



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 14867 Michele Dr.  
City: Glenelg State: MD Zip Code: 21737  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: The Woodfields IIS  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 24  
Tax Map: 6027 Parcel: 0114 Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SFD  
Proposed Use: SFD w/inground pool  
Estimated Construction Cost: \$ 40,000  
Description of Work: Construction of 18' X 39' free form shape inground concrete swimming pool  
Occupant or tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: Monic Eswart & Maria Antones  
Address: 14867 Michele Dr.  
City: Glenelg State: MD Zip Code: 21737  
Phone: 702-9716-9066 Fax: \_\_\_\_\_  
Email: monic.eswart@gmail.com

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: Elite Pools  
Contact Person: Jay Schneider  
Address: 400 E Pratt St. #800  
City: Baltimore State: MD Zip Code: 21202  
License No.: 71753  
Phone: 410-299-3124 Fax: \_\_\_\_\_  
Email: jay@elitepools.com

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

| Commercial Building Characteristics                                     | Residential Building Characteristics  |              |
|---|---|--------------|
| Height:   | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |              |
| No. of stories:   | <b>Depth</b>  | <b>Width</b> |
| Gross area, sq. ft./floor:  | 1 <sup>st</sup> floor:  |              |
|   | 2 <sup>nd</sup> floor:  |              |
| Area of construction (sq. ft.):   | Basement:   |              |
|   | <input type="checkbox"/> Finished Basement  |              |
| Use group:  | <input type="checkbox"/> Unfinished Basement  |              |
|   | <input type="checkbox"/> Crawl Space  |              |
| <b>Construction type:</b>   | <input type="checkbox"/> Slab on Grade  |              |
| <input type="checkbox"/> Reinforced Concrete                            | No. of Bedrooms:  |              |
| <input type="checkbox"/> Structural Steel                               | <b>Multi-family Dwelling</b>  |              |
| <input type="checkbox"/> Masonry  | No. of efficiency units:  |              |
| <input type="checkbox"/> Wood Frame                                     | No. of 1 BR units:  |              |
| <input type="checkbox"/> State Certified Modular                        | No. of 2 BR units:  |              |
|   | No. of 3 BR units:  |              |
|   | Other Structure:  |              |
|   | Dimensions:   |              |
| <input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b> | Footings:   |              |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No     | Roof:   |              |
| <b>Roadside Tree Project Permit #</b>                                   | <input type="checkbox"/> State Certified Modular                                      |              |
|   | <input type="checkbox"/> Manufactured Home  |              |

| Utilities   |  |
|---|--|
| <b>Water Supply</b>   |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                                   |  |
| <b>Sewage Disposal</b>  |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                                   |  |
| Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No      |  |
| <b>Heating System</b>   |  |
| <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil     |  |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas     |  |
| <input type="checkbox"/> Other:   |  |
| <b>Sprinkler System:</b>  |  |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No           |  |
| Grading Permit Number:  |  |
| Building Shell Permit Number:   |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
Email Address: jay@elitepools.com  
Title/Company: Sales/Elite Pools

Print Name: Jay Schneider  
Date: 3/25/15

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

| AGENCY             | DATE           | SIGNATURE OF APPROVAL |
|--------------------|----------------|-----------------------|
| State Highways     |                |                       |
| Building Officials |                |                       |
| PSZA (Zoning)      |                |                       |
| PSZA (Engineering) |                |                       |
| Health             | <u>3/25/15</u> | <u>H. Oswald</u>      |

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION   |
|---|
| Front:  |
| Rear:   |
| Side:   |
| Side St.:   |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone:   |
| SDP/Red-line approval date:   |

|                |    |
|----------------|----|
| Filing Fee     | \$ |
| Permit Fee     | \$ |
| Tech Fee       | \$ |
| Excise Tax     | \$ |
| PSFS           | \$ |
| Guaranty Fund  | \$ |
| Add'l per Fee  | \$ |
| Total Fees     | \$ |
| Sub-Total Paid | \$ |
| Balance Due    | \$ |
| Check          | #  |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

