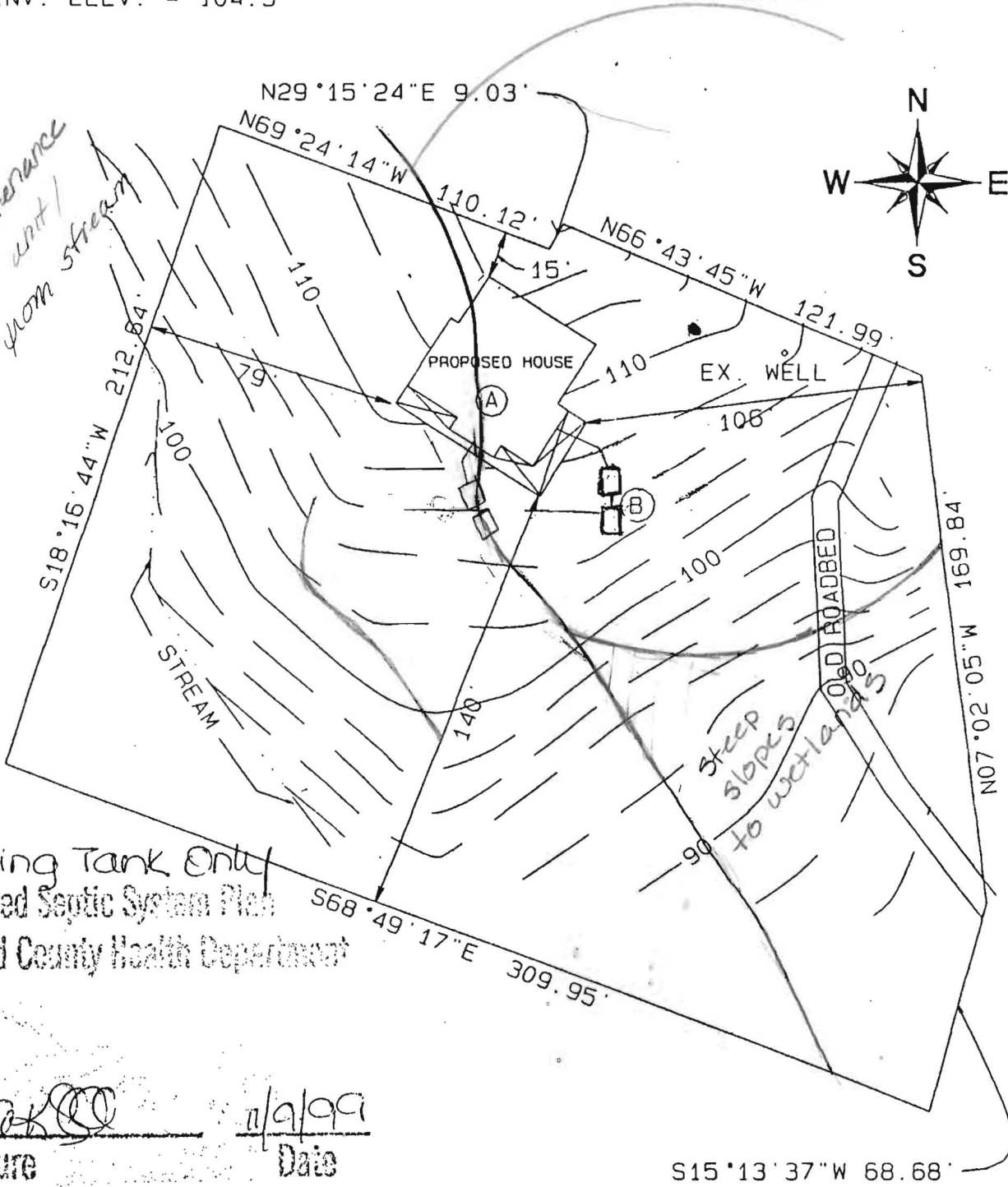


*American Advances*  
 Permit # B00120935

PROPOSED 4 BEDROOM HOUSE  
 F.F.E. = 116.0'  
 B'SMT. ELEV. = 106.5'  
 INV. ELEV. = 104.5'

