

HOWARD COUNTY
 PERMIT APPLICATION

PERMIT NUMBER

B00157547

Building Address 14325 Hunted Pond
GLC/CLG MD. 21737
 Suite/Apt. #: 05-411548 SDPWP/Petition #: 21056
 Census Tract 605101 Subdivision WATERFIELD #8841
 Section _____ Area _____ Lot 104
 Tax Map 27 Parcel 207 Grid 23
 Zoning REUDO Map Coordinates 9E1D Lot size 3.04

Property Owner's Name NVR INC / RYAN HOMES
 Address 6085 MICHIGAN DR
 City ELICOTT State MD Zip Code 21075
 Home Phone _____ Work Phone 410-796-0920
 Applicant's Name & Mailing Address, (if other than stated hereon):
 Phone _____ Fax _____

Existing Use VACANT LOT
 Proposed Use SFD
 Estimated Construction Cost \$ 200,000
 Description of Work BALNEAL W/POOL PERMIT
SECTION 2 SIDE YARD DRIVE, 14R, 2' FRONT YARD SETBACK
CHANGE (SOR) OPT 10, FOR 2' SIDE YARD SETBACK
+ 10'

Contractor Company NVR INC / RYAN HOMES
 Contact Person HENRY THOMPSON
 Address 7601 LEANVILLE
 City MCLAREN State VA Zip Code 21012
 License No. MICHIGAN 956
 Phone 410-796-0920 Fax 410-716-7094

Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics		Utilities		Building Characteristics		Utilities	
Height:		Water Supply:		SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>		Water Supply:	
No. of stories:		Public <input type="checkbox"/>		Depth	Width	Public <input type="checkbox"/>	
Gross area, sq. ft. per floor:		Private <input type="checkbox"/>		1st floor: <u>58</u>	<u>76</u>	Private <input checked="" type="checkbox"/>	
Use group:		Sewage Disposal:		2nd floor: <u>46</u>	<u>62</u>	Sewage Disposal:	
Construction type:		Public <input type="checkbox"/>		Basement: <u>58</u>	<u>76</u>	Public <input type="checkbox"/>	
<input type="checkbox"/> Reinforced Concrete		Private <input type="checkbox"/>		Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>		Private <input checked="" type="checkbox"/>	
<input type="checkbox"/> Structural Steel		Electric Yes <input type="checkbox"/> No <input type="checkbox"/>		Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>		Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	
<input type="checkbox"/> Masonry		Gas Yes <input type="checkbox"/> No <input type="checkbox"/>		No. of Bedrooms <u>5</u>		Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	
<input type="checkbox"/> Wood Frame		Heating System:		Height: <u>7'6"</u>		Heating System:	
<input type="checkbox"/> State Certified Modular		Electric <input type="checkbox"/> Oil <input type="checkbox"/>		Multi-family dwellings:		Electric <input type="checkbox"/> Oil <input type="checkbox"/>	
		Natural Gas <input type="checkbox"/>		No. of 1 BR units: _____		Natural Gas <input checked="" type="checkbox"/>	
		Propane Gas <input type="checkbox"/>		No. of 2 BR units: _____		Propane Gas <input type="checkbox"/>	
		Sprinkler system: N/A <input type="checkbox"/>		No. of 3 BR units: _____		Sprinkler system: N/A <input checked="" type="checkbox"/>	
		Full _____		Other Structure: _____		NFA #13D _____	
		Partial _____		Dimensions: _____		NFA #13R _____	
		Other Suppression _____		Footings: <u>16x8</u>		Other: _____	
		# of Heads _____		Roof Height: <u>20'</u>			
				State Certified Modular _____			
				Manufactured Home _____			

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____
CCM RYAN HOMES
 Title/Company _____

Print Name HENRY THOMPSON
 Date 11/25/05
1-4-05

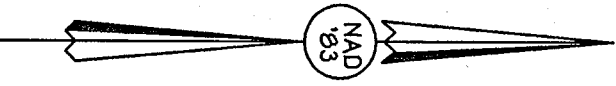
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____	Filing fee \$ _____
State Highway			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering DPZ			Side St: _____	Add'l per. fee \$ _____
Health 3/18/05			All minimum setbacks met?	TOTAL FEES \$ _____
Env. Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies: _____	Write: Building Official	Green: LDD, DPZ	Lot Coverage for New Town Zone _____	Accepted by _____
Yellow: DED, DPZ		Pink: Health	SDP/Red-line approval date _____	Gold: SHA
Terms: PERMIT.FRM				

