

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLCOTT CITY, MD 21043 PERMITS (410)313-2455 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410) 313-3800	<b>HOWARD COUNTY PERMIT APPLICATION</b>	<b>PERMIT NUMBER</b> <del>B00524458</del>
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Building Address <u>7301 Brown Bridge Road</u>	Property Owner's Name <u>Donna Kopp</u>
Suite/Apt. #: _____ SDP/WP/Petition #: _____	Address <u>7301 Brown Bridge Road</u>
Census Tract _____ Subdivision _____	City <u>Fulton</u> State <u>MD</u> Zip Code <u>20759</u>
Section _____ Area _____ Lot _____	Home Phone <u>301-854-0161</u> Work Phone _____
Tax Map _____ Parcel _____ Grid _____	Applicant's Name & Mailing Address, (if other than stated hereon): _____
Zoning _____ Map Coordinates _____ Lot size _____	Phone _____ Fax _____

Existing Use <u>SF Dwelling</u>	Contractor Company <u>WDL CARPENTRY INC</u>
Proposed Use <u>SF Dwelling</u>	Contact Person <u>Dan Lewis</u>
Estimated Construction Cost \$ <u>25642.00</u>	Address <u>14150 twisting Lane</u>
Description of Work <u>to add on top of BxH</u>	City <u>Dayton</u> State <u>MD</u> Zip Code <u>21036</u>
<u>garage office 24x24 one room</u>	License No. <u>42800</u>
<u>one elevat</u>	Phone <u>410-531-1001</u> Fax <u>410-531-0228</u>

Occupant or Tenant <u>Donna Kopp</u>	Engineer or Architect Company _____
Contact Name <u>Donna Kopp</u>	Contact Person _____
Address <u>7301 Brown Bridge Road</u>	Address <u>N/A</u>
City <u>Fulton</u> State <u>MD</u> Zip Code <u>20759</u>	City _____ State _____ Zip Code _____
Phone <u>301-854-0161</u> Fax _____	Phone _____ Fax _____

<b>BUILDING DESCRIPTION - COMMERCIAL</b>	<b>BUILDING DESCRIPTION - RESIDENTIAL</b>
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BUILDING CHARACTERISTICS		UTILITIES	
Height: _____	Water Supply: _____	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____
No. of stories: _____	Public <input type="checkbox"/> Private <input type="checkbox"/>	Depth _____ Width _____	Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Sewage Disposal: _____	1st floor: _____	Sewage Disposal: _____
Use group: _____	Public <input type="checkbox"/> Private <input type="checkbox"/>	2nd floor: _____	Public <input type="checkbox"/> Private <input type="checkbox"/>
Construction type: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	Basement: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Reinforced Concrete <input type="checkbox"/>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Structural Steel <input type="checkbox"/>	Heating System: _____	Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Heating System: _____
Masonry <input type="checkbox"/>	Electric <input type="checkbox"/> Oil <input type="checkbox"/>	No. of Bedrooms _____	Electric <input checked="" type="checkbox"/> Oil <input checked="" type="checkbox"/>
Wood Frame <input type="checkbox"/>	Natural Gas <input type="checkbox"/>	Multi-family dwellings: _____	Natural Gas <input type="checkbox"/>
State Certified Modular <input type="checkbox"/>	Propane Gas <input type="checkbox"/>	No. of efficiency units: _____	Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/>	No. of 1 BR units: _____	Heating System: _____
	Full <input type="checkbox"/>	No. of 2 BR units: _____	Natural Gas <input type="checkbox"/>
	Partial <input type="checkbox"/>	No. of 3 BR units: _____	Propane Gas <input type="checkbox"/>
	Other Suppression <input type="checkbox"/>	Other Structure: _____	Sprinkler system: N/A <input checked="" type="checkbox"/>
	# of Heads _____	Dimensions: _____	NFPA #13D <input type="checkbox"/>
		Footings: _____	NFPA #13R <input type="checkbox"/>
		Roof: _____	Other: _____
		State Certified Modular <input type="checkbox"/>	
		Manufactured Home <input type="checkbox"/>	

