

**HOWARD COUNTY  
 PERMIT APPLICATION**

**PERMIT NUMBER**

Building Address 11502 Fox River Dr  
Clarksville  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
 Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name Toll Brothers  
 Address \_\_\_\_\_  
 City Celvania State MD Zip Code \_\_\_\_\_  
 Home Phone 410 991 3933 Work Phone \_\_\_\_\_  
 Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use SED  
 Proposed Use SFO w/ DECK  
 Estimated Construction Cost \$ 6,000  
 Description of Work 12x7 DECK w/ STAIRS  
11x5 deck w/ STAIRS

Contractor Company TERMINAL DECKING  
 Contact Person RAY TAVENNER  
 Address 407 CREST LN  
 City WESTMINSTER State MD Zip Code 21157  
 License No. 121773  
 Phone 410 991 3932 Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame  <input type="checkbox"/> State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____  <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]  
 Applicant's Signature  
OWNER  
 Title/Company

RAY TAVENNER  
 Print Name  
10/2/06  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health	<u>11/2/06</u>	<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies -			Lot Coverage for NewTown Zone _____	
White: Building Official			SDP/Red-line approval date _____	Accepted by _____
Green: LDD, DPZ				
Yellow: DED, DPZ				
Pink: Health				
Gold: SHA				

**APPROVED**

**WALK-THRU BUILDING PERMIT**

BP# \_\_\_\_\_ A# 515042

APP. SAN SF DATE: 11/2/06

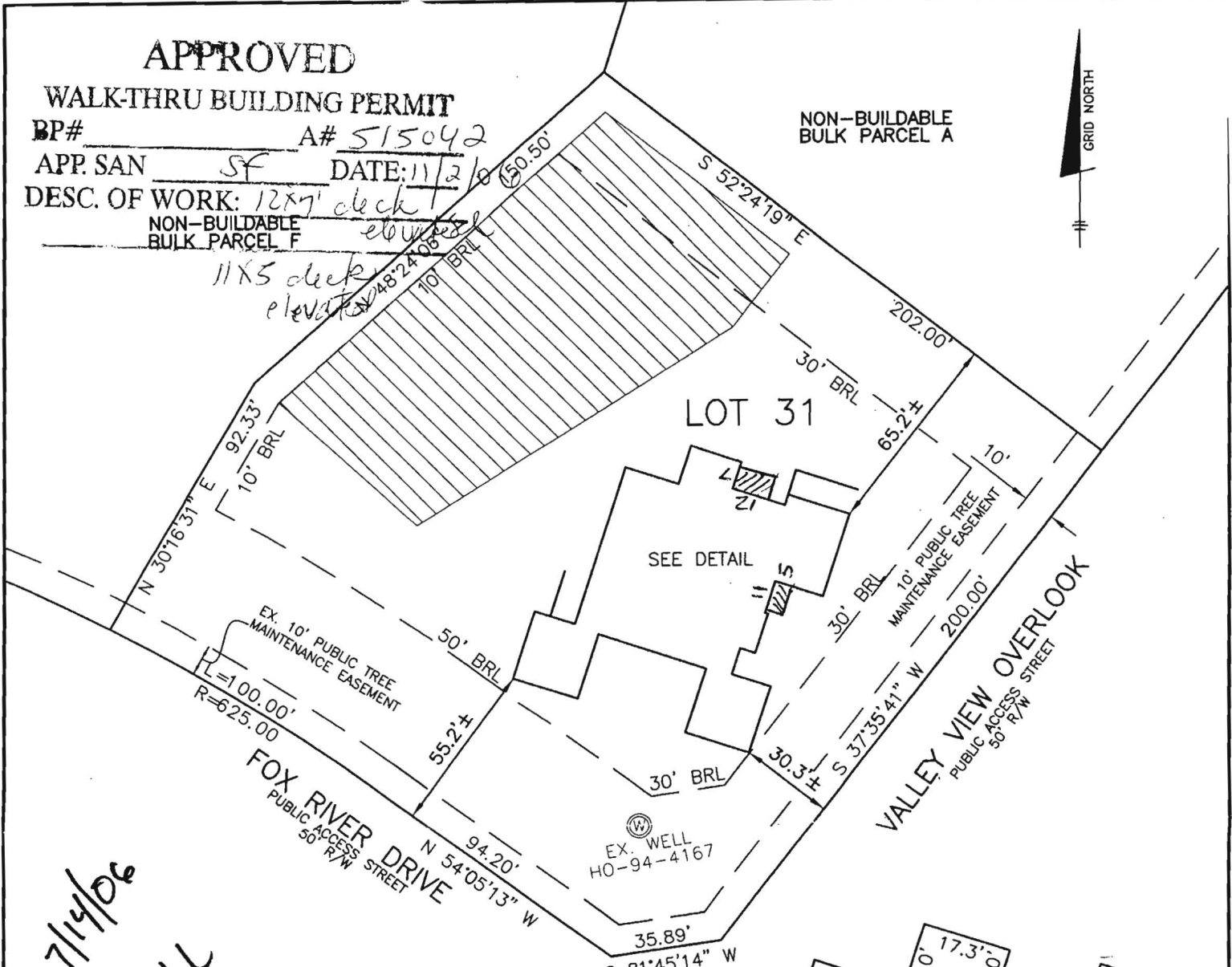
DESC. OF WORK: 12x7' deck

NON-BUILDABLE BULK PARCEL F

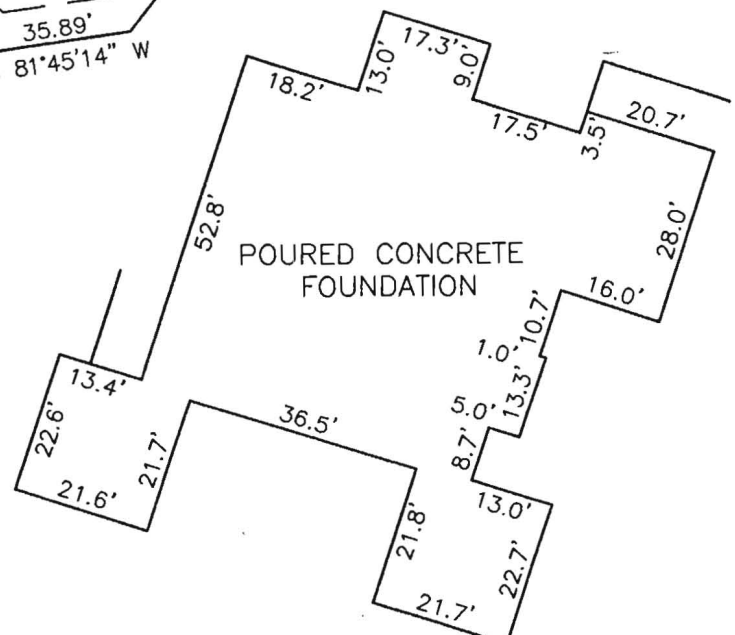
11x5 deck elevation

NON-BUILDABLE BULK PARCEL A

GRID NORTH



7/14/06  
WALL CHECK  
OK



~ FOUNDAION DETAIL ~

SCALE: 1" = 30'

TOP OF FOUNDATION WALL ELEVATION = 429.9'  
OFFSET DIMENSIONS TO PROPERTY LINES ARE ± 0.1'

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 06/07/06 ; AND THAT THE PROPERTY OUTLINE SHOWN HEREON IS BASED ON THE PLAT PREPARED BY FISHER, COLLINS & CARTER CIVIL ENGINEERING, INC. ENTITLED " HOMEWOOD CROSSING LOTS 1 THRU 43 ", AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY AS PLAT No.17896



