



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

*Formerly 4641 New Cut Road*

Building Address: 4641 BAUGHER FARM RD  
City: ELLCOTT CITY State: MD Zip Code: 21043  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: CANDI ANDERSON  
Address: 4641 BAUGHER FARM RD  
City: ELLCOTT CITY State: MD Zip Code: 21043  
Phone: 413-416-8217 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: JIM SARAZIN  
Address: 8026 GREEN TREE CT  
City: ELKRIEGE State: MD Zip Code: 21075  
Phone: 443-755-9991 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Existing Use: SFP  
Proposed Use: SFD + 3 DECKS  
Estimated Construction Cost: \$ 6K  
Description of Work: BULD 3 GLD ONE RES.  
DECK #1 IRREGULAR 20'x20' DECK #2 5'x7'  
DECK #3 5'x4'  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: MARYLAND DECK AND SHED  
Contact Person: JIM SARAZIN  
Address: 8026 GREEN TREE CT  
City: ELKRIEGE State: MD Zip Code: 21075  
License No.: 127788  
Phone: 443-755-9995 Fax: \_\_\_\_\_  
Email: JSARAZIN@SANDKGROUP.NET

Engineer/Architect Company: N/A  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

| Commercial Building Characteristics                              | Residential Building Characteristics                                       |       |
|------------------------------------------------------------------|----------------------------------------------------------------------------|-------|
| Height:                                                          | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |       |
| No. of stories:                                                  | Depth                                                                      | Width |
| Gross area, sq. ft./floor:                                       | 1 <sup>st</sup> floor:                                                     |       |
|                                                                  | 2 <sup>nd</sup> floor:                                                     |       |
| Area of construction (sq. ft.):                                  | Basement:                                                                  |       |
|                                                                  | <input type="checkbox"/> Finished Basement                                 |       |
| Use group:                                                       | <input type="checkbox"/> Unfinished Basement                               |       |
|                                                                  | <input type="checkbox"/> Crawl Space                                       |       |
| <b>Construction type:</b>                                        | <input type="checkbox"/> Slab on Grade                                     |       |
| <input type="checkbox"/> Reinforced Concrete                     | No. of Bedrooms:                                                           |       |
| <input type="checkbox"/> Structural Steel                        | <b>Multi-family Dwelling</b>                                               |       |
| <input type="checkbox"/> Masonry                                 | No. of efficiency units:                                                   |       |
| <input type="checkbox"/> Wood Frame                              | No. of 1 BR units:                                                         |       |
| <input type="checkbox"/> State Certified Modular                 | No. of 2 BR units:                                                         |       |
|                                                                  | No. of 3 BR units:                                                         |       |
|                                                                  | Other Structure:                                                           |       |
|                                                                  | Dimensions:                                                                |       |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings:                                                                  |       |
| <input type="checkbox"/> Yes <input type="checkbox"/> No         | Roof:                                                                      |       |
| Roadside Tree Project Permit #                                   | <input type="checkbox"/> State Certified Modular                           |       |
|                                                                  | <input type="checkbox"/> Manufactured Home                                 |       |

| Utilities                                                                 |  |
|---------------------------------------------------------------------------|--|
| <b>Water Supply</b>                                                       |  |
| <input type="checkbox"/> Public                                           |  |
| <input checked="" type="checkbox"/> Private                               |  |
| <b>Sewage Disposal</b>                                                    |  |
| <input type="checkbox"/> Public                                           |  |
| <input checked="" type="checkbox"/> Private                               |  |
| Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No        |  |
| Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No             |  |
| <b>Heating System</b>                                                     |  |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil            |  |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |  |
| <input type="checkbox"/> Other:                                           |  |
| <b>Sprinkler System:</b>                                                  |  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                  |  |
| Grading Permit Number:                                                    |  |
| Building Shell Permit Number:                                             |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

J. Sarazin  
Applicant's Signature  
JSARAZIN@SANDKGROUP.NET  
Email Address  
MARYLAND DECK AND SHED / PRES  
Title/Company

JAMES T SARAZIN  
Print Name  
4-21-2015  
Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

| AGENCY               | DATE           | SIGNATURE OF APPROVAL |
|----------------------|----------------|-----------------------|
| State Highways       |                |                       |
| Building Officials   |                |                       |
| PSZA ( Zoning )      |                |                       |
| PSZA ( Engineering ) |                |                       |
| Health               | <u>4/22/15</u> | <u>R. Bickel</u>      |

