

LAYOUT _____ INSP 4 _____
INSP 2 _____ INSP 5 _____
INSP 3 _____ INSP 6 _____

ISSUE DATE: 05/22/07

APPROVAL DATE: 4/26/07

PERMIT
INDEXED

P 526723-C

A _____

**ON-SITE SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH**

NV Homes IS PERMITTED TO INSTALL ALTER

ADDRESS: 6085 Marshalee Dr, Ste 130, Elkridge PHONE NUMBER: _____

SUBDIVISION: Ellicott Meadows LOT NUMBER: 113

ADDRESS: 3037 Homeland Way PROPERTY OWNER: NVR Homes

SEPTIC TANK CAPACITY (GALLONS): _____ OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): _____ COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: _____

SQUARE FEET PER BEDROOM: _____

LINEAR FEET OF TRENCH REQUIRED: _____

TRENCHES:	Trench to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____ feet below original grade. Effective area begins at _____ feet below original grade. _____ feet of stone below distribution pipe.
LOCATION:	Septic connection to unit only.
NOTES:	

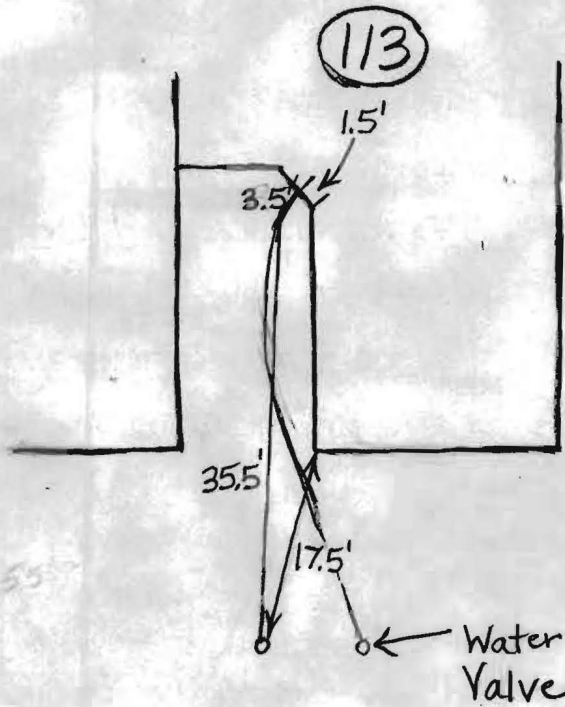
PLANS APPROVED: _____ DATE: _____

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS
RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM**

1526723-C

NOT TO SCALE



TRENCH/DRAINFIELD DATA

WIDTH	INLET	BOTTOM
_____	_____	_____
NUMBER OF TRENCHES _____		
TOTAL LENGTH _____		
ABSORPTION AREA _____		
DISTRIBUTION BOX LEVEL _____		
DISTRIBUTION BOX BAFFLE _____		
DISTRIBUTION BOX PORT _____		

