



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 16371 PAULOWNIA HILL CT.
City: MT AIRY State: MD Zip Code: 21771
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: _____
Section: _____ Area: _____ Lot: _____
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: JOHN B. THOMAS
Address: 16371 PAULOWNIA HILL CT.
City: MT AIRY State: MD Zip Code: 21771
Phone: 410-489-6545 Fax: _____
Email: JOHN.PATTI16@GMAIL.COM

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: JOHN B. THOMAS
Address: 16371 PAULOWNIA HILL CT.
City: MT AIRY State: MD Zip Code: 21771
Phone: 410-489-6545 Fax: _____
Email: JOHN.PATTI16@GMAIL.COM

Existing Use: RESIDENTIAL
Proposed Use: SFD
Estimated Construction Cost: \$ _____
Description of Work: SFD W/DECK
12X13' DECK COMING OFF SCREENED
PORCH ONLY 2 STEPS DOWN FROM
PORCH W/DECK 18" OFF GROUND
Occupant or Tenant: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: SELF
Contact Person: SELF
Address: _____
City: _____ State: _____ Zip Code: _____
License No. : _____
Phone: _____ Fax: _____
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories: <u>2</u>	Depth	Width
Gross area, sq. ft./floor: <u>2500</u>	1 st floor: _____	_____
Area of construction (sq. ft.): <u>156</u>	2 nd floor: _____	_____
Use group: _____	Basement:	_____
<u>Construction type:</u>	<input type="checkbox"/> Finished Basement	_____
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement	_____
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space	_____
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade	_____
<input checked="" type="checkbox"/> Wood Frame	No. of Bedrooms: _____	_____
<input type="checkbox"/> State Certified Modular	<u>Multi-family Dwelling</u>	_____
<input type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units: _____	_____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units: _____	_____
Roadside Tree Project Permit # _____	No. of 2 BR units: _____	_____
	No. of 3 BR units: _____	_____
	Other Structure: _____	_____
	Dimensions: _____	_____
	Footings: _____	_____
	Roof: _____	_____
	<input type="checkbox"/> State Certified Modular	_____
	<input type="checkbox"/> Manufactured Home	_____

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	_____
<input checked="" type="checkbox"/> Private	_____
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	_____
<input checked="" type="checkbox"/> Private	_____
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	_____
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	_____
<u>Heating System</u>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	_____
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	_____
<input type="checkbox"/> Other: _____	_____
<u>Sprinkler System:</u>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	_____
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: John B. Thomas
JOHN B. THOMAS
Email Address: JOHN.PATTI16@GMAIL.COM
Title/Company: _____

Print Name: JOHN B. THOMAS
Date: 10-15-14

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>10/17/14</u>	<u>H. Oswald</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

PLOT PLAN

for
John Thomas & Patty Raab
Lot #22 A, Paulownia Court
Mount Airy, Md. 21774

4th Election District, Howard County Md.
Tax Map #2; Par. #98 & 1.47; I. #2292 & 2200, F 69 & 230; Grid 16
W.O. 60573 - Paulownia Court - Carman
File: 60573 Disc.: T-62, F.B. # 448

