

G0000 9551

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3400 COURT HOUSE DRIVE
ELICOTT CITY, MD 21043
PERMITS (410) 313-2925 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B-0157931

Building Address **4277 Buckskin Wood Drive**
Ellicott City, MD 21043
 Suite/Apt. #: **N.A.** SDP/WP/Petition #: **GP-06-63**
 Census Tract **6051.01** Subdivision **Buckskin Ridge**
 Section **N.A.** Area **N.A.** Lot **21**
 Tax Map **22** Parcel **74** Grid **21**
RR-DEO
 Zoning Map Coordinates **10 A-12** Lot size **51986 sf.**

Property Owner's Name **Columbia Builders, Inc.**
 Address **P.O. Box 999**
 City **Columbia** State **MD** Zip Code **21044**
 Home Phone _____ Work Phone **(410) 730-3939**
 Applicant's Name & Mailing Address, (if other than stated hereon):
 Phone _____ Fax **410-992-3020**

Existing Use **Vacant Lot**
 Proposed Use **Single Family Dwelling**
 Estimated Construction Cost \$ **200,000.00**
 Description of Work **Model "X-2" 2 story house**
4 FB, 1 HB, 5 BR, (10 Rm.), FP, Library,
Conservatory, 3 car Garage, Unfin. W/O base.

Contractor Company **Columbia Builders, Inc.**
 Contact Person **Dee Sperling**
 Address **Same**
 City _____ State _____ Zip Code _____
 License No. **254** Phone _____ Fax _____

Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company **Fisher, Collins & Carter**
 Contact Person **Joey Ecker**
 Address **10272 Balto. Natl. Pike**
 City **Ellicott City** State **MD** Zip Code **21042**
 Phone **(410) 461-2855** Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics
 Height: _____
 No. of stories: _____
 Gross area, sq. ft. per floor: _____
 Use group: _____
 Construction type:
 Reinforced Concrete
 Structural Steel
 Masonry
 Wood Frame
 State Certified Modular

Utilities
 Water Supply:
 Public
 Private
 Sewage Disposal:
 Public
 Private
 Electric Yes No
 Gas Yes No
 Heating System:
 Electric Oil
 Natural Gas
 Propane Gas
 Sprinkler system: **N/A**
 Full
 Partial
 Other Suppression
 # of Heads

Building Characteristics
 SF Dwelling SF Townhouse
 Depth _____ Width _____
 1st floor: _____
 2nd floor: _____
 Basement: _____
 Finished Basement Unfinished Basement
 Crawl space Slab on Grade
 No. of Bedrooms **5**
 Height: _____
 Multi-family dwellings:
 No. of efficiency units: _____
 No. of 1 BR units: _____
 No. of 2 BR units: _____
 No. of 3 BR units: _____
 Other Structure: _____
 Dimensions: _____
 Footings: _____
 Roof Height: _____
 State Certified Modular
 Manufactured Home

Utilities
 Water Supply:
 Public
 Private
 Sewage Disposal:
 Public
 Private
 Electric Yes No
 Gas Yes No
 Heating System:
 Electric Oil
 Natural Gas
 Propane Gas
 Sprinkler system: **N/A**
 NFPA #13D
 NFPA #13R
 Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

B. James Greenfield
 Applicant's Signature
Pres. Columbia Builders, Inc.
 Title/Company

B. James Greenfield, Pres.
 Print Name
1/30/06
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

69545

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY USE
Public Works			Front: _____	Filing fee \$ 100.00
Public Works			Rear: _____	Permit fee \$ _____
Public Works			Side: _____	Excise tax \$ _____
Dev. Engineers, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health	2/15/06	<i>[Signature]</i>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check \$ 3194
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation \$ 106.40
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies: _____	White: Building Official	Green: LDD, DPZ	Lot Coverage for NewTown Zone _____	Accepted by <i>[Signature]</i>
T: (410) 313-2925			SDP/Red-line approval date _____	
			Yellow: DED, DPZ	
			Pink: Health	
			Gold: SHA	