SEPTIC TANK DATA

SEPTIC TANK 1 LEVEL _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

SEPTIC TANK 2 LEVEL _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

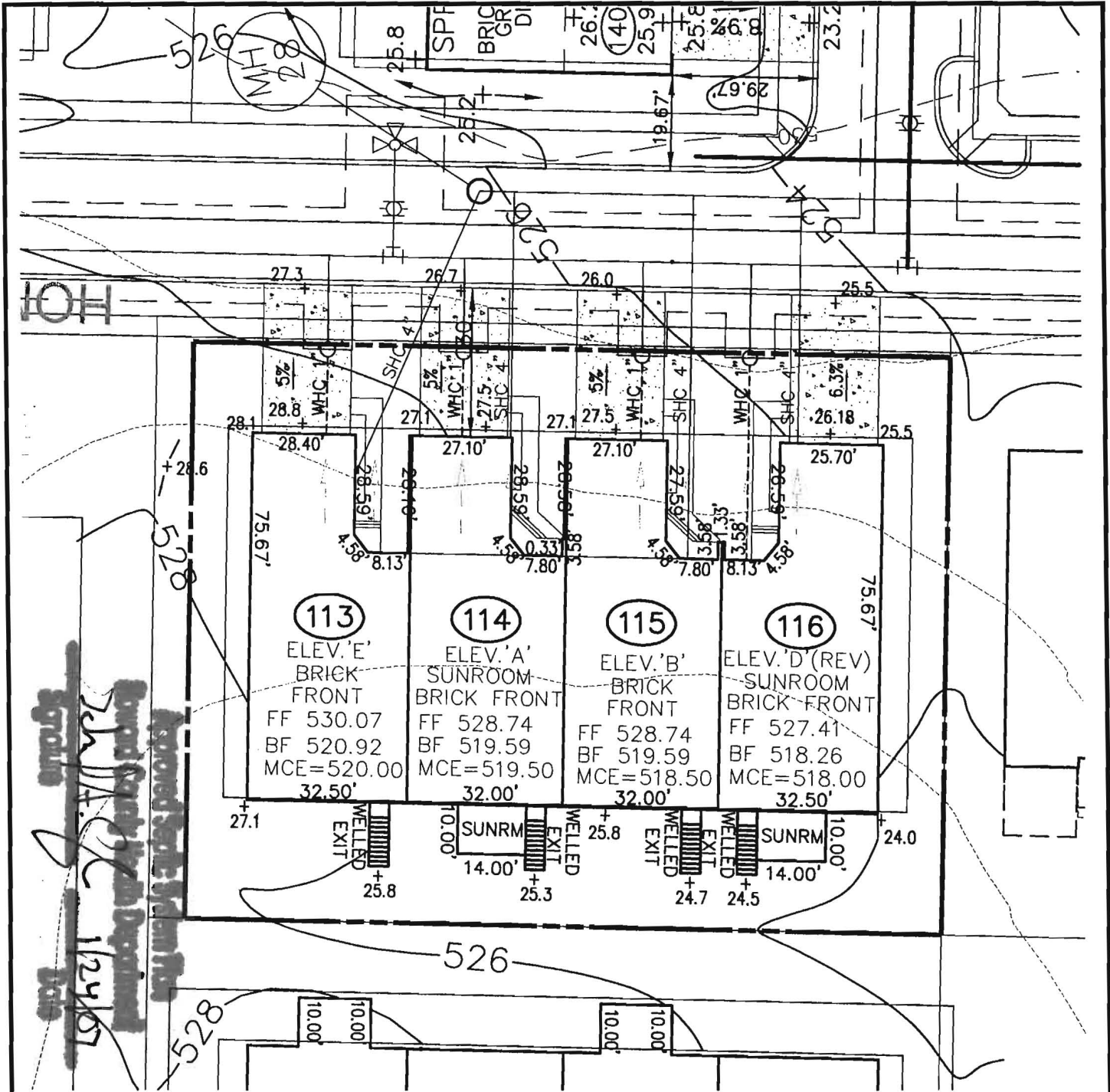
WATERTIGHT TEST _____

PRE-CONSTRUCTION _____

INSTALLATION 4/26/07 Connections made, O.K. to backfill. Need permit fee. (33) paid

FINAL INSPECTOR _____

DATE OF APPROVAL 4/26/07



Robert H. Vogel
 12/20/06



ROBERT H. VOGEL
ENGINEERING, INC.
 ENGINEERS • SURVEYORS • PLANNERS
 8407 MAIN STREET TEL: 410.461.7666
 ELLICOTT CITY, MD 21043 FAX: 410.461.8961

SCALE 1"=30'
 DRAWN BY MY
 CHECKED BY RHV
 DATE DEC. 18, 2006
 W. O. # 04-87.00
 SHEET# 1 OF 1

NV HOMES *Bill*
 ELLICOTT MEADOWS *12/20/06*
 UNITS 113 -116

HOMELAND SDP-03-30
 TAX MAP 16
 3RD ELECTION DISTRICT

PARCEL 53,96,165&204
 HOWARD COUNTY, MARYLAND

113 3037 Homeland way

114 3035

115 3033

116 3031

~~117 3029~~

2006 DE 26 PM 2:24

2006 DE 26 PM 2:24

2006 DE 26 PM 2:24



Howard County
Health Department

Bureau of Environmental Health
7178 Gateway Drive Columbia, MD 21046
(410) 313-2640 Fax (410) 313-2648
TDD (410) 313-2323 Toll Free 1-866-313-6300
website: www.hchealth.org

Peter L. Beilenson, M.D., M.P.H., Health Officer

July 24, 2007

NVR, Inc./Ryan Homes
6085 Marshalee Drive, Suite 130
Elkridge, MD 21075

SENT BY FACSIMILE 410-796-7094

RE: Homeland, Lot 113
Ellicott Meadows
3037 Homeland Way
Ellicott City, MD 21042
BP# B06009140
PUBLIC WATER

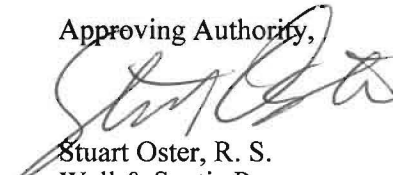
Dear Sir/Madam:

This is to advise you that the septic system for the above referenced property has been installed and inspected. **Final approval of the septic system was granted on 04/26/2007.**

The property is served by public water and is therefore exempt from the Health Department water sampling requirements.