APPROVED

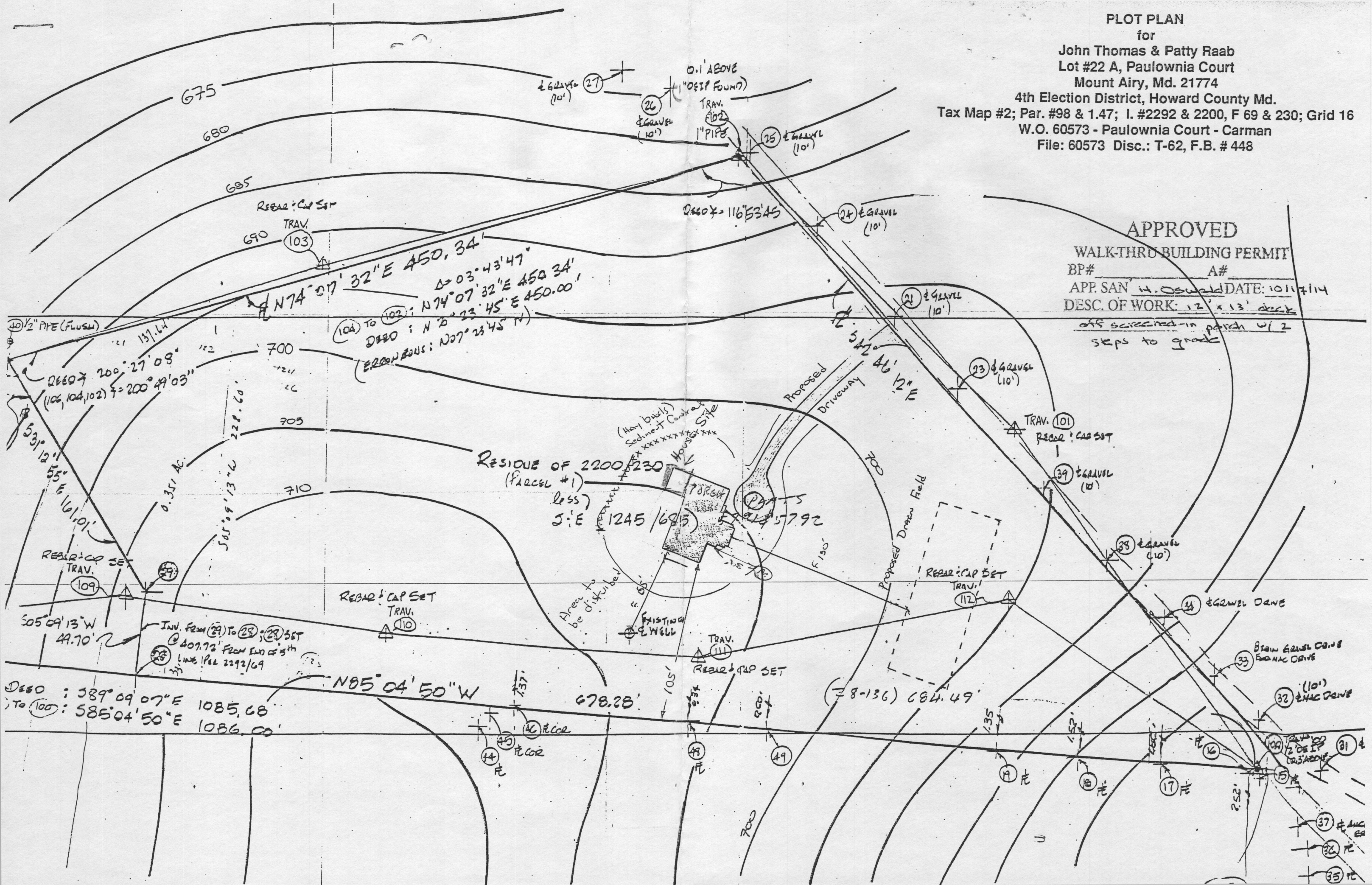
WALK-THRU BUILDING PERMIT

BP# _____ A# _____

APP. SAN H. Oswald DATE: 10/17/14

DESC. OF WORK: 12' x 13' deck

off screened-in porch w/ 2
steps to grade



REAR CAP SET TRAV. 103
N74°07'32"E 450.34'
Δ=03°43'47"
D180: N74°07'32"E 450.34'
D200: N74°23'45"E 450.00'
D200: N74°23'45"E 450.00'

26607 200°27'08"
(106, 104, 102) Δ=200°49'03"
531°12'11" 55°E 161.01'
0.351 Ac.
505°09'13"W 228.60'

RESIDUE OF 2200/230
(PARCEL #1)
less
S:E (1245/685)
708.28'

REAR CAP SET TRAV. 109
505°09'13"W 44.70'
Inv. From (29) to (28) SET
@ 407.72' FROM END OF 5TH
LINE PER 2292/09

N85°04'50"W 1085.68'
1086.00'

(8-136) 684.49'

- 37 # AUG 68
- 38 #
- 39 #