



HEALTH

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardco.unfymd.gov

Date Received: 3/9/15

Permit No.: B15000760

Building Address: 3610 Point Hitch Rd.
City: Glenwood State: MD Zip Code: 21738
Suite/Apt. # SDP/WP/BA #:
Census Tract: Subdivision:
Section: Area: Lot:
Tax Map: Parcel: Grid:
Zoning: Map Coordinates: Lot Size:
Existing Use: Residential SFD
Proposed Use: Residential
Estimated Construction Cost: \$39,000
Description of Work: 2-car garage with storage 30x30 with storage above and concrete porch.
Occupant or Tenant: William & Judith Jordan
Was tenant space previously occupied? No
Contact Name: William & Judith Jordan
Address: 3610 Point Hitch Rd.
City: Glenwood State: MD Zip Code: 21738
Phone: 410-489-4667 Fax:
Email: WmJordan812@aol.com

Property Owner's Name: William & Judith Jordan
Address: 3610 Point Hitch Rd.
City: Glenwood State: MD Zip Code: 21738
Phone: 410-489-4667 Fax:
Email: WmJordan812@aol.com
Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name:
Address:
City: State: Zip Code:
Phone: Fax:
Email:
Contractor Company: NCT Construction Co, Inc
Contact Person: Dave Neal Teitelbaum
Address: P.O. Box 40
City: Finksburg State: MD Zip Code: 21048
License No.: 29743
Phone: 410-922-6475 Fax:
Email: Nthammer@aol.com
Engineer/Architect Company:
Responsible Design Prof.:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Commercial Building Characteristics Residential Building Characteristics
Height: SF Dwelling SF Townhouse
No. of stories: Depth Width
Gross area, sq. ft./floor: 1st floor: 45 x 87
2nd floor:
Area of construction (sq. ft.): Basement: 45 x 87
Use group: Finished Basement
Unfinished Basement
Crawl Space
Construction type: Slab on Grade
Reinforced Concrete No. of Bedrooms: 4
Structural Steel Multi-family Dwelling
Masonry No. of efficiency units:
Wood Frame No. of 1 BR units:
State Certified Modular No. of 2 BR units:
No. of 3 BR units:
Other Structure:
Dimensions:
Roadside Tree Project Permit Footings:
Roof:
State Certified Modular
Manufactured Home

Utilities
Water Supply
Public
Private
Sewage Disposal
Public
Private
Electric: Yes No
Gas: Yes No
Heating System
Electric Oil
Natural Gas Propane Gas
Other:
Sprinkler System:
Yes No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.
Applicant's Signature: Nthammer@aol.com
Print Name: Neal Teitelbaum
Date: March 9, 2015
RECEIVED
MAR 09 2015
LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
FOR OFFICE USE ONLY

