

G-9172

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410)313-2455 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410) 313-3800	<b>HOWARD COUNTY</b> <b>PERMIT APPLICATION</b>	<b>PERMIT NUMBER</b> <u>B00152086</u> <i>KJB</i>
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Building Address <u>12469 Petrillo Dr</u> <u>Highland MD 20777</u> Suite/Apt. #: <u>N/A</u> SDP/WP/Petition #: <u>052406838</u> Census Tract _____ Subdivision <u>Waterman</u> Section <u>1#2</u> Area _____ Lot <u>6</u> Tax Map <u>40</u> Parcel <u>387 #250</u> Grid <u>24</u> Zoning <u>RSC</u> Map Coordinates <u>18 D3.22</u> Lot size <u>3.53 AC</u>	Property Owner's Name <u>Douglas Homes, Inc</u> Address <u>P.O. Box 6280</u> City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21041</u> Home Phone <u>410 750-0522</u> Work Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): <u>410-740-0522</u> Phone <u>410-750-0522</u> Fax <u>410-750-2924</u>
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Existing Use <u>VACANT LOT</u> Proposed Use <u>SFD</u> Estimated Construction Cost \$ <u>300,000</u> Description of Work <u>GREENBRIAR II Custom</u>	Contractor Company <u>Same as owner</u> Contact Person _____ Address _____ City _____ State _____ Zip Code _____ License No. <u>327</u> Phone <u>410-750-0522</u> Fax <u>410-750-2924</u>
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Occupant or Tenant <u>N/A</u> Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Engineer or Architect Company <u>D.W. Taylor</u> Contact Person <u>Don Taylor</u> Address <u>5024 Dorsal Hall Dr</u> City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21043</u> Phone <u>410-964-1184</u> Fax _____
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BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth Width 1st floor: <u>52</u> <u>82</u> 2nd floor: <u>52</u> <u>82</u> Basement: <u>57'</u> <u>82'</u> Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Dana D Borg  
 Applicant's Signature DANA D Borg  
 Project Manager Print Name  
2/1/05 Date

Title/Company \_\_\_\_\_  
 Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID# <u>64533</u>
Land Development, DPZ			Front: _____	Filing fee \$ <u>100.00</u>
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ	<u>2/9/05</u>	<u>[Signature]</u>	Side St.: _____	Add'l per. fee \$ _____
Health			All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>22864</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # <u>22864</u>
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Accepted by _____
			Lot Coverage for NewTown Zone _____	
			SDP/Red-line approval date _____	

APPLICATION

HOWARD COUNTY  
**PERMIT APPLICATION**

DEPARTMENT OF PUBLIC WORKS  
BUREAU OF INSPECTIONS LICENSES & PERMITS  
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

SERIAL NUMBER  
**36671**

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)  
**12469 Petrillo Drive  
Highland, MD 20777**

GRADING/SEDIMENT CONTROL  YES  NO **SDP 6**

LOT NO.	PARCEL NO.	SEC.	AREA	BLOCK NO.	LIBER	FOLIO
6	250			24	1684	594
SUB DIVISION	ZONE	ZONE MAP	ELEC. DIST.	CENSUS TR.		
Waterman Estates	R	40	5	6051		

DESCRIPTION OF WORK AUTHORIZED  
**model "A"  
1 story, Full Basements, 7Rms, 2BA  
Garage, 3BR**

OWNER'S NAME AND ADDRESS  
**Hilltop Development Corp  
P.O. Box 208  
Clarksville, MD 21029**

SIZE OF BLDG.	FRONT	DEPTH	HEIGHT
1	76'	28'	10'
6	54'	28'	10'

OCCUPANT'S NAME AND ADDRESS  
PHONE NO.

TYPE OF BLDG.	AREA	VOLUME	ROOF
B. ROOMS	1962	19620	Asph/Flt
ROOMS	B	1352	13500
BATHS			
FIREPLACES			33,140

ARCHITECT OR ENGINEER'S NAME AND ADDRESS  
PHONE NO.  
**Same**

FOOTINGS	FOUNDATION	S. WALLS
20" x 8"	18" concrete	1/2" brick w/DA
		5" siding

CONTRACTOR'S NAME AND ADDRESS  
PHONE NO.  
**Same**

UTILITIES				
WATER/WELL	SEWER/SEPTIC	GAS	ELECTRICITY	TYPE OF HEAT
				AC Heat pump

EXISTING USE  
**Vacant lot  
land**

PROPOSED USE  
**newsingle family  
home**

I have carefully examined and read this application and know the same is true and correct, and that in doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Bureau of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in this application; and that no work will be covered up until such inspections have been completed with.

