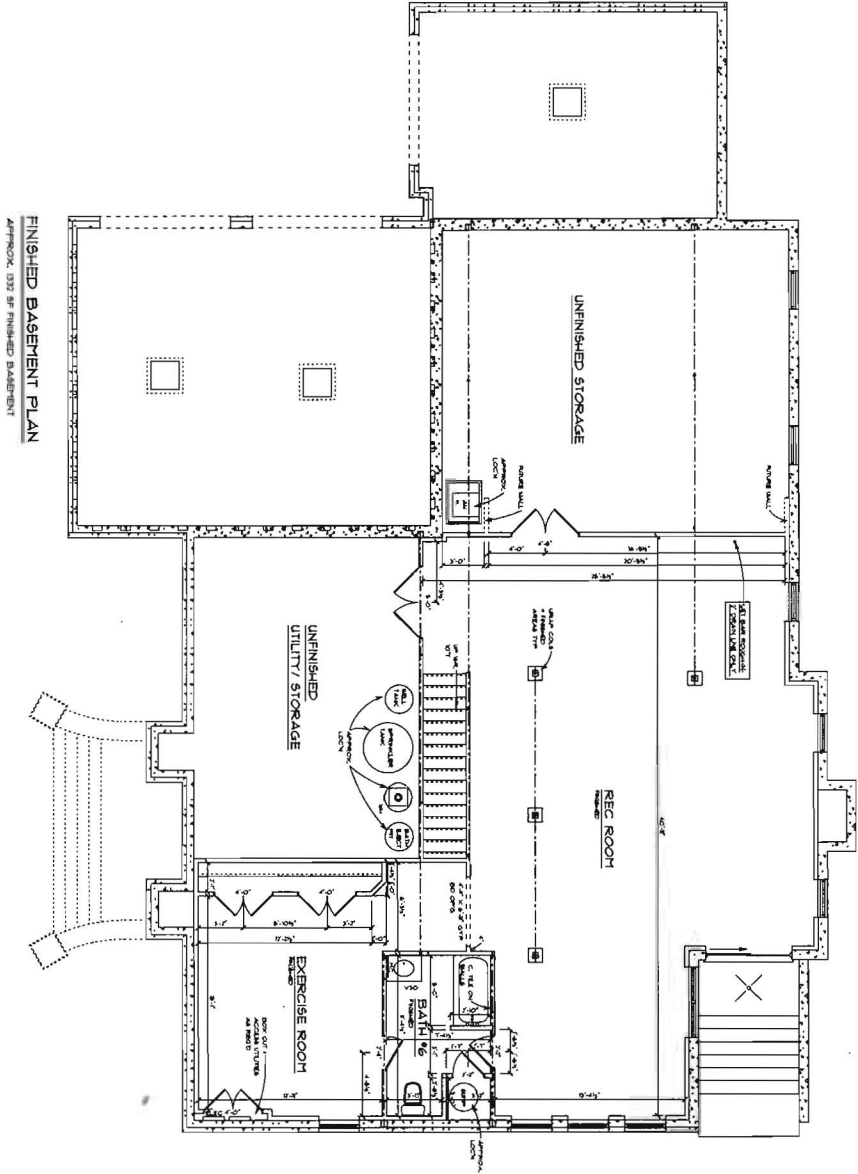
**NOTE: 9' CEILINGS
2X6 EXTERIOR WALLS U.O.N.**

2012 CODE

A-6

THE HIGHLAND MANOR





FINISHED BASEMENT PLAN
 APPROX. 570 SF FINISHED BASEMENT

2012 CODE

A-4

DATE	10-11-2011
SCALE	1/4" = 1'-0"
PROJECT	THE HIGHLAND MANOR
NO. OF SHEETS	10
SHEET NO.	A-4
REVISIONS	
NO.	DESCRIPTION
1	ISSUED FOR PERMITS

THE HIGHLAND MANOR

