



**Building Permit Application**  
 Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 10705 Hunting Ln  
 City: COLUMBIA State: MD Zip Code: 21044  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Holiday Hills  
 Section: 1 Area: \_\_\_\_\_ Lot: 22  
 Tax Map: 0041 Parcel: 0174 Grid: 0006  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 166x  
X 263  
 Existing Use: RESIDENTIAL  
 Proposed Use: \_\_\_\_\_  
 Estimated Construction Cost: \$ 20,000  
 Description of Work: INSTALL SUN ROOM  
FIRST FLOOR 12 X 15  
ON A CONCRETE PLAN  
 Occupant or Tenant: OCCUPANT  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: ZHANG DAPENG  
 Address: SAME  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: 10705 Hunting Ln  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Contractor Company: STEWART ENTERPRISES  
 Contact Person: H. LINDSLEY  
 Address: 1021 K CENTRAL AVE #302  
 City: EDGEMONT State: MD Zip Code: 21037  
 License No.: 107130  
 Phone: 443 2030001 Fax: 443-607  
 Email: info@stewartenterprisesinc.com  
 Engineer/Architect Company: N/A  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: <u>46</u>	<u>38</u>
Area of construction (sq. ft.):	2 <sup>nd</sup> floor: _____	_____
Use group:	Basement:	_____
<input type="checkbox"/> Reinforced Concrete	<input checked="" type="checkbox"/> Finished Basement	_____
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Unfinished Basement	_____
<input type="checkbox"/> Masonry	<input type="checkbox"/> Crawl Space	_____
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> Slab on Grade	_____
<input type="checkbox"/> State Certified Modular	No. of Bedrooms:	_____
	<b>Multi-family Dwelling</b>	_____
	No. of efficiency units:	_____
	No. of 1 BR units:	_____
	No. of 2 BR units:	_____
	No. of 3 BR units:	_____
	Other Structure:	_____
	Dimensions:	_____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	_____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	_____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular	_____
	<input type="checkbox"/> Manufactured Home	_____

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	_____
<input checked="" type="checkbox"/> Private	_____
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	_____
<input checked="" type="checkbox"/> Private	_____
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	_____
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	_____
<b>Heating System</b>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	_____
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	_____
<input type="checkbox"/> Other:	_____
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	_____
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: info@stewartenterprisesinc.com  
 Email Address: President  
 Title/Company: \_\_\_\_\_  
 Print Name: H. LINDSLEY  
 Date: 8/19/14

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>11-14-14</u>	<u>[Signature]</u>
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

N 74°27'00" W 166.0

NOTE: NO EVIDENCE OF PROPERTY CORNERS WAS FOUND. APPARENT OCCUPATION IS SHOWN. ENCROACHMENTS/ENCUMBRANCES MAY EXIST WHICH CANNOT BE DETERMINED WITHOUT BENEFIT OF A BOUNDARY SURVEY.



22

43,695 sf  
1.00 Acres

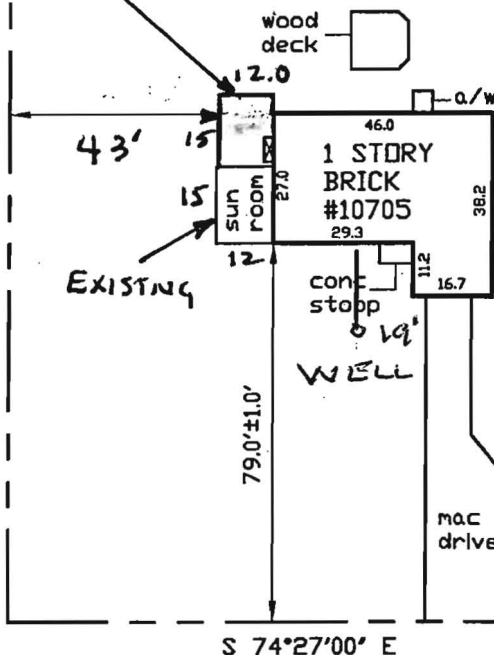
S 15°33'00" W

N 15°33'00" E

21

23

PROPOSED ADDITION TO SUNROOM  
SEPTIC



APPROVED

WALK-THRU BUILDING PERMIT

BP# \_\_\_\_\_ A# \_\_\_\_\_  
APP. SAN Beard DATE: 11-6-14  
DESC. OF WORK: 12 x 15 Sunroom

*Approved as shown*

S 74°27'00" E 166.00

HUNTING LANE



No evidence of property corners was found. Apparent occupation is shown.

Date: 4-27-10 Scale: 1" = 40' Dm: R.c.d.  
Plat Book: 5  
Plat No.: 78  
Work Order: 10-1451  
Address: 10705 HUNTING LANE  
District: 5  
Jurisdiction: HOWARD COUNTY, MD

NO TITLE REPORT FURNISHED

Surveyor's Certification

I hereby certify that the survey shown hereon is correct to the best of my knowledge and that, unless noted otherwise, it has been prepared utilizing description of record. This survey is not a boundary survey and the location or existence of property corners is neither guaranteed nor implied. Fence lines, if shown, are approximate in location. Building restriction lines shown are as per available information and are subject to the interpretation of the originator.

LOCATION DRAWING  
LOT 22  
SECTION 1  
HOLIDAY HILLS

*Stephen T. Hirschfeld*



Meridian Surveys, Inc.  
811 Russell Avenue  
Suite #303  
Gaithersburg, MD 20879  
(301) 721-9400

NOTE: This plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing. This plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.