



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 3724 CHAMPIONSHIP DR
 City: GLENWOOD State: MD Zip Code: 21738
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: 0021 Parcel: _____ Grid: 0010
 Zoning: _____ Map Coordinates: _____ Lot Size: 11

Property Owner's Name: KOBYLSKI
 Address: 3724 CHAMPIONSHIP DR
 City: GLENWOOD State: MD Zip Code: 21738
 Phone: 410 241 2983 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: ANDREW MENZ
 Address: 4511 SUN BEARY DR
 City: PINKSBURG State: MD Zip Code: 21048
 Phone: 410 781 7500 Fax: _____
 Email: AMENZ@COMCAST.NET

Existing Use: DECK
 Proposed Use: DECK
 Estimated Construction Cost: \$ 16,000⁰⁰
 Description of Work: REMOVE EXISTING DECK
4 STAIRS & BUILD NEW WOOD
& COMPOSITE DECK & STAIRS 37X14
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: FRONTIER DECK BROS
 Contact Person: ANDY MENZ
 Address: 4511 SUN BEARY DR
 City: PINKSBURG State: MD Zip Code: 21048
 License No.: 51321
 Phone: 410 781 7500 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: <u>3'</u>	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: <u>2</u>	Depth _____ Width _____
Gross area, sq. ft./floor: <u>416 sq ft</u>	1 st floor: _____
Area of construction (sq. ft.): <u>416 sq ft</u>	2 nd floor: _____
Use group: _____	Basement: _____
Construction type:	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input checked="" type="checkbox"/> Wood Frame	No. of Bedrooms: _____
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling
	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: ANDREW MENZ
 Email Address: AMENZ@COMCAST.NET
 Title/Company: LABORER FDB

Print Name: ANDY MENZ
 Date: 3/26/15

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>3/26/15</u>	<u>R Baiker</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____
 All minimum setbacks met? Yes No
 Is Entrance Permit Required? Yes No
 Historic District? Yes No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

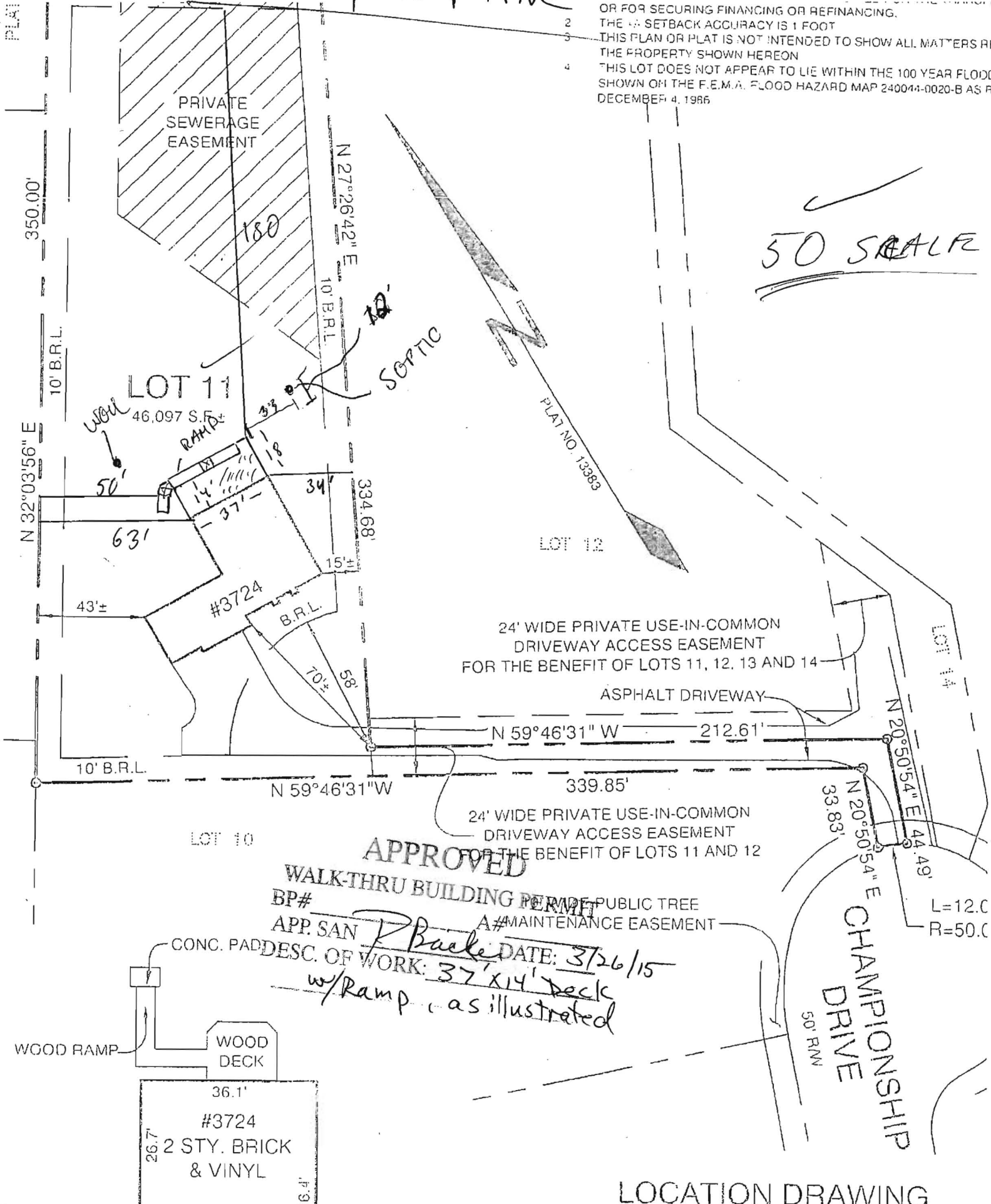
Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

3724 Championship Drive 125%

OR FOR SECURING FINANCING OR REFINANCING.
THE SETBACK ACCURACY IS 1 FOOT
THIS PLAN OR PLAT IS NOT INTENDED TO SHOW ALL MATTERS RI
THE PROPERTY SHOWN HEREON
THIS LOT DOES NOT APPEAR TO LIE WITHIN THE 100 YEAR FLOOD
SHOWN ON THE F.E.M.A. FLOOD HAZARD MAP 240041-0020-B AS R
DECEMBER 4, 1986

50 SCALE



24' WIDE PRIVATE USE-IN-COMMON
DRIVEWAY ACCESS EASEMENT
FOR THE BENEFIT OF LOTS 11, 12, 13 AND 14

24' WIDE PRIVATE USE-IN-COMMON
DRIVEWAY ACCESS EASEMENT
FOR THE BENEFIT OF LOTS 11 AND 12

APPROVED

WALK-THRU BUILDING PERMIT

BP# APP. SAN *R Baule* DATE: *3/26/15*
A# MAINTENANCE EASEMENT

DESC. OF WORK: *37' x 14' deck
w/Ramp as illustrated*



LOCATION DRAWING