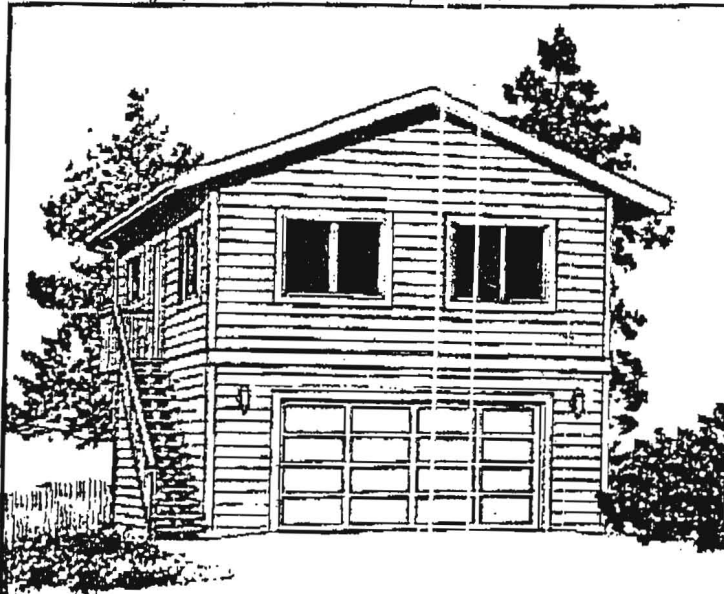
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Title/Company: \_\_\_\_\_  
 Print Name: William D Lewis Date: MAY 1-06

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#:
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health	<u>6/1/06</u>	<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
			Lot Coverage for New Town Zone _____	
			SDP/Red-line approval date _____	Accepted by _____

HITTEL DAVIS WITH VLT



A full-sized garage with a complete ~~second floor~~ apartment above can be an investment that easily pays for itself.

As you can see, the structure of the building is clean and simple, with trussed roof, T110 second floor and slab first floor.