By issuance of this letter, this office recommends release of the Use and Occupancy permit for the referenced property.

Approving Authority,

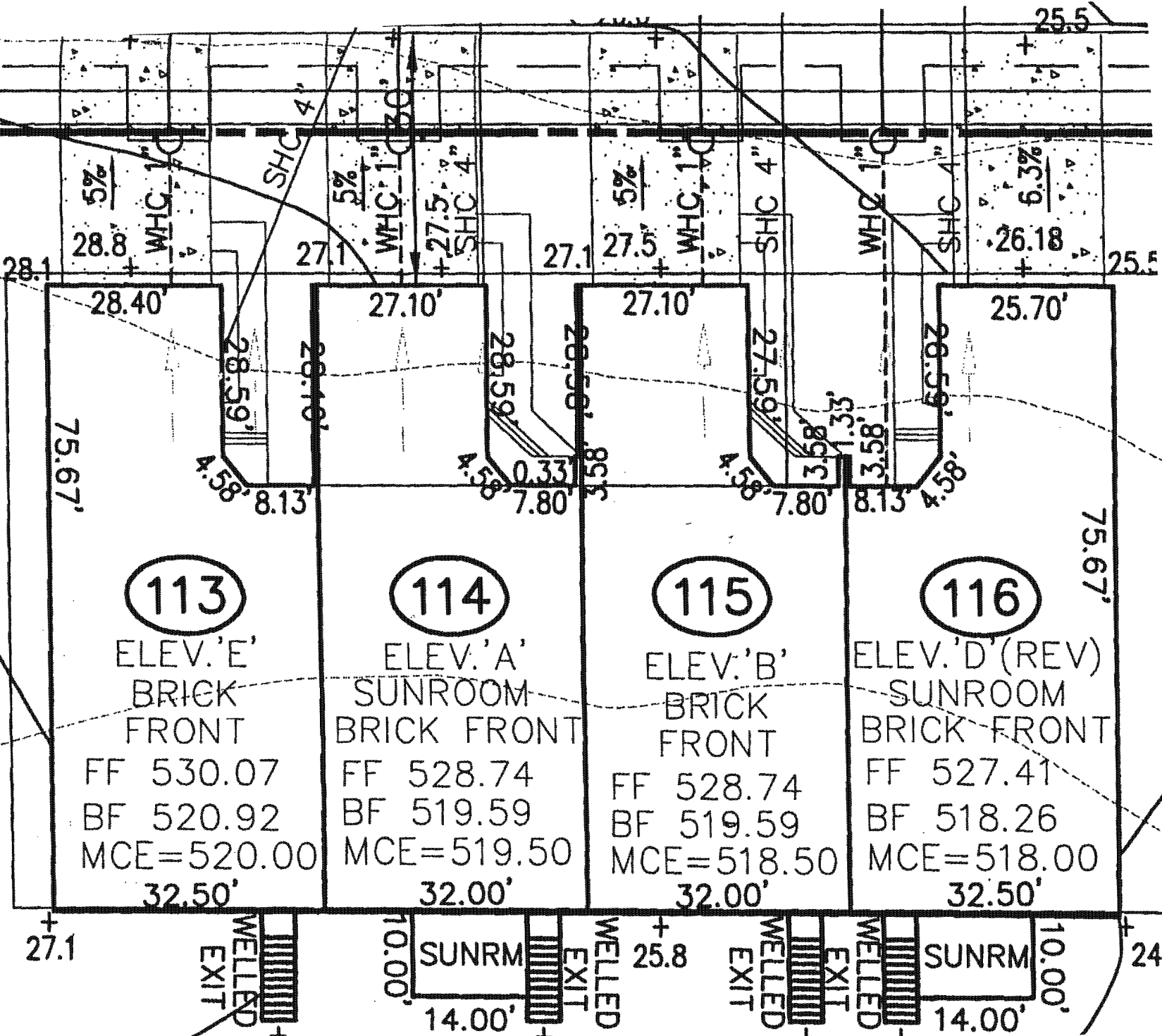


Stuart Oster, R. S.
Well & Septic Program

mlb
cc: Building Inspector's Office
File

528

Approved Sept 1
Howard County Dept



113

ELEV. 'E'
BRICK
FRONT

FF 530.07
BF 520.92
MCE=520.00
32.50'

114

ELEV. 'A'
SUNROOM
BRICK FRONT

FF 528.74
BF 519.59
MCE=519.50
32.00'

115

ELEV. 'B'
BRICK
FRONT

FF 528.74
BF 519.59
MCE=518.50
32.00'

116

ELEV. 'D' (REV)
SUNROOM
BRICK FRONT

FF 527.41
BF 518.26
MCE=518.00
32.50'