B = PROPOSED 1500 GAL. 2 TOPSEAM TANKS  
 EX. ELEV. = 107.0'  
 INVERT IN = 103.0'  
 INVERT OUT = 102.7'  
 INVERT IN = 102.4'

*Agreement for maintenance up to 50' from stream*



Holding Tank Only  
 Approved Septic System Plan  
 Howard County Health Department

*[Signature]*  
 Signature Date 11/9/99



PLOT PLAN  
 14718 DORSEY MILL ROAD  
 ELECTION DISTRICT No. 4  
 HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 50' NOVEMBER 1999

Permits: 410-313-2455  
 Inspections: 410-313-1810  
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
 Department of Inspections, Licenses & Permits  
 3430 Court House Drive  
 Ellicott City, MD 21043

Permit Number:

Building Address: 14718 DORSEY MILL RD  
GLENWOOD, MD 21738

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Section: \_\_\_\_\_ Area: 2.5 AC Lot: \_\_\_\_\_

Tax Map: 0021 Parcel: 0029 Grid: 0016

Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1.5 AC

Existing Use: RESIDENTIAL

Proposed Use: RESIDENTIAL

Estimated Construction Cost: \$ 29,000

Description of Work: PARTIAL BASEMENT FINISH

Property Owner's Name: BRUCE MONTGOMERY

Address: 14718 DORSEY MILL RD

City: GLENWOOD State: MD Zip Code: 21738

Home Phone: 410-489-7935 Work Phone: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein): \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: bgm15@verizon.net

Contractor Company: N/A AT THIS TIME

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

License No.: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Occupant or Tenant: HOMEOWNER

Was tenant space previously occupied?  Yes  No

Contact Name: MARLON MELGAR / SANDRA MELGAR

Address: 7757 HERITAGE FARM DR

City: MONT. VILLAGE State: MD Zip Code: 20886

Phone: 301-343-4092 Fax: \_\_\_\_\_

Email: DESIGNUSA@COMCAST.NET

Engineer/Architect Company: DESIGN USA

Responsible Design Prof.: MARLON MELGAR

Address: 7757 HERITAGE FARM DR

City: MONT. VILL. State: MD Zip Code: 20886

Phone: 301-343-4092 Fax: \_\_\_\_\_

Email: DESIGNUSA@COMCAST.NET

**BUILDING DESCRIPTION - COMMERCIAL**

Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 <sup>st</sup> floor: <u>8'</u> <u>20'</u>	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor: <u>8'</u> <u>20'</u>	<u>Sewage Disposal</u>
Basement: <u>8'</u> <u>20'</u>	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input checked="" type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: _____	<input checked="" type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units: _____	<input type="checkbox"/> Natural Gas
No. of 1 BR units: _____	<input type="checkbox"/> Propane Gas
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]

Email Address: bgm15@verizon.net

Print Name: BRUCE MONTGOMERY

Date: 7/26/12

Title/Company: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>7/26/12</u>	<u>R. Buckler</u>
Fire Protection		

