

PUB. SEWER STATUS VERIFIED BY \_\_\_\_\_

ISSUE DATE: \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_

# PERMIT

INDEXED

Tax ID # 05-348633

P \_\_\_\_\_

A 525677

## ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

\_\_\_\_\_ IS PERMITTED TO INSTALL  ALTER

ADDRESS: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

SUBDIVISION: \_\_\_\_\_ LOT NUMBER: \_\_\_\_\_

ADDRESS: 12357 Route 216 PROPERTY OWNER: Neil Garner

SEPTIC TANK CAPACITY (GALLONS): \_\_\_\_\_

PUMP CHAMBER CAPACITY (GALLONS): \_\_\_\_\_

NUMBER OF BEDROOMS: \_\_\_\_\_

SQUARE FEET PER BEDROOM: \_\_\_\_\_

LINEAR FEET OF TRENCH REQUIRED: \_\_\_\_\_

TRENCHES:	Trench to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____ feet below original grade. Effective area begins at _____ feet below original grade. _____ feet of stone below distribution pipe.
LOCATION:	_____
PURPOSE:	_____

PLANS APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

**NEITHER THE HOWARD COUNTY COUNCIL OR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM**

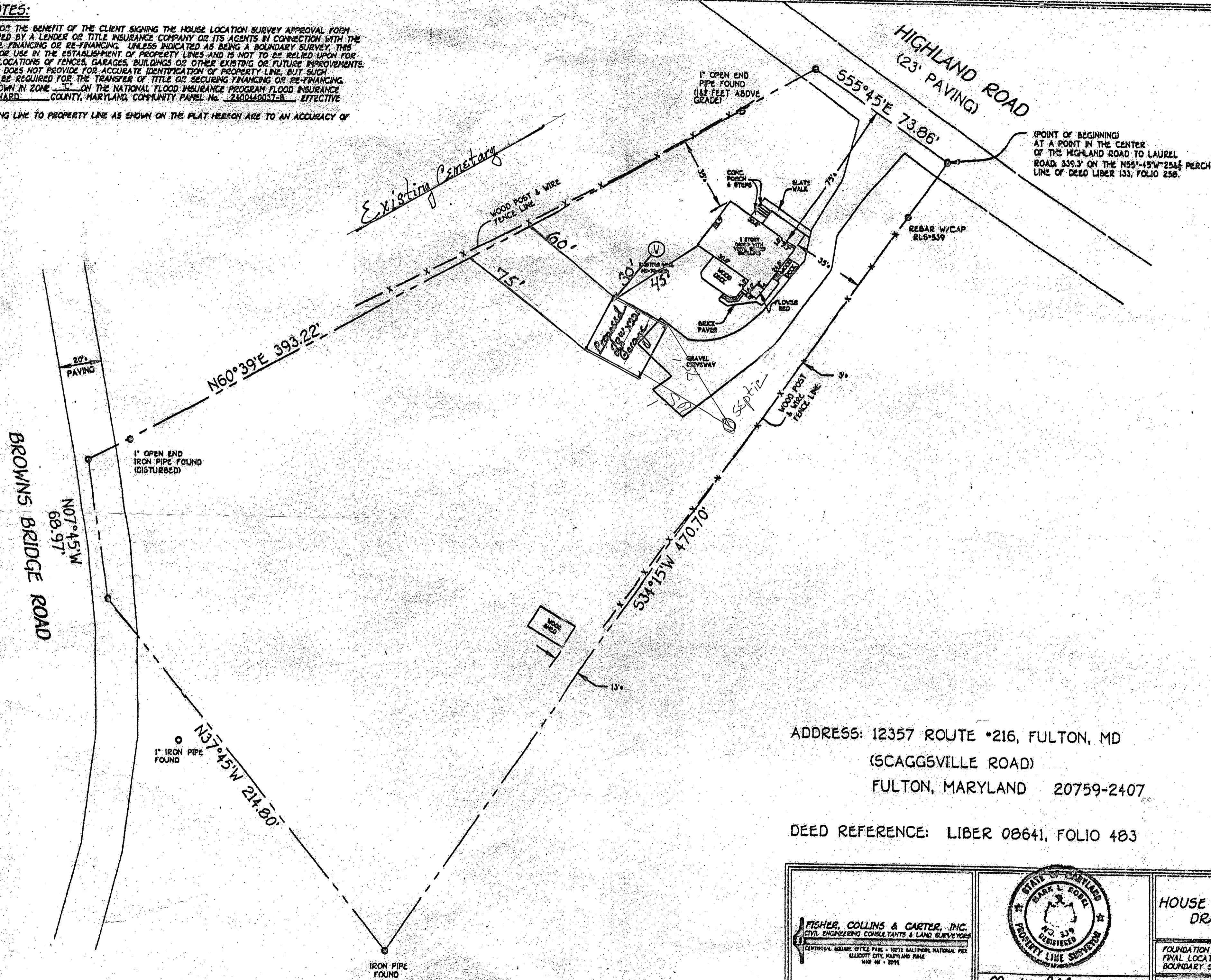
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**GENERAL NOTES:**

1) THIS PLAT IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar as it is required by a LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS PLAT IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.

2) SUBJECT PROPERTY IS SHOWN IN ZONE \_\_\_\_\_ ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF \_\_\_\_\_ COUNTY, MARYLAND, COMMUNITY PANEL No. \_\_\_\_\_ EFFECTIVE DATE \_\_\_\_\_ DEC. 3, 1998.

3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 3' PLUS OR MINUS.



(POINT OF BEGINNING)  
AT A POINT IN THE CENTER  
OF THE HIGHLAND ROAD TO LAUREL  
ROAD, 339.3' ON THE N55°45'W 256.8' PERCH  
LINE OF DEED LIBER 133, FOLIO 256.

ADDRESS: 12357 ROUTE \*216, FULTON, MD  
(SCAGGSVILLE ROAD)  
FULTON, MARYLAND 20759-2407

DEED REFERENCE: LIBER 08641, FOLIO 483

<p>FISHER, COLLINS &amp; CARTER, INC. CIVIL ENGINEERING CONSULTANTS &amp; LAND SURVEYORS CENTRONAL SQUARE, OFFICE BUILDING - 10701 BALTIMORE NATIONAL PKWY. ELLSWORTH CITY, MARYLAND 21116 410.461.8291</p>		<p>HOUSE LOCATION DRAWING</p>
<p>Mark L. Rohal PROFESSIONAL LAND SURVEYOR REG. # 319</p>	<p>5/10/05 DATE</p>	<p>FOUNDATION LOCATION: FINAL LOCATION: 05/10/05 BOUNDARY SURVEY:  SCALE: 1"=30' DATE: 05/10/05 DRAWN BY: T.P.F./V.L.J. CHECKED BY: M.L.R. PROJECT No. L 05042-9001</p>