12 to 15 sq ft


### APPROVED

#### WALK-THRU BUILDING PERMIT

BP# \_\_\_\_\_ A# PT# 524458

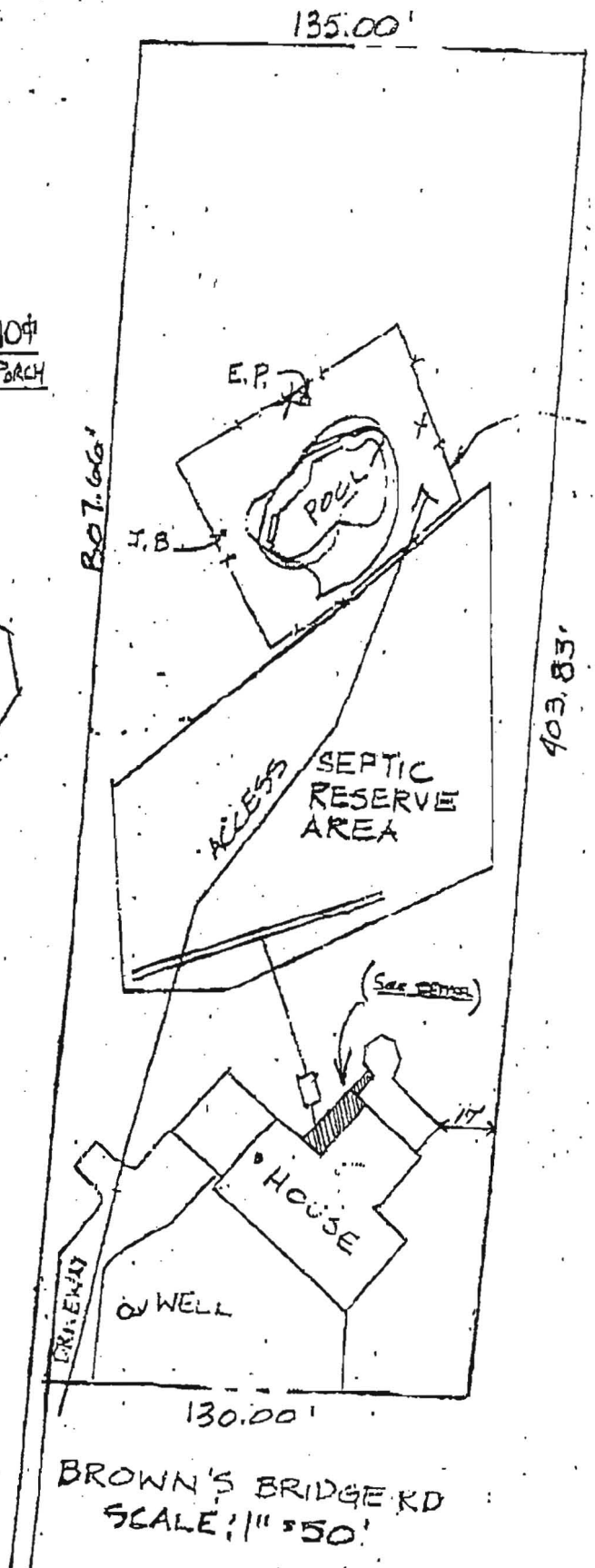
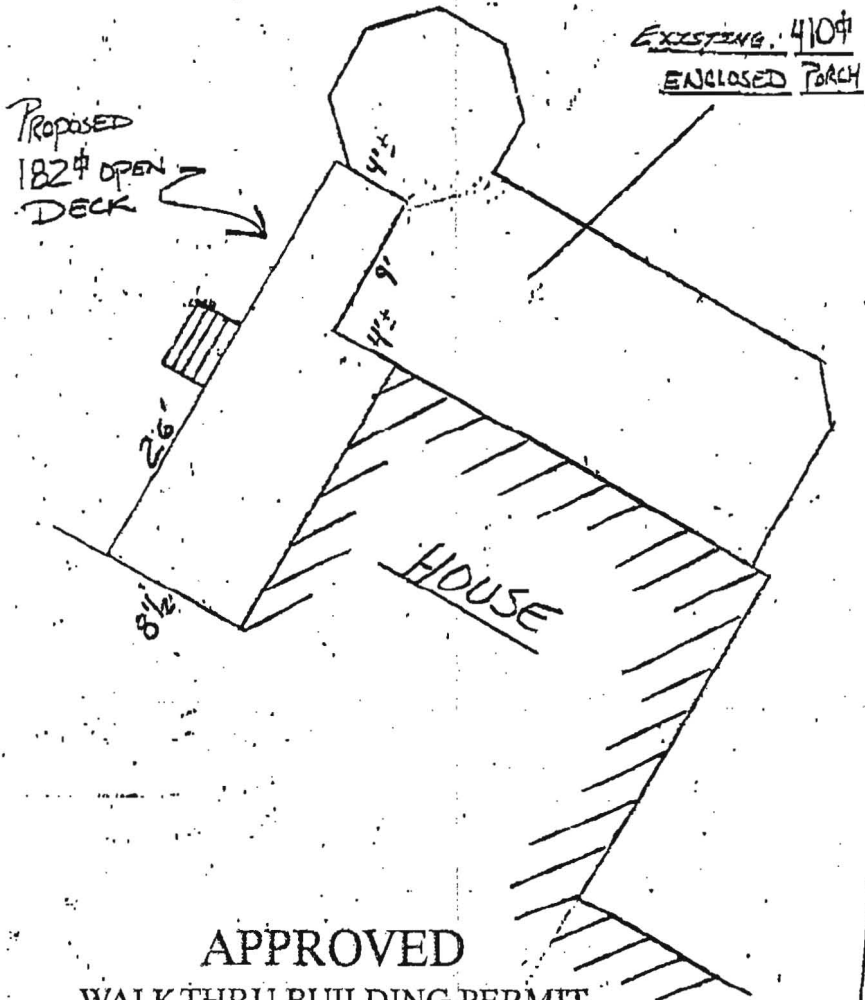
APP. SAN SF DATE: 6/1/06

DESC. OF WORK: \_\_\_\_\_  
24x24' addition  
above garage

 BEHM DESIGN GARAGE & SHOP PLANS CATALOG	LIVING AREA: 576 sq ft	WIDTH: 24'-0" (27'-6")	PLAN No. <b>1152-1</b>
	WDW./FLR. %: 18.8%	DEPTH: 24'-0"	
	BEDROOMS: 2	RIDGE HEIGHT: 22'-8"	
	BATHROOMS: 1	GARAGE: 576 sq ft	