**DPZ SETBACK INFORMATION**

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St.: \_\_\_\_\_

All minimum setbacks met?  Yes  No

Is Entrance Permit Required?  Yes  No

Historic District?  Yes  No

Lot Coverage for New Town Zone: \_\_\_\_\_

SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

Is Sediment Control approval required for issuance?  Yes  No

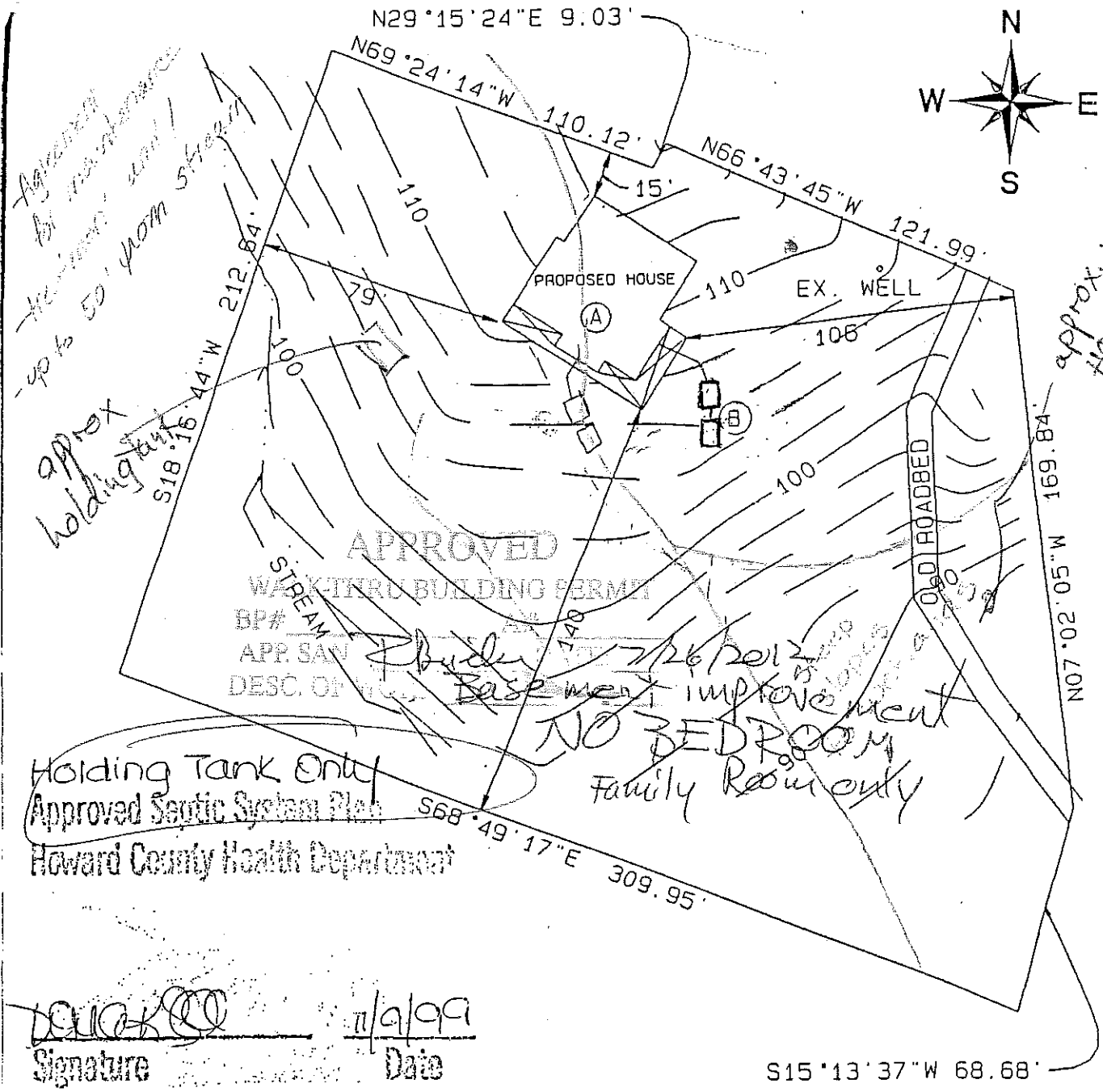
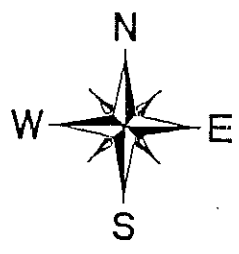
CONTINGENCY CONSTRUCTION START