600009534

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS  
3430 COURT HOUSE DRIVE  
ELLCOTT CITY, MD 21043  
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810  
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER  
B00158833

Building Address 11502 Fox River Drive  
Ellicott City, MD 21042  
Suite/Apt. #: 05-441625 SDP/WVP/Petition #: 17898  
Census Tract 60511 Subdivision HOMERWOOD XING  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 31  
Tax Map 09 Parcel 28 Grid 9  
Zoning RC-050 Map Coordinates 1453 Lot size 49,998

Property Owner's Name Tell MD2 LP  
Address 7164 Columbia Gateway Dr #230  
City Columbia State MD Zip Code 21046  
Home Phone \_\_\_\_\_ Work Phone 410-489-6292  
Applicant's Name & Mailing Address, (if other than stated hereon):  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use Vacant Lot  
Proposed Use Residential Dwelling  
Estimated Construction Cost \$ 350,000  
Description of Work Malibu Williamsburg  
w/ Conservatory + Sun Room

Contractor Company Tell MD2 LP  
Contact Person Nathan Brielle  
Address 7164 Columbia Gateway Dr #230  
City Columbia State MD Zip Code 21046  
License No. 678 ~~5848~~  
Phone 410-489-6292 Fax 410-489-6293

Occupant or Tenant Tell MD2 LP  
Contact Name Nathan Brielle  
Address 7164 Columbia Gateway Dr #230  
City Columbia State MD Zip Code 21046  
Phone 410-489-6292 Fax 410-489-6293

Engineer or Architect Company Branchmark Inc  
Contact Person Dave Thompson  
Address 8480 Baltimore Mall Pike #118  
City Ellicott City State MD Zip Code 21043  
Phone 410-465-4165 Fax 410-465-6644

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: Depth <u>89'</u> Width <u>90'</u> <u>25'</u>	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: <u>82'</u> <u>70'</u> <u>11'</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: <u>89'</u> <u>90'</u> <u>9'</u>	Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Natural Gas <input type="checkbox"/>
No. of Bedrooms <u>5</u>	Propane Gas <input checked="" type="checkbox"/>
Height: <u>42'</u>	Sprinkler system: N/A <input type="checkbox"/>
Multi-family dwellings: _____	NFPA #13D _____
No. of efficiency units: _____	NFPA #13R _____
No. of 1 BR units: _____	Other: _____
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

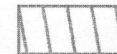
Applicant's Signature \_\_\_\_\_  
Title/Company \_\_\_\_\_

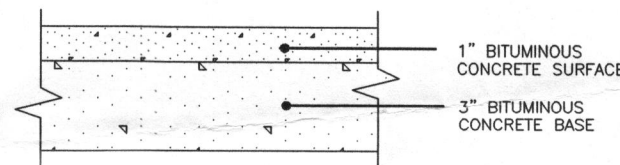
Print Name Nathan Brielle  
Date 3/20/06

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY IDE
Land Development, DPZ			Front: <u>30'</u>	Filing fee: \$ <u>100.00</u>
Public Highway			Rear: <u>30'</u>	Permit fee: \$
Building Official			Side: <u>10'</u>	Excise tax: \$
Dev. Engineering, DPZ			Side St.: <u>20'</u>	Add'l per. fee: \$
Health	<u>5/23/06</u>	<u>Renee Thomas</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES: \$
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid: \$
Is Sediment Control approval required prior to issuance? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due: \$
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for NewTown Zone _____	Check: \$ <u>234393</u>
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation: \$ <u>100.00</u>
Distribution of Copies: _____	White: Building Official	Green: LDD, DPZ	Accepted by: _____	
Yellow: DED, DPZ	Pink: Health	Gold: SHA		





