



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 9-6-13

Permit No.: B13003418

16045 Fields End Ct

Building Address: 3100 Dist Road
 City: Woodbine State: MD Zip Code: 21797
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Warfield Grant
 Section: Sec 2 Area: _____ Lot: PARA
 Tax Map: 0013 Parcel: 0128 Grid: 0023
 Zoning: Agricultural Map Coordinates: _____ Lot Size: 70.91 AC

Existing Use: Agricultural
 Proposed Use: Residence & Agricultural
 Estimated Construction Cost: \$ 450,000
 Description of Work: New Construction of a primary dwelling, porch, deck

Occupant or Tenant: Occupant
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Michael Grodin
 Address: 1435 Bay Head Road
 City: Annapolis State: MD Zip Code: 21409
 Phone: 410-353-7722 Fax: 301-989-2350
 Email: mgrodin@mrisc.com

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: Aspen Contractors
 Contact Person: Michael Grodin
 Address: 15710 New Hampshire Avenue
 City: Silver Spring State: MD Zip Code: 20905
 License No.: 7114
 Phone: 410-353-7722 Fax: 301-989-2350
 Email: mgrodin@mrisc.com

Engineer/Architect Company: DAVID F RINN, AIA
 Responsible Design Prof.: David Rinn
 Address: 14816 Stonegate Terrace
 City: Silver Spring State: MD Zip Code: 20905
 Phone: 301-384-6747 Fax: 301-384-2871
 Email: Daveaiacsi@aol.com

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor: <u>40</u>	<u>56-9</u>
	2 nd floor: <u>40</u>	<u>42.925</u>
Area of construction (sq. ft.):	Basement: _____	
Use group:	<input type="checkbox"/> Finished Basement	
	<input checked="" type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
Construction type:	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Reinforced Concrete	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Structural Steel	No. of efficiency units: _____	
<input type="checkbox"/> Masonry	No. of 1 BR units: _____	
<input type="checkbox"/> Wood Frame	No. of 2 BR units: _____	
<input type="checkbox"/> State Certified Modular	No. of 3 BR units: _____	
	Other Structure: _____	
	Dimensions: _____	
	Footings: _____	
	Roof: _____	
	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input type="checkbox"/> Electric <input checked="" type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
<u>Sprinkler System:</u>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	<u>613000503</u>
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/ SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: Michael A. Grodin
 Email Address: mgrodin@mrisc.com Date: 9/6/13
 Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY

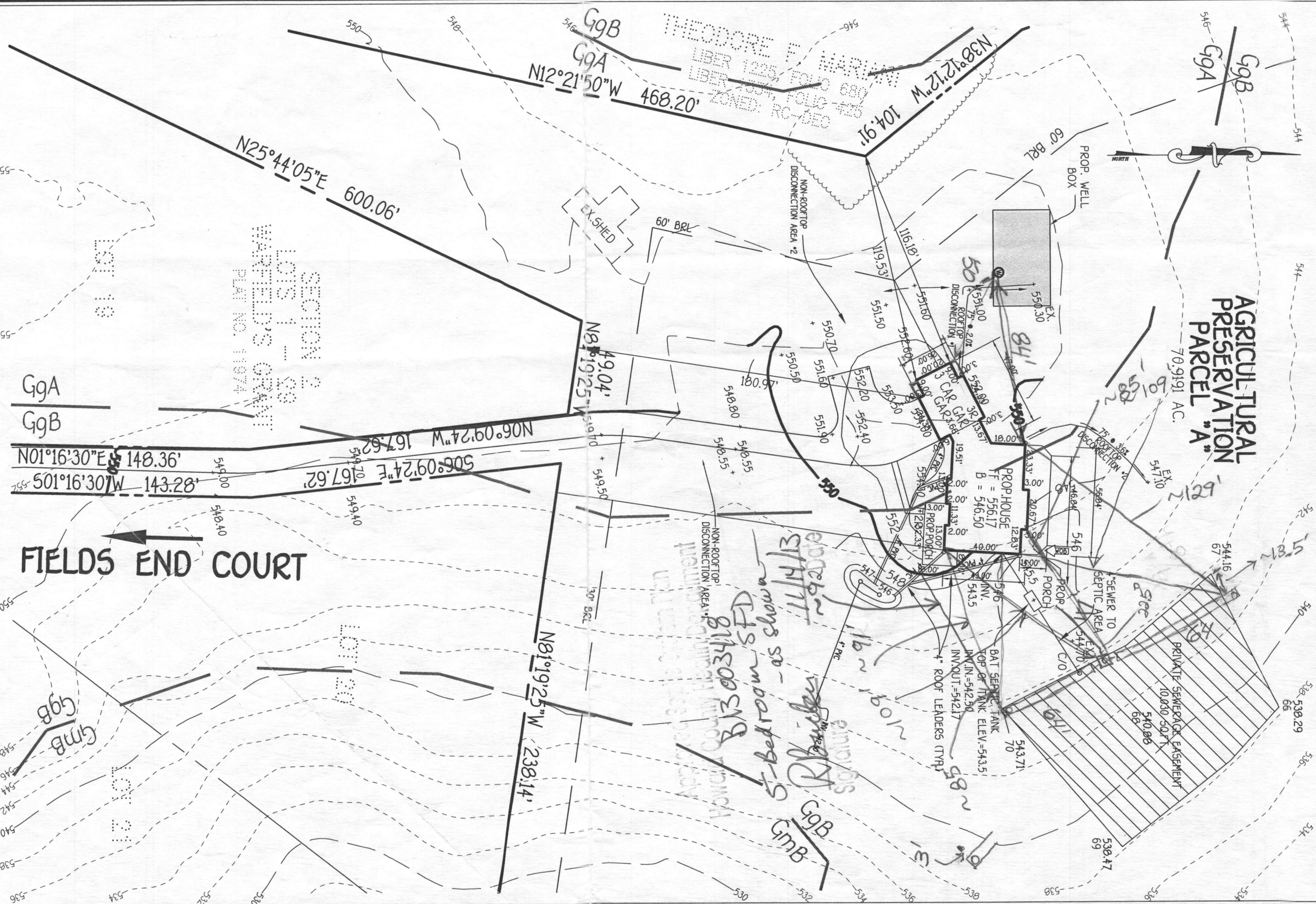
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>11/14/13</u>	<u>[Signature]</u>
Is Sediment Control approval required for clearance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Enclose Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$ <u>1259</u>
Check #	<u>1259</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

AGRICULTURAL PRESERVATION PARCEL "A"
70.9191 AC.



SECTION 1
WARFIELD'S GRANT
PLAT NO. 11974

FIELDS END COURT

WARFIELD'S GRANT
PRESERVATION PARCEL 'A'
PERMIT PLAN
ZONED: RC-DEO
TAX MAP NO.: 13 PARCEL NO.: 128 GRID NO.: 23
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1" = 50' DATE: SEPTEMBER, 2013

THEODORE F. MARSH
LIBER 1225, FOLIO 680
LIBER 1227, FOLIO 123
ZONED: RC-DEO

Approved for the Health Department
HOWARD COUNTY HEALTH DEPARTMENT
B3003418
S-bedroom SFD
as shown

116045 Fields End Ct.