

**HOWARD COUNTY  
 PERMIT APPLICATION**

PERMIT NUMBER

B0055220

Building Address 14307 Howard  
 Suite/Apt. #: 65-411513 SDP/WP/Petition #: 0657 #8841  
 Census Tract 605101 Subdivision Brothers  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 2  
 Tax Map 21 Parcel 207 Grid 23  
 Zoning R-C-10 Map Coordinates \_\_\_\_\_ Lot size 3.44314

Property Owner's Name NVR LLC  
 Address 7601 Pennsylvania  
 City Atlanta State GA Zip Code 3034  
 Home Phone \_\_\_\_\_ Work Phone 770-374-5414  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
 \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use \_\_\_\_\_  
 Proposed Use \_\_\_\_\_  
 Estimated Construction Cost \$ 125,500  
 Description of Work "Mantecello" 2 story  
full brick - 12 K. 3 BR. 1 BA  
FP - 3 Car Garage - Primary  
Harding St

Contractor Company NVR LLC  
 Contact Person Kimberly Boyd  
 Address 7601 Pennsylvania  
 City Atlanta State GA Zip Code 3034  
 License No. \_\_\_\_\_  
 Phone 770-374-5414 Fax 770-374-5414

Occupant or Tenant \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: <u>70</u> <u>81</u> 2nd floor: <u>60</u> <u>81</u> Basement: _____ Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>3</u> Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ State Certified Modular <input type="checkbox"/> Manufactured Home <input type="checkbox"/>	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/> Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/> Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_  
 Title/Company \_\_\_\_\_

Print Name Kimberly Boyd  
 Date 2-23-05

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

AGENCY	DATE	SIGNATURE APPROVAL	DEZ SETBACK INFORMATION	PROPERTY ID#
Land Development DEZ			Front: _____ Filing fee \$ _____ Side: _____ Permit fee \$ _____ Back: _____ Easement fee \$ _____ Add'l per. fee \$ _____	
Fire DEZ			TOTAL FEES \$ _____ Sub-total paid \$ _____	
Public Works DEZ			Is Entrance Permit required? _____ Balance due \$ _____ YES <input type="checkbox"/> NO <input type="checkbox"/>	
Public Works DEZ			Is Historic District? _____ Check _____ YES <input type="checkbox"/> NO <input type="checkbox"/>	
Public Works DEZ			Is Historic District? _____ Validation _____ YES <input type="checkbox"/> NO <input type="checkbox"/>	
Public Works DEZ			Is Coverage for New Town Zone? _____ YES <input type="checkbox"/> NO <input type="checkbox"/>	
Public Works DEZ			SDP/WP/Petition date _____	

CONTINGENCY CONSTRUCTION START:   
 ONE STOP SHOP:

08754

Accepted by \_\_\_\_\_