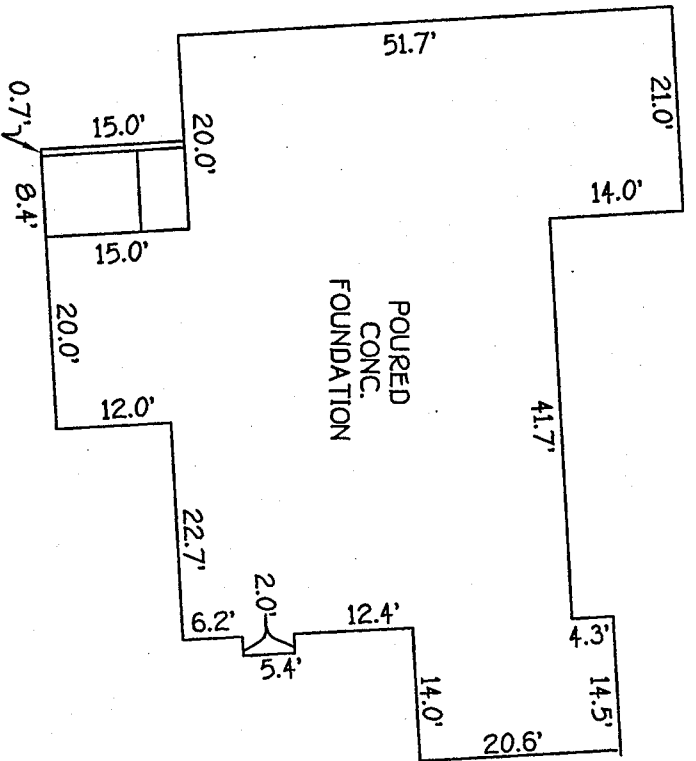
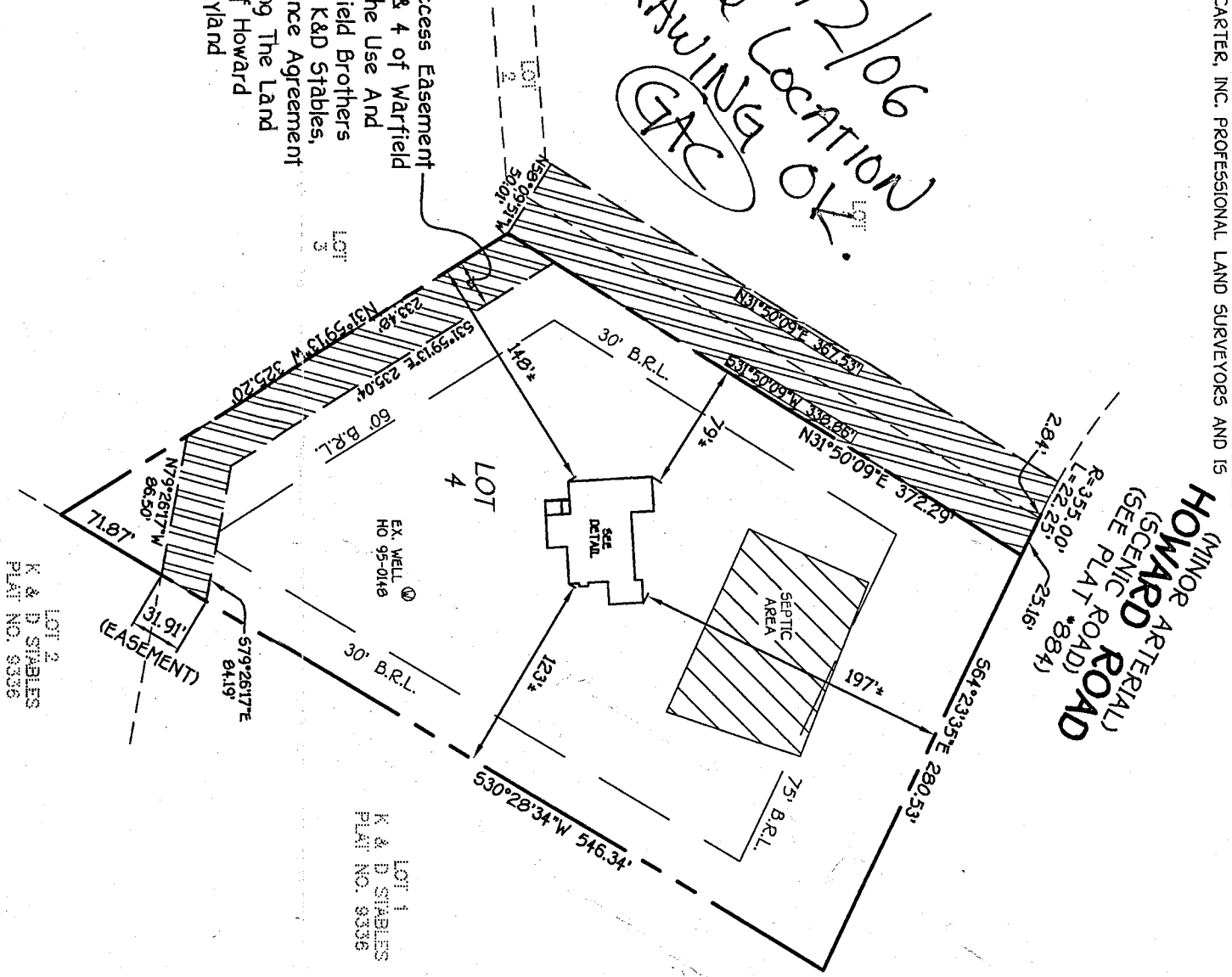
GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL NO. 24001400208 EFFECTIVE DEC. 4, 1986.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1' (4)
- 4) NO TITLE REPORT FURNISHED, SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) THE EXISTING WELLS SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-95-0148) HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.



