

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER  
**B 00157663**

Building Address 6935 Pindell School Road  
Fulton MD 20759  
Suite/Apt. #: 05-34142 SDP/WP/Petition #: \_\_\_\_\_  
Census Tract 6051.02 Subdivision \_\_\_\_\_  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 15  
Tax Map 41 Parcel 387 Grid 4  
Zoning RR-OFD Map Coordinates S12W Lot size \_\_\_\_\_

Property Owner's Name Mr & Mrs Andre Dress  
Address 6935 Pindell School Road  
City Fulton State MD Zip Code 20759  
Home Phone 410 531-7138 Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address (if other than stated hereon):  
Ken Mauck P.O. Box 393 Fulton MD 20759  
Phone 443-277-3452 Fax \_\_\_\_\_

Existing Use Single Family  
Proposed Use Single Family  
Estimated Construction Cost \$ 220,000.00  
Description of Work Living Room & Bedroom Addition

Contractor Company MAUCK Const. & Renovations LLC  
Contact Person Ken Mauck  
Address P.O. Box 393  
City Fulton State MD Zip Code 20759  
License No. 33363  
Phone 301 776-1136 Fax 301 776-6991

Occupant or Tenant \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company Henry R Willard Jr.  
Contact Person Henry Willard  
Address P.O. Box 186  
City Glenady State MD Zip Code 21737  
Phone 410-489-4673 Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> 1st floor: <u>27'2"</u> Depth <u>58'</u> Width 2nd floor: _____ Basement: <u>9'6"</u> <u>23'2 1/2"</u> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>2</u> Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/> Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/> Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Other Structure: <u>Deck</u> Dimensions: <u>35x15</u> Footings: <u>pieces 18" round</u> Roof Height: _____ State Certified Modular _____ Manufactured Home _____	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Kenneth D Mauck  
Applicant's Signature  
Mauck Construction & Renovations LLC / owner-pro  
Title/Company

Kenneth D Mauck  
Print Name  
1/11/06  
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY \*\*  
- FOR OFFICE USE ONLY -

15466

AGENCY	DATE	SIGNATURE APPROVAL
<input checked="" type="checkbox"/> Land Development DPZ		
<input type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Official		
<input checked="" type="checkbox"/> Dev. Engineering DPZ		
<input checked="" type="checkbox"/> Health	<u>2-21-06</u>	<u>[Signature]</u>
<input type="checkbox"/> Fire Protection		
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		
Distribution of Copies - White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA		

DPZ SETBACK INFORMATION	PROPERTY ID#
Front: _____	Filing fee \$ <u>25.00</u>
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for NewTown Zone _____	Check # <u>11293</u>
SDP/Red-line approval date _____	Validation # <u>106023</u>
	Accepted by <u>[Signature]</u>

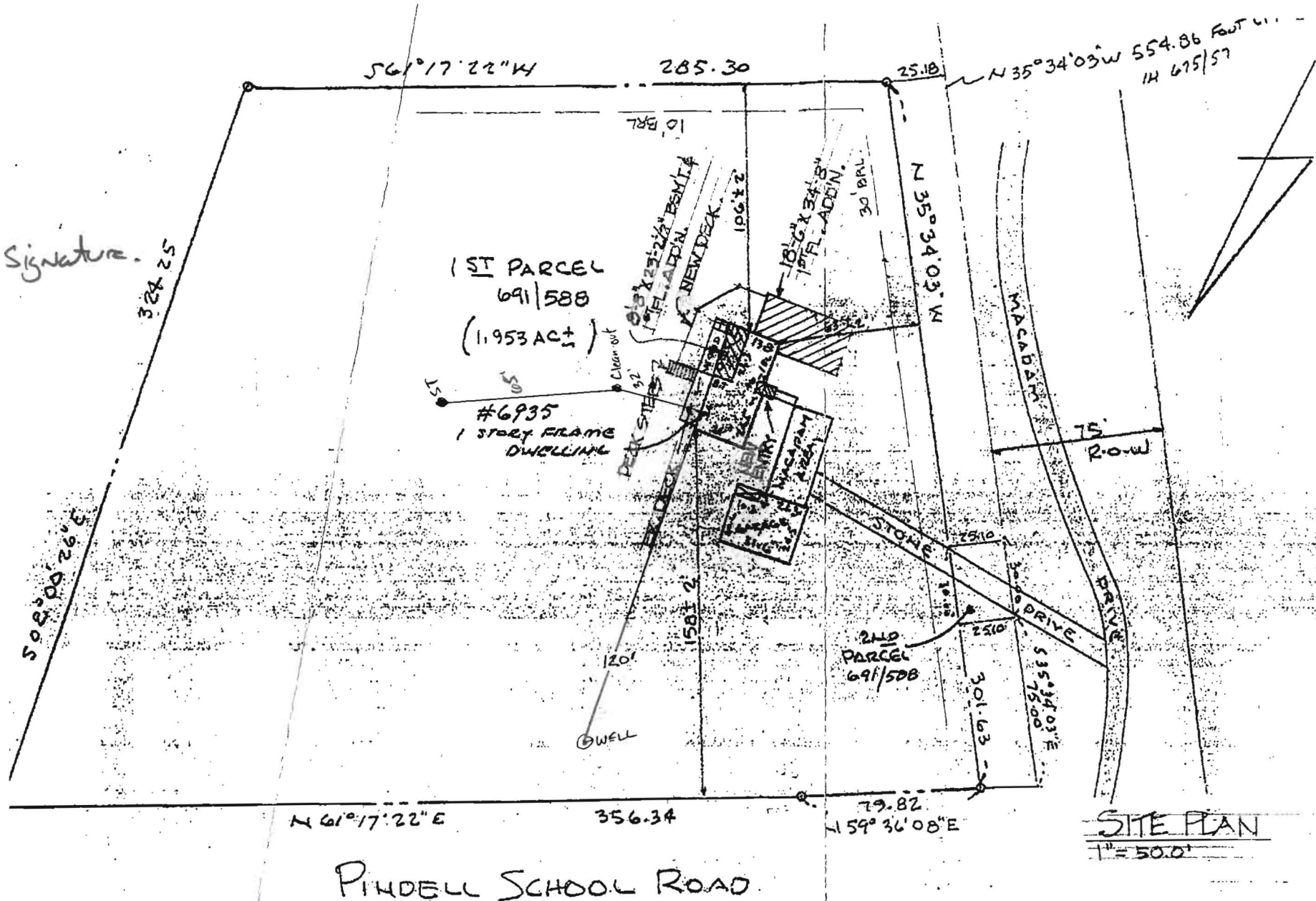
1-24-06 -

- Septic upgrade must be completed prior to RP Signature.

(KJR)

2-21-06

- Upgrade complete  
add ck (KJR)



PINDELL SCHOOL ROAD

SITE PLAN  
1" = 50.0'

PREPARED BY:  
**MELLEMA SR., INC.**  
 AND SURVEYORS  
 DRIVE BALTO., MD. 21227

- 1.) THE PLAT IS OF BENEFIT TO A CONSUMER ONLY IN SO FAR AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION OR WITH CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING.
- 2.) THE PLAT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDING, OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
- 3.) THE PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.

PERMIT # B.0057663

LOC.  
 ADDRESS: 69  
 COUNTY: Har  
 DATE: 7-7