

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

B12002741

Building Address: 4357 Buckskin Wood Drive
Ellicott City, MD 21042

Suite/Apt. # N/A. SDP/WP/BA #: GP 12-059

Census Tract: 6051.01 Subdivision: Buckskin Ridge

Section: N.A. Area: N.A. Lot: 1

Tax Map: 22 Parcel: 77 Grid: 22:21

Zoning: RR-DEO Map Coordinates: 4813-09 Lot Size: 50,811 sq ft

Existing Use: VACANT Lot

Proposed Use: Construct New Single Family Home

Estimated Construction Cost: \$ 200,000.

Description of Work: Construct New Single Family Home w/ 4 Bedrooms, 4 1/2 Baths, 15 Room w/ 160 sq ft Area A 2 car Garage.

Occupant or Tenant:

Was tenant space previously occupied? Yes No

Contact Name:

Address:

City: State: Zip Code:

Phone: Fax:

Email:

Property Owner's Name: Columbia Builders Inc.

Address: P.O. Box 999

City: Columbia State: MD Zip Code: 21044

Home Phone: - Work Phone: 410-730-3939

Applicant's Name & Mailing Address, (If other than stated herein):
Ron Tash
Tash

Phone: 410-730-3939 Fax: 410-992-3020

Email: RTash@ColumbiaBuildersinc.com

Contractor Company: Columbia Builders Inc.

Contact Person: Ron Tash

Address: P.O. Box 999

City: Columbia State: MD Zip Code: 21044

License No.: 254

Phone: 410-730-3939 Fax: 410-992-3020

Email: RTash@ColumbiaBuildersinc.com

Engineer/Architect Company: D.W. Taylor Assoc. Inc.

Responsible Design Prof.: Dan Taylor

Address: 5024 Porsy Hall Drive # 203

City: Ellicott City State: MD Zip Code: 21042

Phone: 410-964-1181 Fax: 410-997-2924

Email: info@DWTaylor.com

| BUILDING DESCRIPTION - COMMERCIAL | |
|--|---|
| Building Characteristics | Utilities |
| Height: | <u>Water Supply</u> |
| No. of stories: | <input type="checkbox"/> Public |
| Gross area, sq. ft./floor: | <input checked="" type="checkbox"/> Private |
| | Sewage Disposal |
| Area of construction (sq. ft.): | <input type="checkbox"/> Public |
| | <input type="checkbox"/> Private |
| Use group: | Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Construction Type: | Heating System |
| <input type="checkbox"/> Reinforced Concrete | <input type="checkbox"/> Electric <input type="checkbox"/> Oil |
| <input type="checkbox"/> Structural Steel | <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Masonry | Sprinkler System: |
| <input type="checkbox"/> Wood Frame | <input type="checkbox"/> N/A |
| <input type="checkbox"/> State Certified Modular | <input type="checkbox"/> Full |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | <input type="checkbox"/> Partial |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Other Suppression |
| Roadside Tree Project Permit # | No. of Heads: |

| BUILDING DESCRIPTION - RESIDENTIAL | |
|---|---|
| Building Characteristics | Utilities |
| <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse | <u>Water Supply</u> |
| Depth | <input type="checkbox"/> Public |
| Width | <input checked="" type="checkbox"/> Private |
| 1 st floor: <u>45' 6" x 56'</u> | |
| 2 nd floor: <u>42' 6" x 56' 3/2"</u> | Sewage Disposal |
| Basement: <u>45' 6" x 56'</u> | <input type="checkbox"/> Public |
| <input checked="" type="checkbox"/> Finished Basement | <input checked="" type="checkbox"/> Private |
| <input type="checkbox"/> Unfinished Basement | Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> Crawl Space | Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> Slab on Grade | Heating System |
| No. of Bedrooms: | <input type="checkbox"/> Electric |
| | <input type="checkbox"/> Oil |
| Multi-family Dwelling | <input checked="" type="checkbox"/> Natural Gas |
| No. of efficiency units: | <input type="checkbox"/> Propane Gas |
| No. of 1 BR units: | |
| No. of 2 BR units: | |
| No. of 3 BR units: | |
| Other Structure: | |
| Dimensions: | |
| Footings: | <input checked="" type="checkbox"/> Roadside Tree Project Permit |
| Roof: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <input checked="" type="checkbox"/> State Certified Modular | Roadside Tree Project Permit # |
| <input type="checkbox"/> Manufactured Home | <u>N/A</u> |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Ron Tash
 Applicant's Signature

RTash@ColumbiaBuildersinc.com
 Email Address

Agent / Columbia Builders Inc.
 Title/Company

Ron Tash
 Print Name

August 7, 2012
 Date

G12000221

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

check # 4304

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--|------|------------------------|
| <input checked="" type="checkbox"/> State Highways | | |
| <input checked="" type="checkbox"/> Building Officials | | |
| <input checked="" type="checkbox"/> PSZA (Zoning) | | |
| <input checked="" type="checkbox"/> BSZA (Engineering) | | |
| <input checked="" type="checkbox"/> Health | | <u>8/14/12 R. Buck</u> |
| <input type="checkbox"/> Fire Protection | | |