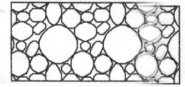


**NOTES:**

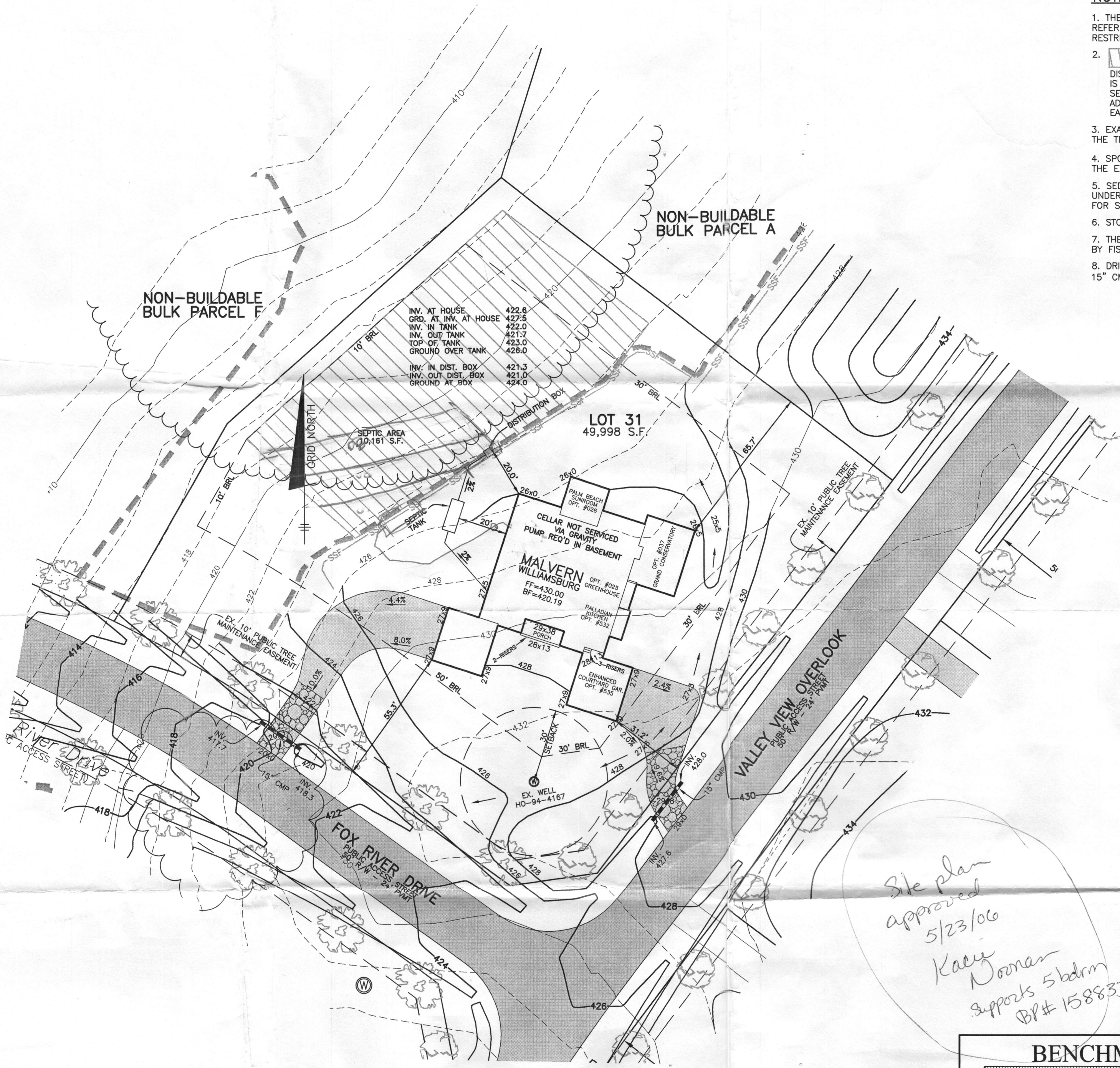
1. THE LOT SHOWN HEREON WAS RECORDED ON 12-13-05 AS PLAT NUMBER 17896. REFER TO THIS PLAT FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND BUILDING RESTRICTIONS.
2.  THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA IS RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT PLAT SHALL NOT BE NECESSARY.
3. EXACT LENGTH OF SEPTIC TRENCHES ARE TO BE DETERMINED BY THE HEALTH DEPARTMENT AT THE TIME OF PRECONSTRUCTION INSPECTION.
4. SPOIL FROM THE TRENCHING OF THE SEPTIC AREA IS TO BE PLACED ON THE UPHILL SIDE OF THE EXCAVATION FOR EACH INDIVIDUAL LOT.
5. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION DISTRICT UNDER F-05-031 AND SHALL COMPLY WITH THE 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
6. STORMWATER MANAGEMENT FOR THIS LOT WAS PROVIDED UNDER F-05-031.
7. THE EXISTING WELL (TAG NO. HO-94-4167) SHOWN ON THIS PLAN HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. AND IS ACCURATELY SHOWN.
8. DRIVEWAY CULVERT COMPS ARE BEING PROVIDED WITH THIS PLOT PLAN. CULVERT IS TO BE 15" CMP OR ELLIPTICAL EQUIVALENT.