ONE STOP SHOP

Permit # B00120935

PROPOSED 4 BEDROOM HOUSE  
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B'SMT. ELEV. = 106.5'  
INV. ELEV. = 104.5'

B = PROPOSED 1500 GAL. 2 TOPSEAM TANKS  
EX. ELEV. = 107.0'  
INVERT IN = 103.0'  
INVERT OUT = 102.7'  
INVERT IN = 102.4'



*Agreement to maintain  
- up to 50' from stream  
approx  
holding tank*

*approx. well  
HO-24-2639*

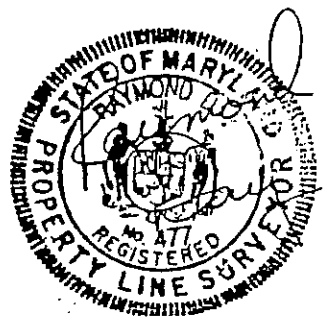
APPROVED  
WATER BUILDING PERMIT  
BP#  
APP. SAN  
DESC. OF

*Basement improvement  
NO BEDROOM  
Family Room only*

Holding Tank Only  
Approved Septic System Plan  
Howard County Health Department

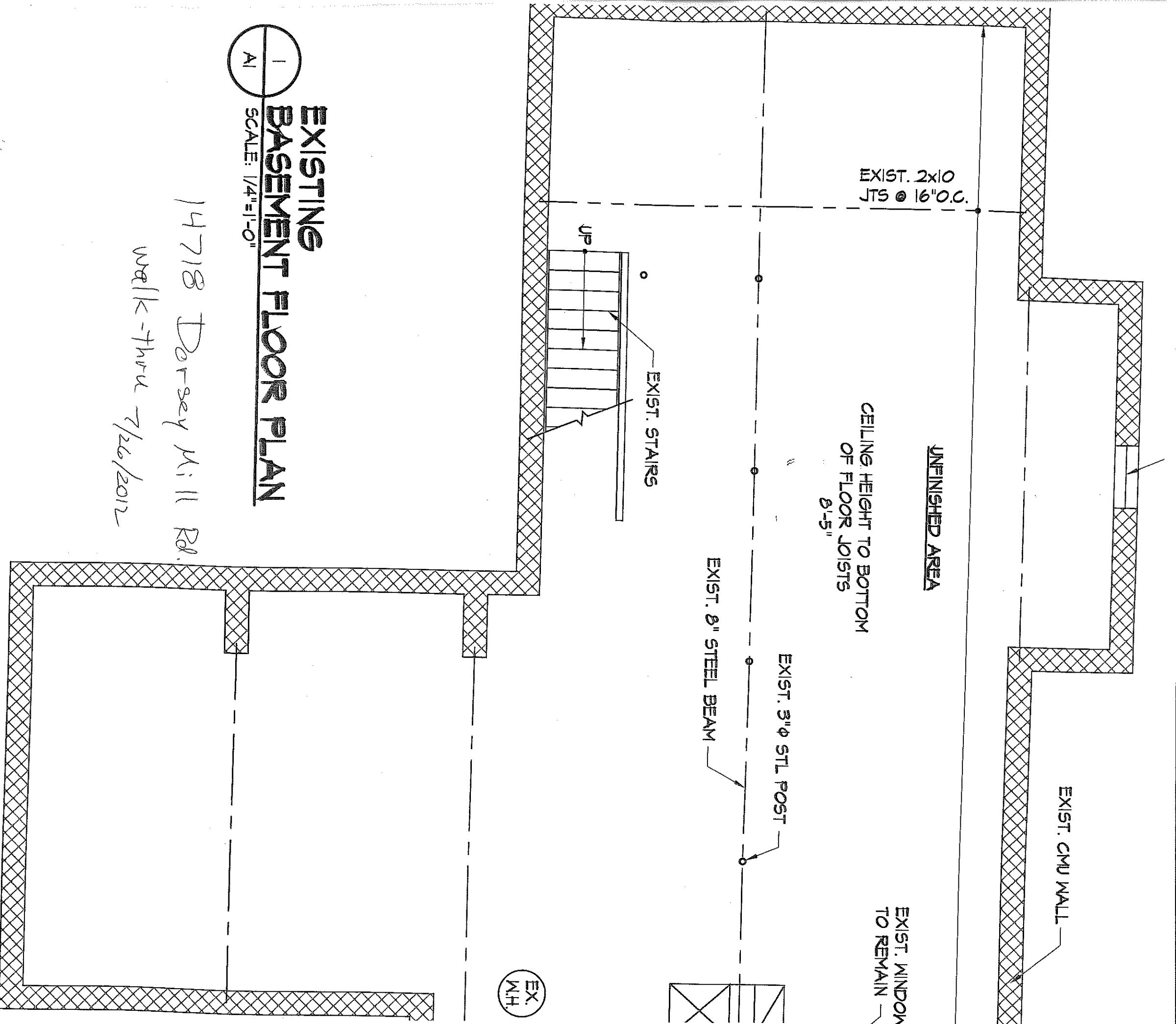
*[Signature]*  
Signature Date 11/9/99

S15°13'37"W 68.68'



PLOT PLAN  
14718 DORSEY MILL ROAD  
ELECTION DISTRICT No. 4  
HOWARD COUNTY, MARYLAND  
SCALE: 1" = 50' NOVEMBER 1999





1  
**EXISTING**  
**BASEMENT FLOOR PLAN**  
 SCALE: 1/4"=1'-0"

