



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

CB 141429

Permit No.: B15000240

Building Address: 9891 Baltimore National Pike
 City: Elkridge State: MD Zip Code: 21042
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: R-20 Map Coordinates: _____ Lot Size: 3.26 acres
 Existing Use: SFD
 Proposed Use: SFD with fence
 Estimated Construction Cost: \$ 13000
 Description of Work: installing @ 75" 60" 60 foot to 60 3" fence
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Salvia Sec
 Address: 9891 Baltimore National Pike
 City: Elkridge State: MD Zip Code: 21042
 Phone: 301 967 9961 Fax: _____
 Email: _____
 Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Salvia Sec
 Address: 9891 Baltimore National Pike
 City: Elkridge State: MD Zip Code: 21042
 Phone: 301 967 9961 Fax: _____
 Email: ms0078@gmail.com
 Contractor Company: Long Fence
 Contact Person: Walter Dalton
 Address: 1110 Betson Court
 City: Elkridge State: MD Zip Code: 21113
 License No.: 9415 M 9415 MHI
 Phone: 202-375-8191 Fax: _____
 Email: _____
 Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> Single Dwelling <input type="checkbox"/> Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor
Area of construction (sq. ft.):	2 nd floor
Use group:	Basement:
<u>Construction type:</u>	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms:
<input type="checkbox"/> State Certified Modular	<u>Multi-family Dwelling</u>
<input type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units:
Roadside Tree Project Permit #	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
	Footings:
	Roof:
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
<input type="checkbox"/> Public <input type="checkbox"/> Private
<u>Sewage Disposal</u>
<input checked="" type="checkbox"/> Public <input type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Heating System</u>
<input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
<u>Sprinkler System:</u>
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____
 Email Address: ms0078@gmail.com
 Title/Company: _____

Print Name: Salvia Sec
 Date: 1-22-2014

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>2/2/15</u>	<u>H. Osinski</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ <u>50</u>
Tech Fee	\$ <u>5</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$ <u>100</u>
Total Fees	\$ <u>155</u>
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

U.S. ROUTE 40
150' RIGHT OF WAY
SRC PLAT# 3365, 3366, 3367

U.S. ROUTE 40
150' RIGHT OF WAY
SRC PLAT# 3365, 3366, 3367

KIMBERLY TOMES
ELECTRIC PROPERTIES, LLC
IM21 FRI7
ZONED RESIDENTIAL

EX. 5' UTILITY
EASEMENT
PLAT# 4567

KIMBERLY TOMES
ELECTRIC PROPERTIES, LLC
CLEARCREEK SUBDIVISION, 2A
100 20
IM21 FRI8
PLAT# 4567
ZONED RESIDENTIAL

EX. CONTIGUOUS
STEEP SLOPES
ON SITE
31,679.86 SF

VEHICLE INGRESS AND EGRESS



9891 Baltimore National Pike
CB141429
12-16-14
Edward L. Ackerman



Fence measures approx. 72" to 73" in height



Another view