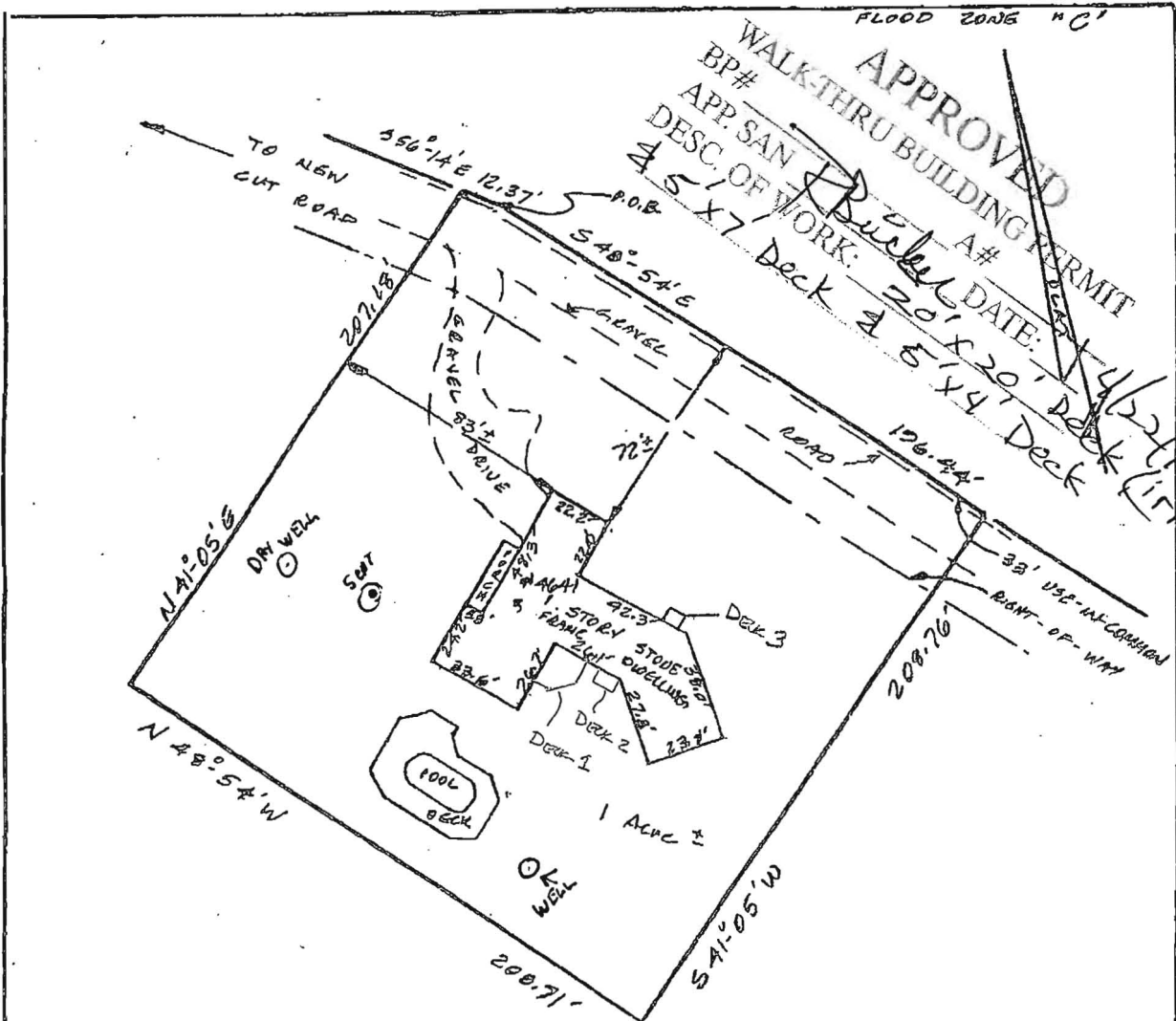
Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION         |                                                          |
|---------------------------------|----------------------------------------------------------|
| Front:                          |                                                          |
| Rear:                           |                                                          |
| Side:                           |                                                          |
| Side St.:                       |                                                          |
| All minimum setbacks met?       | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required?    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District?              | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: |                                                          |
| SDP/Red-line approval date:     |                                                          |

|                |    |
|----------------|----|
| Filing Fee     | \$ |
| Permit Fee     | \$ |
| Tech Fee       | \$ |
| Excise Tax     | \$ |
| PSFS           | \$ |
| Guaranty Fund  | \$ |
| Add'l per Fee  | \$ |
| Total Fees     | \$ |
| Sub-Total Paid | \$ |
| Balance Due    | \$ |
| Check          | #  |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

TO JSARAZIN@SANDKGROUP.NET



5x4B  
5x7B  
20x20A  
(17 regular)

NOTES

This plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with a contemplated transfer, financing, or refinancing.

This plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.

This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for transfer of title, securing financing, or refinancing.

No title report furnished.



4641 Baugher Farm Road

4641 NEW CUT ROAD

I hereby certify that I have surveyed Lot No. \_\_\_\_\_, Block \_\_\_\_\_, Section \_\_\_\_\_

1 Acre ±, Metes & Bounds Description HOWARD COUNTY, MARYLAND for the purposes of locating the improvements as shown on this plat.

Plat recorded in plat book 977, folio 600, scale 1" = 50', MEMO 92-412 See also Deed Book 456 Folio 60 for 33' Use-in-common right-of-way

Kevin J. Ready 4/18/1999  
Kevin J. Ready Lic. #642  
Registered Property Line Surveyor 98T-2801

**ACS** ACCU-COMP SURVEYS  
852 FOREST VIEW ROAD  
LINTHICUM, MD 21090  
(410) 859-5664