FULL DEPTH BIT. CONC. ALTERNATIVE  
**P-1 PAVING DETAIL**  
 NOT TO SCALE

**LEGEND**

-  EXISTING CONTOURS ESTABLISHED UNDER F-05-031
-  FIELD SURVEYED WELL LOCATION
-  STREET TREES INSTALLED UNDER F-05-031
-  INDICATES WALK-OUT BASEMENT LOCATION
-  STABILIZED CONSTRUCTION ENTRANCE PROPOSED UNDER THIS PLOT PLAN
-  SUPER SILT FENCE INSTALLED UNDER F-05-031
-  LIMIT OF DISTURBANCE UNDER F-05-031



PLAN VIEW  
 SCALE: 1" = 30'

*Site plan approved 5/23/06  
 Kaig Noonan  
 Supports 5 bdrm  
 BP# 158833*

<b>BENCHMARK</b> ENGINEERS ▲ LAND SURVEYORS ▲ PLANNERS		<b>HOMWOOD CROSSING PLOT PLAN LOT 31</b>	
<b>ENGINEERING, INC.</b> 8480 BALTIMORE NATIONAL PIKE ▲ SUITE 418 ELLICOTT CITY, MARYLAND 21043 PHONE: 410-465-6105 FAX: 410-465-6644 www.bei-civilengineering.com		4915 VALLEY VIEW OVERLOOK TAX MAP 29, GRID 9 - PARCEL 28 3rd ELECTION DISTRICT HOWARD COUNTY, MARYLAND	
BUILDER: TOLL MD III LIMITED PARTNERSHIP 7164 COLUMBIA GATEWAY DRIVE SUITE 230 COLUMBIA, MARYLAND 21046 410-872-9105		HOUSE TYPE: <b>MALVERN WILLIAMSBURG</b>	
DATE: MARCH 29, 2006	PROJECT NO. 1913		
SCALE: 1" = 30'	DRAWING 1 OF 1		

The Requirements S3-10B, The Real Property Article, Annotated Code of Maryland, 1988 Replacement Volume, (As Supplemented As Far As They Relate To The Making Of This Plat And The Setting Of Markers Have Been Complied With

*Terrell A. Fisher* 7/6/05  
 Terrell A. Fisher, L.S. 10692  
 (Registered Land Surveyor) Date

*Mary Carter Carroll Ziegler* 7/15/05  
 Mary Carter Carroll Ziegler  
 (Owner) Date