© Behm Design

301-854-0161



**APPROVED**

WALK-THRU BUILDING PERMIT

BP# \_\_\_\_\_ A# BT 524458

APP. SAN SP DATE: 6/1/06

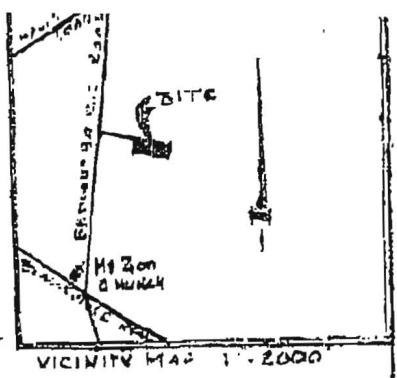
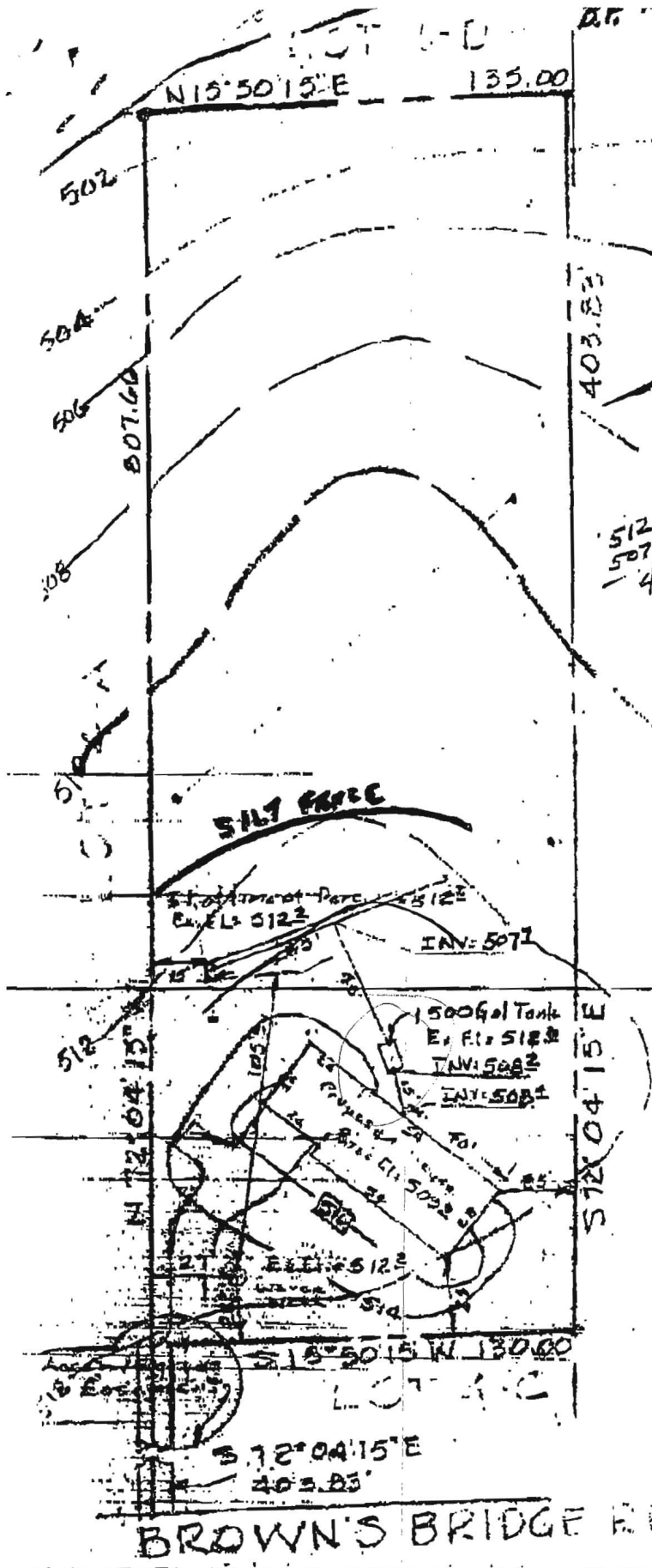
DESC. OF WORK:  
24' x 24' addition  
above garage

*Kopp #*

7301 BROWN'S BRIDGE RD.  
 FULTON MO 20759.

BROWN'S BRIDGE RD  
 SCALE: 1" = 50'

D.P. 64741



**LOT 4-B**  
**HERITAGE WOODS**  
 5th Election District  
 Howard County, Md.  
 Scale 1"=50' April, 1985

Owner:  
 John R. Kopp  
 3221 Southanna Ln.  
 Laurel, Md.  
 490-6446

512 Existing Grades  
 507 Proposed Grades  
 Point of Horizontal Curvature  
 Station

**DRAIN FIELD INFORMATION**  
 150 sq ft per bedroom required  
 2 1/2" x 12" x 470 sq ft  
 4.5 ft tall @ 4.5 sq ft/ft trench  
 65 sq ft trench @ 4.5 ft x 5.5 ft sq ft provided.

B.P.# 64741 well checked

I hereby certify that the  
 and elevations are actual,  
 County Tax maps etc. are  
 this property.



Prepared by  
 T. R. Kopp  
 Laurel, Md.

**BROWN'S BRIDGE RD.**