*House Location
DRAWING OK
6/2/06
GAC*

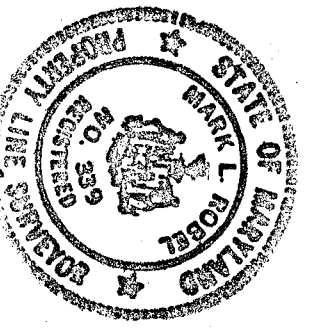
Use-In-Common Access Easement
Across Lots 2, 3 & 4 of Warfield
Brothers For The Use And
Benefit Of Warfield Brothers
Lots 2 & 3 And K&D Stables,
Lots 1-4. Maintenance Agreement
Recorded Among The Land
Records Of Howard
County, Maryland



DETAIL:
1"=20'

*Ryan Jones
14355 Howard Rd
Permit BOO 157547*

HOWARD ROAD
(MINOR ARTERIAL)
(SEE PLAT *884)
(SCENIC ROAD)
R-35.00'
L-22.25'
23.16'



FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING, SURVEYING & LAND SURVEYORS
CENTRAL SQUARE OFFICE BLDG. - 10277 BALTIMORE NATIONAL PK.
SUITE 101, WESTLAND 2068
444 44 - 3939

Mark L. Fisher
PROFESSIONAL LAND SURVEYOR
REG. # 339

LOT 4
REVISION PLAT
WARFIELD BROTHERS
LOTS 1-4
(A REVISION PLAT OF WARFIELD
BROTHERS, LOTS 1-4, PLAT NO. 8941)
FIFTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
PLAT *

**HOUSE LOCATION
DRAWING**

FOUNDATION LOCATIONS: 5/28/06
FINAL LOCATION: _____
BOUNDARY SURVEY: _____
SCALE: 1"=100'
DATE: 05/27/06
DRAWN BY: JLL
CHECKED BY: HLR
PROJECT NO.: 05081-1002

HOWARD ROAD
B.R.L. = BUILDING RESTRICTION LINE
TOP OF FOUNDATION ELEV. = 528.4'