*Jessica Ziegler Cardew* 7/21/05  
 Jessica Ziegler Cardew  
 (Owner) Date

*Sophie Amicie Ziegler* 7/15/05  
 Sophie Amicie Ziegler  
 (Owner) Date

*Natalie Ziegler Zirschky* 7/16/05  
 Natalie Ziegler Zirschky  
 (Owner) Date

*John L. Carroll, Jr.* 7/16/05  
 John L. Carroll, Jr.  
 (Owner) Date

*Thomas T. Carroll* 7/20/05  
 Thomas T. Carroll  
 (Owner) Date

*Genevieve Carroll* 7/16/05  
 Genevieve Carroll  
 (Owner) Date

*John L. Carroll, Sr. (Trustee)* 7/16/05  
 John L. Carroll, Sr. (Trustee)  
 (Owner) Date

*Christopher C. Gerald* 7-20-05  
 Christopher Gerald (Trustee)  
 (Owner) Date

**Reservation Of Public Utility And Forest Conservation Easements**

"Developer Reserves unto itself, its Successors and Assigns, All Easements Shown On This Plan For Water, Sewer, Storm Drainage, Other Public Utilities And Forest Conservation (Designated As "Forest Conservation Area"), Located In, On, Over, And Through Lots 1 Thru 43, Non-Buildable Preservation Parcel 'A' And Non-Buildable Bulk Parcels 'B' Thru 'J'. Any Conveyances Of The Aforesaid Lots Shall Be Subject To The Easements Herein Reserved, Whether Or Not Expressly Stated In The Deeds Conveying Said Lots). Developer Shall Execute And Deliver Deeds For The Easements Herein Reserved To Howard County, With A Metes And Bounds Description Of The Forest Conservation Area. Upon Completion Of The Public Utilities And Their Acceptance By Howard County, And In The Case Of The Forest Conservation Easements, Upon Completion Of The Developer's Obligations Under The Forest Conservation Installation And Maintenance Agreement Executed By Developer And The County, And The Release Of Developer's Surety Posted With Said Agreement, The County Shall Accept The Easements And Record The Deeds Of Easement In The Land Records Of Howard County."

**Area Tabulation for Sheet 12**

Total Number Of Buildable Lots To Be Recorded	12
Total Number Of Buildable Preservation Parcels To Be Recorded	0
Total Number Of Non-Buildable Preservation Parcels To Be Recorded	0
Total Number Of Open Space Lots To Be Recorded	0
Total Number Of Non-Buildable Bulk Parcels To Be Recorded	0
Total Number Of Lots/Parcels To Be Recorded	12
Total Area Of Buildable Lots To Be Recorded	12,776 Ac.*
Total Area Of Buildable Preservation Parcels To Be Recorded	0.000 Ac.*
Total Area Of Non-Buildable Preservation Parcels To Be Recorded	4.003 Ac.*
Total Area Of Open Space Lots To Be Recorded	0.000 Ac.*
Total Area Of Non-Buildable Bulk Parcels To Be Recorded	12,319 Ac.*
Total Area Of Lots/Parcels To Be Recorded	29,098 Ac.*
Total Area Of Roadway To Be Recorded	3,479 Ac.*
Total Area To Be Recorded	32,577 Ac.*