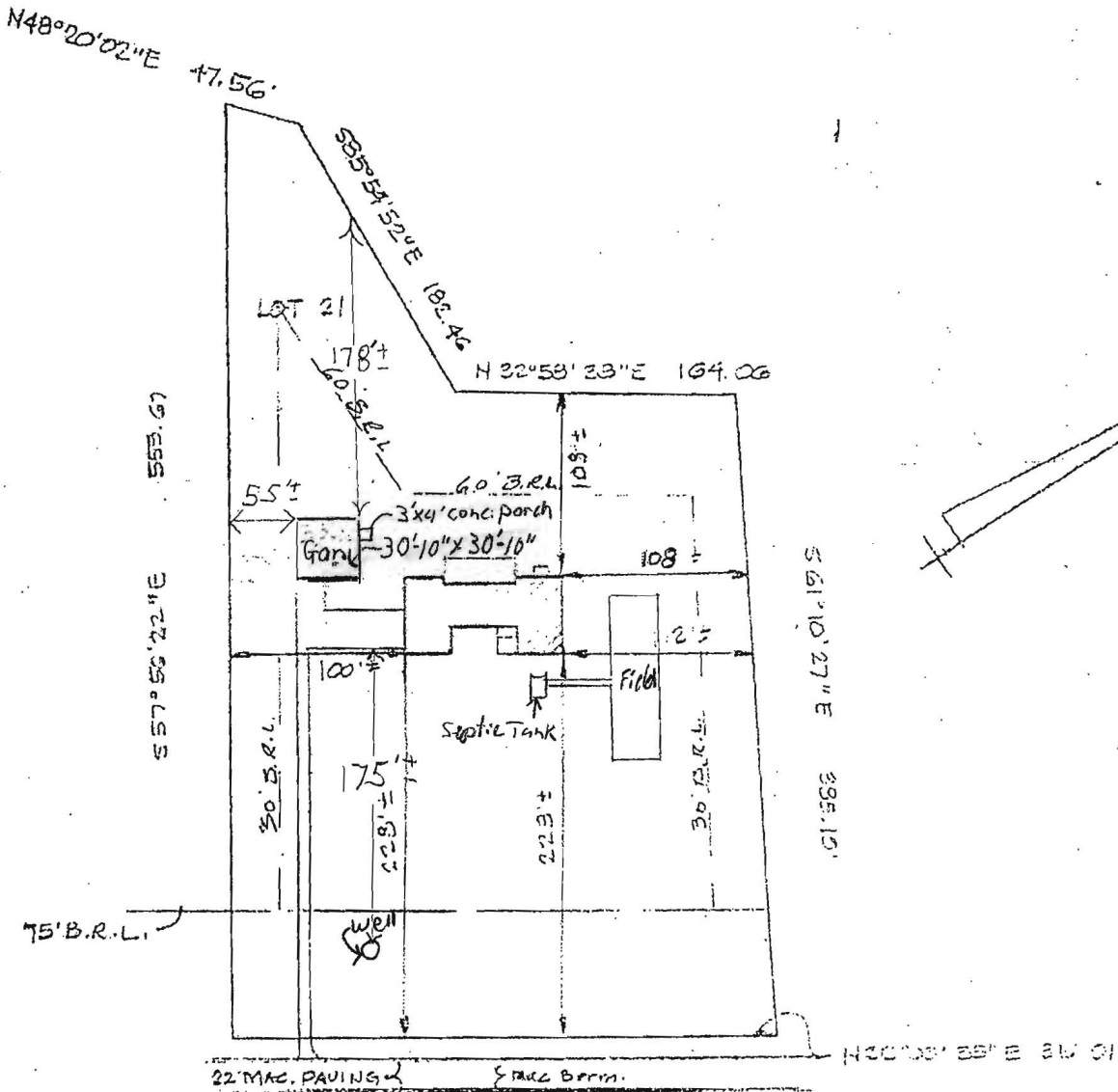
AGENCY DATE SIGNATURE OF APPROVAL
State Highways
Building Officials
PSZA (Zoning)
PSZA (Engineering)
Health: 4/24/15 D. Beunard
Is Sediment Control approval required for issuance? Yes No
CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? Yes No
Is Entrance Permit Required? Yes No
Historic District? Yes No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee \$ 25.00
Permit Fee \$
Tech Fee \$
Excise Tax \$
PSFS \$
Guaranty Fund \$
Add'l per Fee \$
Total Fees \$
Sub- Total Paid \$
Balance Due \$
Check # 12744

at of Property known as # 3610 Point Hitch Road, also known as Lot 21 as shown on "COUNTRYSIDE" Lots 11 thru 21 and recorded among the land records of Howard County 1 M.P. 4783.

*NOTE: THIS HOUSE IS NOT LOCATED IN THE FLOOD PLAIN.



POINT HITCH ROAD

1" = 100 FT

Approved Septic System Plan

Howard County Planning Department

Dana Bernard
Signature

3-24-15
Date

B15060760

