

**HOWARD COUNTY  
 PERMIT APPLICATION**

PERMIT NUMBER

**300156087**

Building Address **4328 Buckskin Wood Drive**  
**Ellicott City, MD 21043**  
 Splits/Apt. #: **N.A.** SDP/W/P/Petition #: **GP 06-22**  
 Census Tract **98E181** Subdivision **BUCKSKIN RIDGE**  
 Section **N.A.** Area **N.A.** Lot **40**  
 Tax Map **22** Parcel **77** Grid **21**  
 Zoning **RR-DED** Map Coordinates **10 A-12** Lot size **51,683 sq. ft.**

Property Owner's Name **Columbia Builders, Inc.**  
 Address **P.O. Box 999**  
 City **Columbia** State **MD** Zip Code **21044**  
 Home Phone \_\_\_\_\_ Work Phone **(410) 730-9999**  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
 Phone \_\_\_\_\_ Fax **(410) 992-3020**

Existing Use **Vacant Lot**  
 Proposed Use **Single Family Dwelling**  
 Estimated Construction Cost \$ **200,000.00**  
 Description of Work **2 story Model "H-H" house**  
**4 BR, 3 1/2 BA, 1 HB, Library, Home Center, FP,**  
**Walk. w/o base., 3 car garage, 10 Rms.**

Contractor Company **Columbia Builders, Inc.**  
 Contact Person **Dee Sperling**  
 Address **Same**  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 License No. **254**  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company **Fisher, Collins & Carter**  
 Contact Person **J. Ecker**  
 Address **10272 Balto. Natl. Pike**  
 City **Ellicott City** State **MD** Zip Code **21042**  
 Phone **(410) 461-2855** Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

**Building Characteristics**  
 Height: \_\_\_\_\_  
 No. of stories: \_\_\_\_\_  
 Gross area, sq. ft. per floor: \_\_\_\_\_  
 Use group: \_\_\_\_\_  
 Construction type:  
 Reinforced Concrete  
 Structural Steel  
 Masonry  
 Wood Frame  
 State Certified Modular

**Utilities**  
 Water Supply:  
 Public  
 Private  
 Sewage Disposal:  
 Public  
 Private  
 Electric Yes  No   
 Gas Yes  No   
 Heating System:  
 Electric  Oil   
 Natural Gas   
 Propane Gas   
 Sprinkler system: **N/A**   
 Full  
 Partial  
 Other Suppression  
 # of Heads \_\_\_\_\_

**Building Characteristics**  
 SF Dwelling  SF Townhouse   
 Depth \_\_\_\_\_ Width \_\_\_\_\_  
 1st floor: \_\_\_\_\_  
 2nd floor: \_\_\_\_\_  
 Basement: \_\_\_\_\_  
 Finished Basement  Unfinished Basement   
 Crawl space  Slab on Grade   
 No. of Bedrooms **4**  
 Height: \_\_\_\_\_  
 Multi-family dwellings:  
 No. of efficiency units: \_\_\_\_\_  
 No. of 1BR units: \_\_\_\_\_  
 No. of 2 BR units: \_\_\_\_\_  
 No. of 3 BR units: \_\_\_\_\_  
 Other Structure: \_\_\_\_\_  
 Dimensions: \_\_\_\_\_  
 Footings: \_\_\_\_\_  
 Roof Height: \_\_\_\_\_  
 State Certified Modular  
 Manufactured Home

**Utilities**  
 Water Supply:  
 Public  
 Private  
 Sewage Disposal:  
 Public  
 Private  
 Electric Yes  No   
 Gas Yes  No   
 Heating System:  
 Electric  Oil   
 Natural Gas   
 Propane Gas   
 Sprinkler system: **N/A**   
 NFPA #13D  
 NFPA #13R  
 Other: \_\_\_\_\_

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

*B. James Greenfield*  
 Applicant's Signature  
**Columbia Builders, Inc.**  
 Title/Company

**B. James Greenfield, Pres.**  
 Print Name  
**9/20/05**  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***

FOR OFFICE USE ONLY -

SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY INFO
Front: _____	Filing fee: \$ _____	
Rear: _____	Permit fee: \$ _____	
Side: _____	Excise fee: \$ _____	
Side St: _____	Adm't per. fee: \$ _____	
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES: \$ _____	
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid: \$ _____	
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due: \$ _____	
Lot Coverage for NewTown Zone: _____	Check: \$ <b>3125</b>	
SDP/Red-line approval date: _____	Valuation: \$ <b>98791</b>	
	Accepted by: <i>[Signature]</i>	