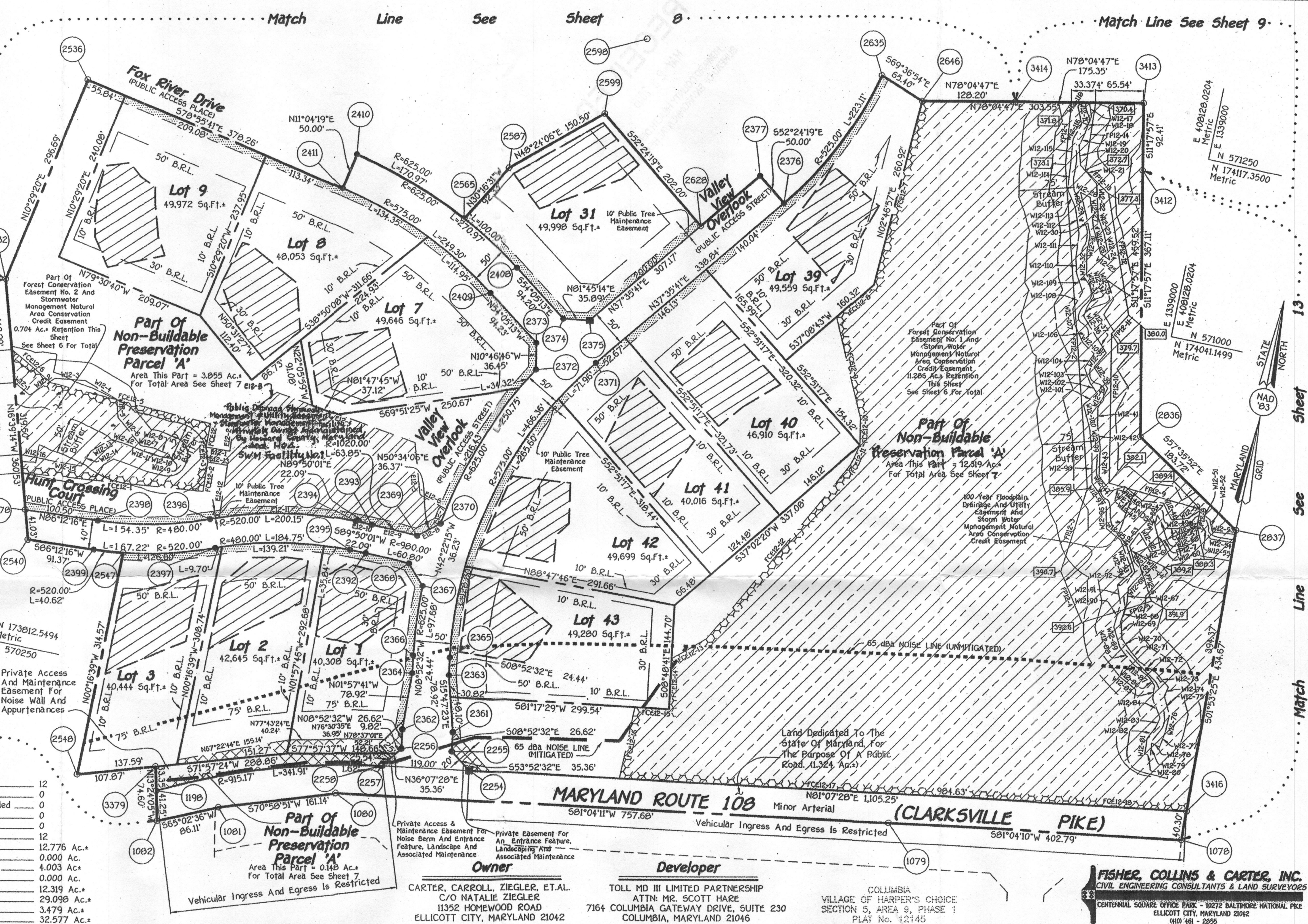
APPROVED: For Private Water And Private Sewerage Systems, Howard County Health Department.

*Robert J. Walsh* 11/2/05  
 Robert J. Walsh  
 (Howard County Health Officer) Date

APPROVED: Howard County Department Of Planning And Zoning.