14718 Dorsey Mill Rd.  
 Walk-thru 7/26/2012

**NOTES:**  
 INSTRUCTION TO COMPLY WITH THE IRC-2009 CODE.

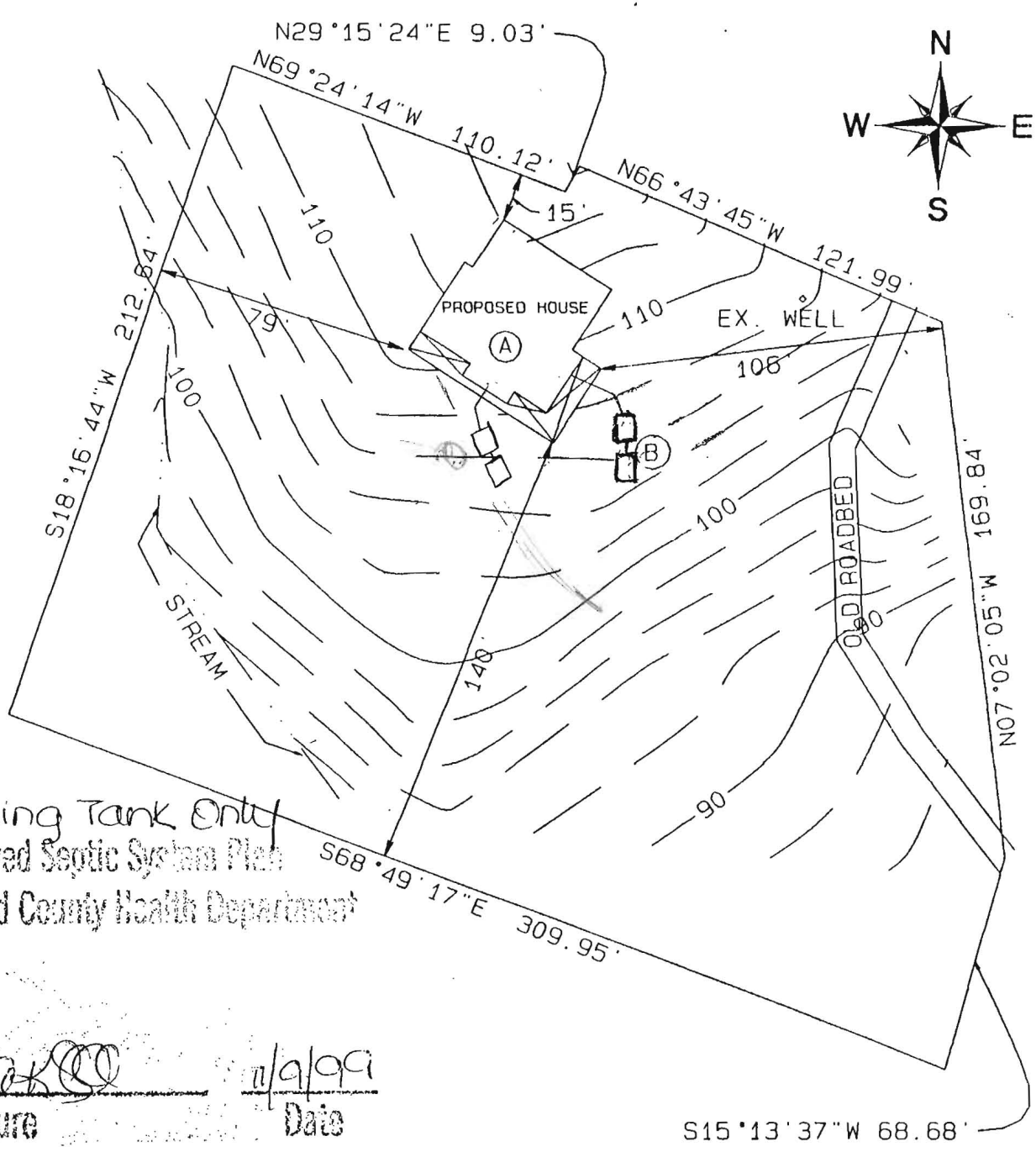
DRAWINGS ARE INTENDED TO BE A BUILDER SET, FOR THE PURPOSE OF OBTAINING A PERMIT, AND FOR GENERAL CONCEPTUAL ARCHITECTURAL AND STRUCTURAL LAYOUT. OWNER SHALL MAINTAIN SUFFICIENT ALLOCATION IN BUDGET FOR COMPLETING THE WORKS REQUIRED IN COMPLIANCE WITH ALL CODE REQUIREMENTS, MAKING ALL NECESSARY ADJUSTMENTS AS NECESSARY. AND SETTING UP A SCHEDULE OF ALLOWANCES FOR ALL MATERIAL SELECTION ITEMS AS NECESSARY, INCLUDING BUT NOT LIMITED TO ALL FLOOR FINISHES, TRIM, WINDOWS, DOORS, ALL FIXTURES, ETC.

- Ⓒ
- LE
- GM
- JTS
- O.C
- ⑤
- STL
- TYF

Permit # B00120935

A = PROPOSED 4 BEDROOM HOUSE  
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Holding Tank Only  
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 Howard County Health Department

*[Signature]*  
 Signature Date 11/9/99



PLOT PLAN  
 14718 DORSEY MILL ROAD  
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 HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 50' NOVEMBER 1999

NOTE: TOPOGRAPHY WAS FIELD RUN ON NOVEMBER 3, 1999. ELEVATIONS ARE ASSUMED BASED ON A SITE PLAN PREPARED BY JOHN C. MELLEMA, SR., DATED JANUARY 1998.

I CERTIFY THIS PLAT TO BE CORRECT; IT IS THE RESULT OF AN ACTUAL FIELD SURVEY, BASED ON DATA FOUND AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AS REFERENCED HEREON.

**RAYMOND J. DAY**  
**LAND SURVEYOR**  
 3020 BUFFALO ROAD  
 NEW WINDSOR, MARYLAND 21776  
 410-875-2784

REFERENCE	JOB NO.
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