**Richard M. ...**  
SIGNATURE  
**Resident**  
TITLE  
DATE: **3/29/91**

EST. CONSTRUCTION COST  
**150,000**

LICENSE NUMBER

PERMIT FEE

W/S CODE

**FOR OFFICE USE ONLY**

DISTANCE IN FEET FROM R/W LINE TO FRONT BUILDING LINE \_\_\_\_\_

SIDE YARD \_\_\_\_\_  
(DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE)

DISTANCE IN FEET FROM SIDE STREET R/W LINE \_\_\_\_\_

TO SIDE BUILDING LINE \_\_\_\_\_  
DISTANCE IN FEET, REAR YD. REQUIRING SET \_\_\_\_\_

BACK \_\_\_\_\_ (CORNER LOT ONLY)  
CONDITIONS (IF ANY) \_\_\_\_\_ **SDP 6**

FUNCTION	DATE	SIGNATURE APPROVAL
ZONING/PLANNING		
SHA		
SEDIMENT/GRADING		
BUILDING OFFICIAL		
WATER & SEWER		
HEALTH DEPT.	3/8/91	R. Hodges
FIRE PROTECTION		
STORM WATER MGM.		

Checks payable to DIRECTOR OF FINANCE OF HOWARD COUNTY

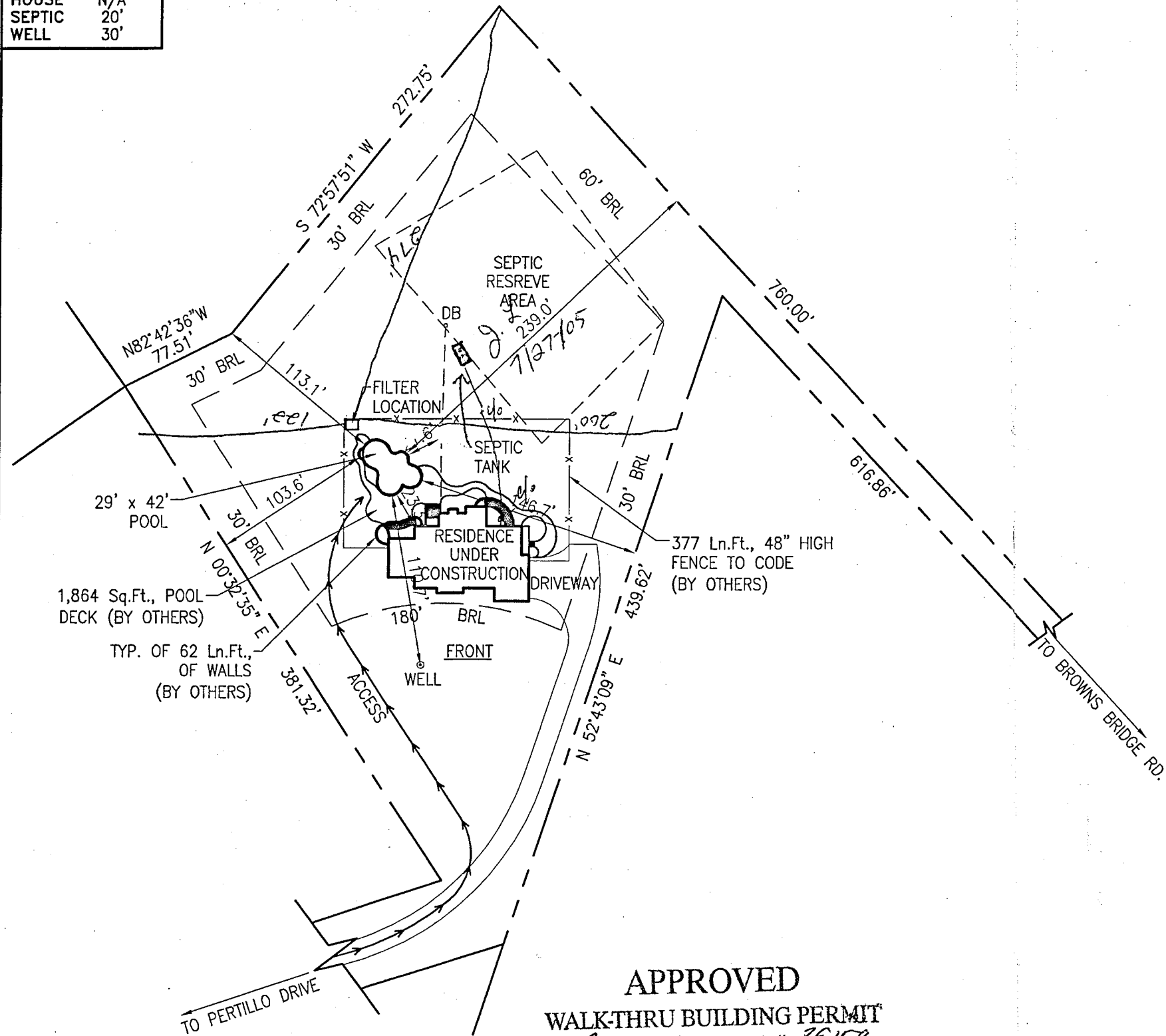
**CAUTION**  
to begin construction before a permit placard has been issued and displayed on the job is a violation of the law.  
Use and occupancy permit must be applied for two weeks before it will be issued.