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION

Front:

Rear:

Side:

Side St:

All minimum setbacks met? Yes No

Is Entrance Permit Required? Yes No

Historic District? Yes No

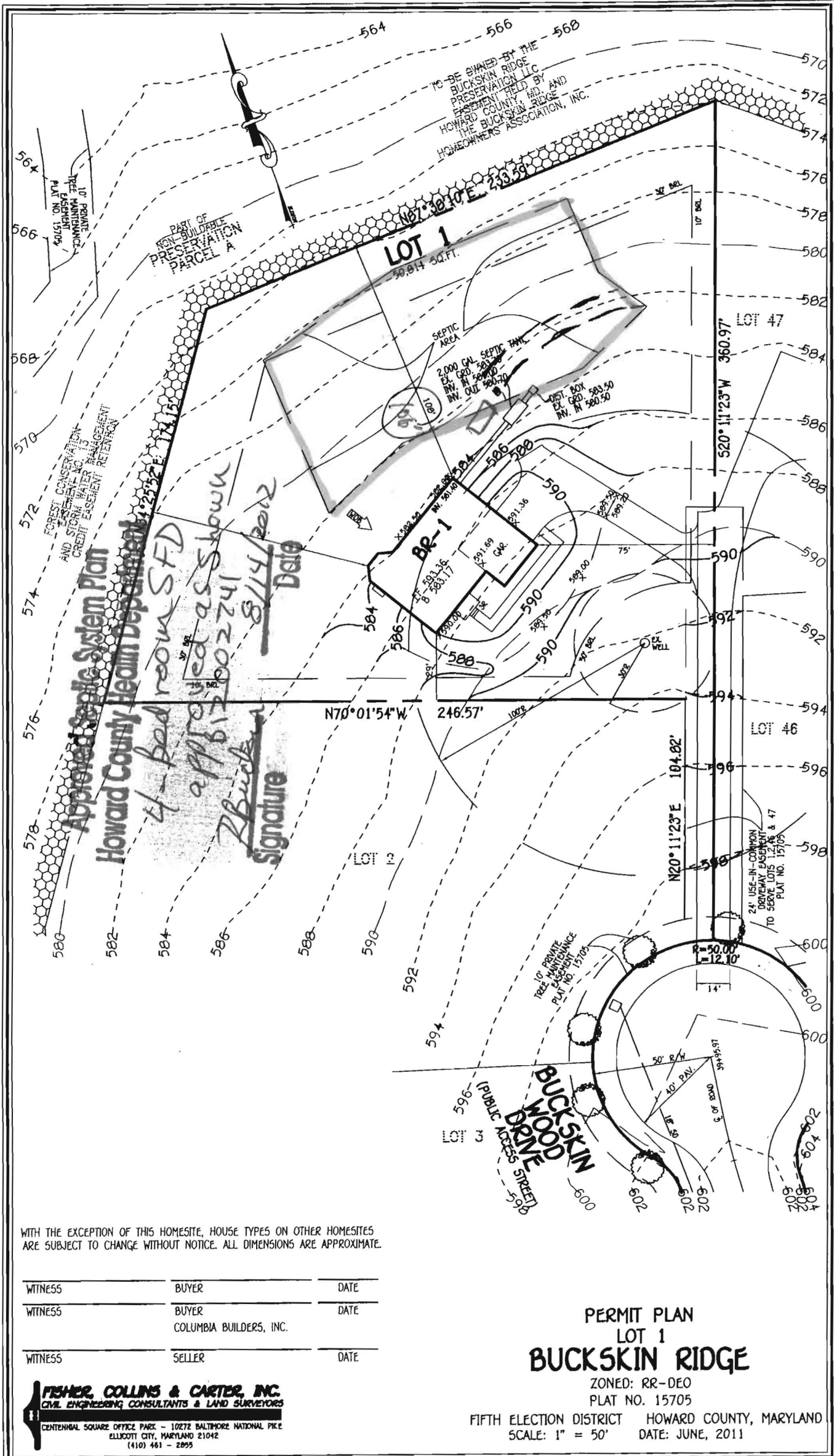
Lot Coverage for New Town Zone:

SDP/Red-line approval date:

| | |
|----------------|-----------|
| Filing Fee | \$ 100.00 |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ 50.00 |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ |

CK# 4304

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Approved Septic System Plan
Howard County Health Department
4-bed room SFD
approved as shown
8/14/2012
Signature
 Date

WITH THE EXCEPTION OF THIS HOMESITE, HOUSE TYPES ON OTHER HOMESITES ARE SUBJECT TO CHANGE WITHOUT NOTICE. ALL DIMENSIONS ARE APPROXIMATE.

| | | |
|---------|-------------------------|------|
| WITNESS | BUYER | DATE |
| WITNESS | BUYER | DATE |
| | COLUMBIA BUILDERS, INC. | |
| WITNESS | SELLER | DATE |

FISHER COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21042
 (410) 461 - 2895

PERMIT PLAN
LOT 1
BUCKSKIN RIDGE

ZONED: RR-DEO
 PLAT NO. 15705
 FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' DATE: JUNE, 2011