*Michael D. Williams* 12/2/05  
 Michael D. Williams  
 (Chief, Development Engineering Division) Date

*Paul A. Ziegler* 12/1/05  
 Paul A. Ziegler  
 (Director) Date



**OWNER'S CERTIFICATE**

Carter Carroll Ziegler, Jessica Madeleine Ziegler, Sophie Amicie Ziegler, Natalie Carroll Ziegler, John L. Carroll, Jr., Thomas T. Carroll, Genevieve Carroll, John L. Carroll, Sr. (Trustee), Christopher Gerald (Trustee), Owners Of The Property Shown And Described Hereon, Herby Adopt This Plan Of Subdivision, And In Consideration Of The Approval Of This Final Plat By The Department Of Planning And Zoning, Establish The Minimum Building Restriction Lines And Grant Unto Howard County, Maryland, Its Successors And Assigns; (1) The Right To Lay, Construct And Maintain Sewers, Drains, Water Pipes And Other Municipal Utilities And Services In And Under All Roads And Street Rights-Of-Way And The Specific Easement Areas Shown Hereon; (2) The Right To Require Dedication For Public Use The Beds Of The Streets And/OR Roads And Floodplains And Open Space Where Applicable And For Good And Other Valuable Consideration, Herby Grant The Right And Option To Howard County To Acquire The Fee Simple Title To The Beds Of The Streets And/OR Roads And Floodplains, Storm Drainage Facilities And Open Space Where Applicable; (3) The Right To Require Dedication Of Waterways And Drainage Easements For The Specific Purpose Of Their Construction, Repair And Maintenance; And (4) That No Building Or Similar Structure Of Any Kind Shall Be Erected On Or Over The Said Easements And Rights-Of-Way.

Witness My Hand This 15th Day Of July, 2005.

*Mary Carter Carroll Ziegler*  
 Mary Carter Carroll Ziegler

*Natalie Ziegler Zirschky*  
 Natalie Ziegler Zirschky

*John L. Carroll, Jr.*  
 John L. Carroll, Jr.

*John L. Carroll, Sr. (Trustee)*  
 John L. Carroll, Sr. (Trustee)

*Christopher C. Gerald*  
 Christopher Gerald (Trustee)

**SURVEYOR'S CERTIFICATE**

I hereby certify to the best of my knowledge that the final plat shown hereon is correct; that it is a subdivision which is comprised of (1) the land which John Lee Carroll, Mary Carter Carroll Ziegler and the lineal descendants of Mary Carter Carroll Ziegler acquired by the Last Will and Testament of Phillip A. Carroll, deceased, that is recorded among the Will Records of Howard County, Maryland in Liber 11 at Folio 306 (2) Part of the land which John Lee Carroll, Jr. conveyed to John Lee Carroll and Christopher C. Gerald, Trustees by deed dated April 30, 2001 and recorded among the Land Records of Howard County, Maryland in Liber 5463 at Folio 266 (3) Part of the land which Genevieve A. Carroll conveyed to John Lee Carroll and Christopher C. Gerald, Trustees by deed dated April 30, 2001 and recorded among said Land Records in Liber 5463 at Folio 278 and (4) Part of the land which Thomas T. Carroll conveyed to John Lee Carroll and Christopher C. Gerald, Trustees by deed dated April 30, 2001 and recorded among said Land Records in Liber 5463 at Folio 287 and that all Monuments are in place or will be in place prior to acceptance of the streets in the subdivision by Howard County, Maryland as shown, in accordance with the annotated Code of Maryland, as amended, and monumentation in accordance with the Howard County Subdivision Regulations.

*Terrell A. Fisher* 7/6/05  
 Terrell A. Fisher, Professional Land Surveyor No. 10692 Date

RECORDED AS PLAT No. 17896 ON 12-13-05 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**HOMWOOD CROSSING**  
 Lots 1 Thru 43,  
 Non-Buildable Preservation Parcel 'A'  
 And Non-Buildable Bulk Parcels 'B', Thru 'J'  
 Zoned: RC-DEO

Tax Map: 29 Grid: 9 Parcel: 28  
 Third Election District  
 Howard County, Maryland

Scale: 1" = 100'  
 Date: July 5, 2005  
 Sheet 12 of 17

K:\SDSK\PROJ\130754\_Benedict-Farm-Plat (12).dwg, 7/8/2005 12:26:04 AM

2663