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

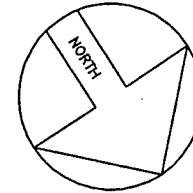
Distribution of Copies:  
White - Building Official  
Green - Planning & Zoning  
Yellow - Engineering  
Pink - Health Dept.  
Gold - S.M.A.

**SETBACKS:**

REAR PL. 50'  
 SIDE PL. 30'  
 HOUSE N/A  
 SEPTIC 20'  
 WELL 30'



**PRIVATE WELL  
& PRIVATE SEPTIC**



ZONE: ONE

**SITE PLAN**

1"=80'

**LOT 6  
WATERMAN ESTATES**

ACCOUNT #406838  
 MAP 40, GRID 24, PARCEL 250  
 ELECTION DISTRICT NO.05  
 HOWARD COUNTY, MARYLAND

**APPROVED**  
 WALK-THRU BUILDING PERMIT  
 BP# B00155179 A# 39159  
 APP. SAN KSB DATE: 7/27/05  
 DESC. OF WORK: Pool  
29x42

REVISIONS:  
 00/00/00

**PERMIT NUMBERS**  
 POOL:  
 ELECT:  
 OTHER:

PERMIT SET  
 DATE: 07-25-05

**Maryland POOLS Inc.**

9515 GERWIG LANE SUITE 119 COLUMBIA, MD 21046 410-995-6600  
 11166 MAIN STREET SUITE 402 FAIRFAX, VA 22030 703-359-7192  
 800-252-SWIM  
 WWW.MARYLANDPOOLS.COM

**EQUIPMENT LIST**

DIRT/GRADING: ON SITE  
 SPA: NONE  
 RAISED BEAM: NONE  
 TILE: STB-808  
 COPING: 'SUIT SAVER' - WHITE  
 PLASTER: WHITE MARBELITE  
 FILTER SYS: C&C 420 SF CART. W/2HP PUMP  
 CLEANING SYS: PCC-2000  
 TREATMENT SYS: MINERAL SPRINGS  
 CONTROL SYS: NONE  
 HEATER: AC-125 (HEAT PUMP)  
 LIGHTS: ONE WATTS: 500 VOLTS: 120  
 LOVESEAT: (1) @ 8' - INSIDE; (1) @ 6' - OUTSIDE  
 AQUA BENCH: (2) @ 7'-6"  
 RAIL GOODS: NONE  
 DECKING: BY OTHERS  
 FENCE: BY OWNER  
 POOL COVER: NONE TYPE: N/A  
 CHEMICALS: \$50 CHEMICAL ALLOWANCE  
 OTHER ITEMS: 8' DIVING BOARD & STAND  
 PIPE FOR FUTURE WATER FEATURE  
 (2) DRAINS & (1) WALL RETURN  
 CONNECT TO 1.5HP PUMP  
 ELECTRIC: 200 FT.

**POOL DATA**

SIZE/SHAPE: 29' x 42' - CUSTOM (DIVING)  
 POOL AREA: 762 SPA: OTHER: 12  
 TOTAL AREA: 774  
 PERIMETER: 123 SPA:  
 GALLONAGE: 31,433 DEPTH: 3'-0" TO 8'-6"

**DIRECTIONS TO SITE**

32/N TO 108 - GO LEFT TO 216 & LEFT (SOUTH) TO BROWN'S BRIDGE RD., TO PETRILLO DR., L/T TO SITE ON RIGHT LONG DRIVEWAY.

MAP #  
**18**  
 GRID  
**D-3**

Grace O. & Adebuwale Ajayi  
 12469 Petrillo Drive  
 Highland, Maryland 20777  
 Howard County

HOME PHONE: 301-925-1822  
 CELLULAR PHONE: 240-463-3604  
 OFFICE PHONE:

**SITE PLAN**

ZONE:  
**ONE**

LOT: 6	SUBDIVISION NAME: WATERMAN ESTATES	DISTRICT: 05	PIN # 406838
SCALE: 1"=80'	BY: J.L.R.	DATE: 07/25/05	JOB NUMBER: MS05-8486
			SHEET #: S-1