APPROVED

WALK-THRU BUILDING PERMIT

PUBLIC 10' TREE MAINTENANCE EASEMENT

APP. SAN SS

A# 513618-V

DATE: 12/18/05

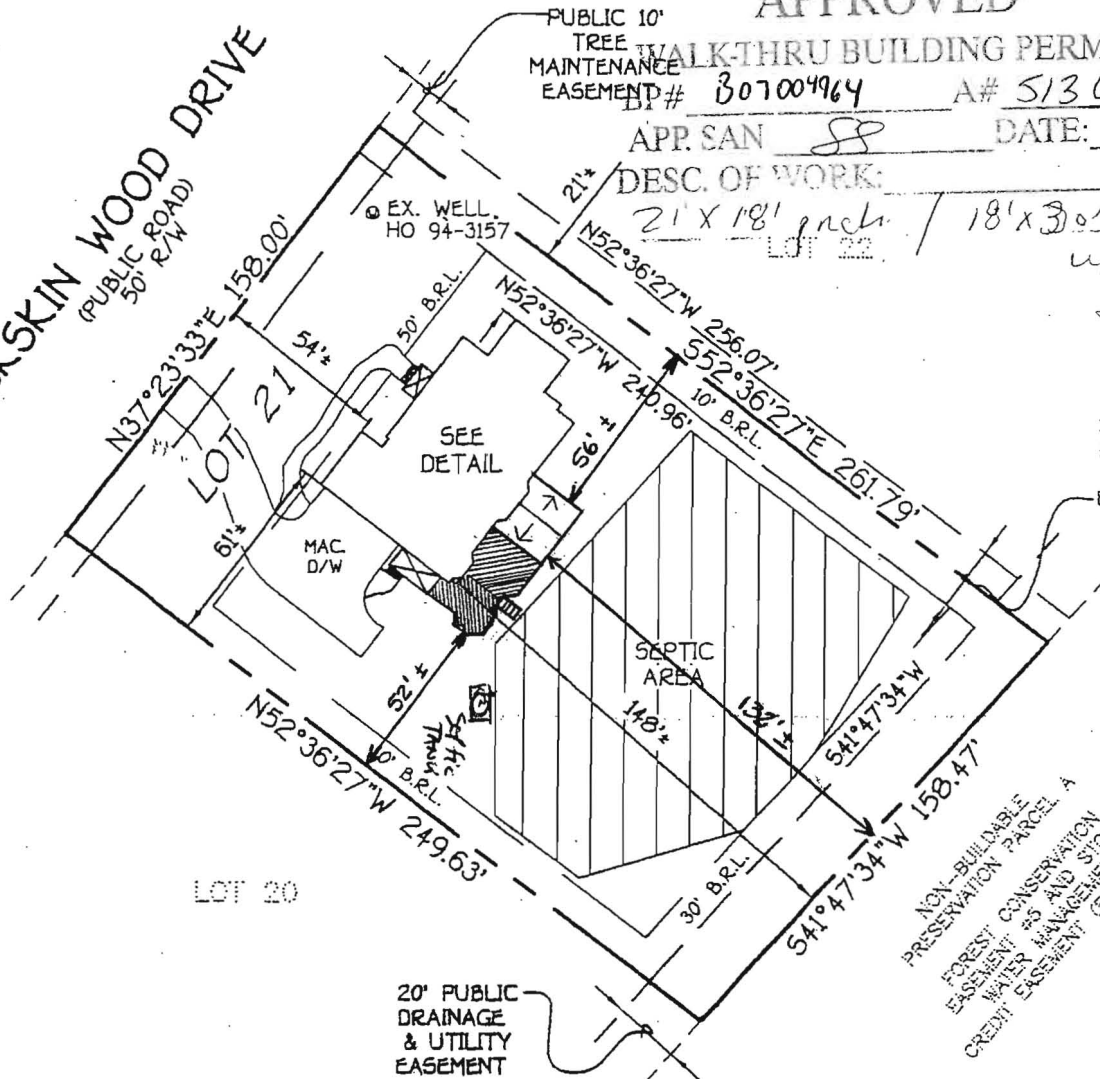
DESC. OF WORK:

21' x 18' porch / 18' x 30' deck

LOT 22

w/okpr regrade

BUCKSKIN WOOD DRIVE
(PUBLIC ROAD)
50' R/W



HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 3/29/06
FINAL LOCATION: 10/24/06
BOUNDARY SURVEY: _____

SCALE: 1"=60'
DATE: 10/24/06
DRAWN BY: VLJ
CHECKED BY: MLR
PROJECT No.: 61700

LOT 21
REVISION PLAT
BUCKSKIN RIDGE
LOTS 1 THRU 47 AND
PRESERVATION PARCEL A
FIFTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
PLAT NO. 15703

IN WOOD DRIVE
RESTRICTION LINE
ION ELEV. = 618.5'±

4277 BUCKSKIN WOOD
514415