



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 5-8-14

Permit No.: B14001496

Building Address: 5107 Honey Locust Court  
 City: Ellicott City State: Md Zip Code: 21042  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Walnut Creek  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 45  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 38,896

Existing Use: Vacant  
 Proposed Use: SFD  
 Estimated Construction Cost: \$ 200,000  
 Description of Work: Randall

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Winchell Home Inc  
 Address: 6905 Rockledge Dr #800  
 City: Bethesda State: MD Zip Code: 20817  
 Phone: (301) 803 7900 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: Steve Lander  
 Address: 8838 Sweet Corn Pl  
 City: Spring 20 State: MD Zip Code: 2210  
 Phone: 703 Fax: \_\_\_\_\_  
 Email: 4037621 Summitpermits

Contractor Company: Winchell Home Inc  
 Contact Person: Lahya  
 Address: 6905 Rockledge Dr #800  
 City: Bethesda State: MD Zip Code: 20817  
 License No.: \_\_\_\_\_  
 Phone: (301) 803 7900 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:
	2 <sup>nd</sup> floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<b>Roadside Tree Project Permit</b>	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G13000395</u>	
Building Shell Permit Number:	

HE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN HIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
 Print Name: Steve Lander  
 Date: 5/1/14  
 Email Address: Summitpermits@aol.com  
 Title/Company: Summit Management

RECEIVED  
 MAY 08 2014  
 LICENSES & PERMITS DIVISION

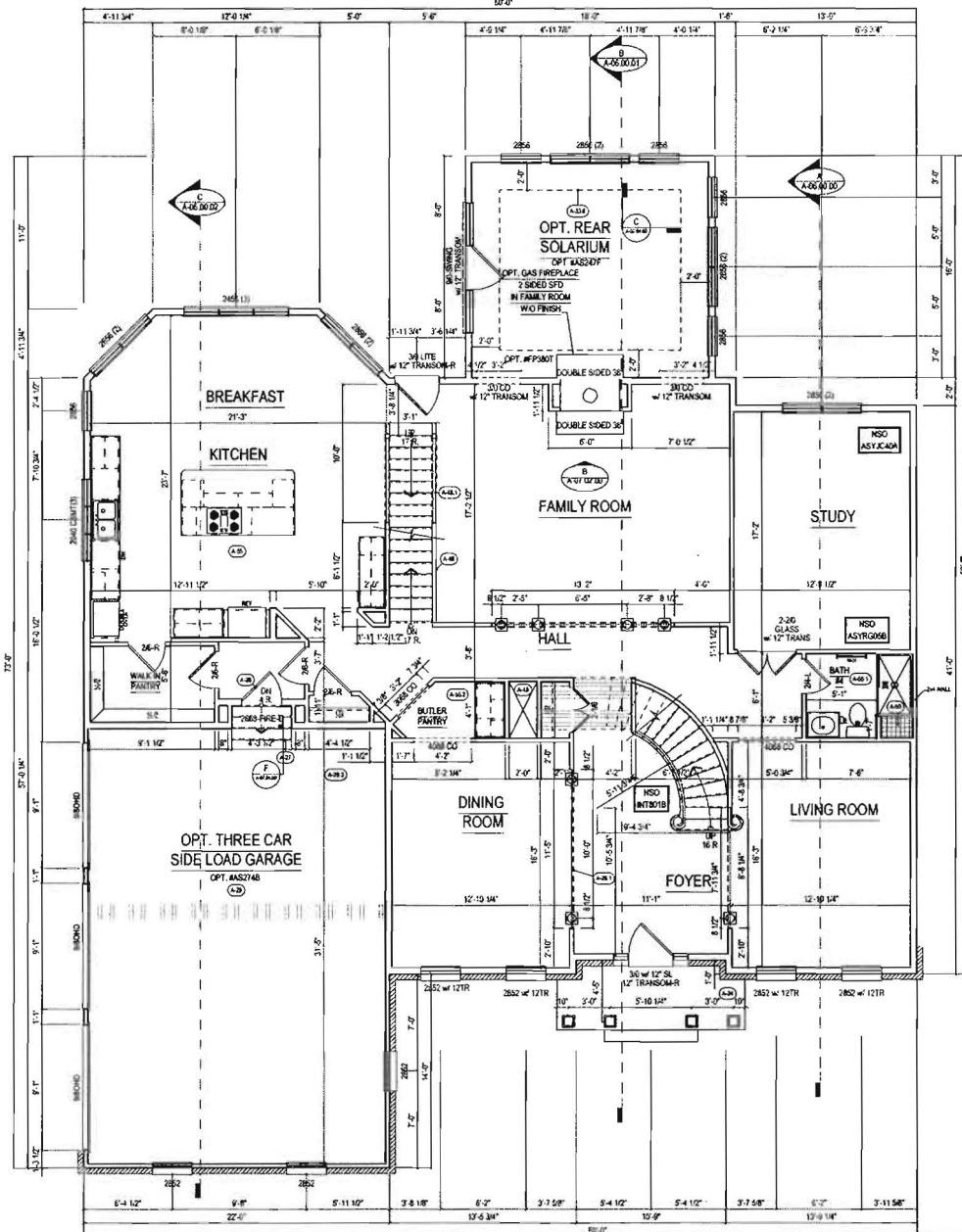
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>6/17/14</u>	<u>[Signature]</u>

Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ 100
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# 26888



- NSO NOTES**
- ASTYJCAG Expand the Study including the second floor above and unfinished basement below 4-feet to the rear. Includes extending the separated nook on the 2nd floor evenly between Section 3 and Section 4.
  - ASTYR008 Re-design the 1st floor provide room to connect to 1st floor with the installation of a 32x48 preformed shower pan w/ 1/2" glass shower door and a ceramic tile seat, taking space from adjacent bath. Includes installing a vanity cabinet, water-curved vanity mirror w/ sink, rectangular wall mirror with strip light above, and medicine cabinet. Flooring to be full white-onyx ceramic tile and includes 6x4 white-onyx ceramic tile wall surround at the shower.
  - INT01016 Temporary sign for oak curved oak in Foyer in lieu of the standard oak straight oak.
- KEY NOTES**
- A-24 EXPAND RAILING WHEN UPPER LANDING IS 2' 0" OR GREATER ABOVE LOWER LANDING. SECURE TO WALL AS REQUIRED.
  - A-26 FIRE RATED DOOR WITH SELF-CLOSING HINGES REFER TO SPECS FOR RATING.
  - A-27 REFER TO GENERAL SPECS FOR HORIZONTAL REQUIRED.
  - A-28.1 LINE OF FLOOR ABOVE.
  - A-29 REFER TO CONSTRUCTION SPEC. 13 FOR GARAGE WALL AND CEILING FINISHES.
  - A-29.2 DROP CLG. PER CODE, FOR REQUIRED INSULATION DUE TO PLUMBING AND MECHANICAL ABOVE.
  - A-30.6 STD. TRAY CEILING.
  - A-36 THE PREFRACE MODEL THAT IS INSTALLED MUST MEET ALL CLEARANCE CODES AT THE SIDES AND REAR OF THE FREEBOX AND THE CHIMNEY CHASE AS PER THE MANUFACTURERS SPECS.
  - A-48 WOOD RAIL.
  - A-48.1 WOOD RAIL AND POSTS.
  - A-49 MEDICAL CHAIRS.
  - A-50 FRAME SHOWER SEAT 18" AFF AND SLOPE SEAT 1/4" INFT BACK TO FRONT.
  - A-60.1 ALL WALLS WITH CEMENT BOARD AND TILE ARE TO BE FRAMED AT 16" O.C.
  - A-66 REFER TO KITCHEN LAYOUTS FOR ADDITIONAL KITCHEN CABINET INFO.
  - AS5.1 REFER TO BATH LAYOUTS FOR ADDITIONAL BATH CABINET INFO.
  - AS5.2 REFER TO INTERIOR ELEVATIONS FOR ADDITIONAL CABINET INFO.
  - E-4 DIMENSIONS AT RECESSED LIGHT FIXTURES SHOULD BEHELD TO AS CLOSE AS POSSIBLE, BUT MAY HAVE TO VARY DUE TO FIELD CONDITIONS.
  - E-12 ALL OUTLETS TO BE PLACED IN ACCORDANCE WITH APPLICABLE STATE AND LOCAL ELECTRICAL CODES.
  - G-4 CONTINUOUS HANDRAILS IN STAIRWELLS AS REQUIRED BY LOCAL JURISDICTIONS.
  - G-7 SHADED AREAS INDICATE CEILING TO BE FRAMED TO A HEIGHT OF NO LESS THAN 8' 0".
  - G-8 SOLID LINES BETWEEN ANY ROOM OR HALL INDICATE FLOORING CHANGES UNLESS OTHERWISE NOTED.
  - G-9 ALL TOWEL BARS TO BE INSTALLED AT 48" AFF (TYP).
  - G-10 ALL GATED OPENINGS TO BE AT 7'-10" UNLESS OTHERWISE NOTED.
  - G-11 REFER TO FLOOR JOIST LAYOUT FOR PLUMBING DROP LOCATIONS.
  - G-14 FOLLOW MANUFACTURERS SPECS FOR ALL TOP CUT OUTS FOR SINKS AND CROCK POT HOLES. CENTERLINES ARE PROVIDED ON COUNTERTOP PLANS ON SHEET A-7.00.
  - G-15 ALL END SPLASHES ARE TO BE SHIPPED LOOSE AND FIELD INSTALLED.



WINCHESTER HOMES, INC  
 5905 ROCKLEDGE DR  
 SUITE 600  
 BETHESDA, MARYLAND 20817  
 (301) 803-4800

**WHI**  
 YOUR HOME + YOUR WAY  
 11100045

SET NUMBER: 09R094  
 PRINT DATE: 04/29/2014

FIRST FLOOR PLAN

**A**  
 03.00.00

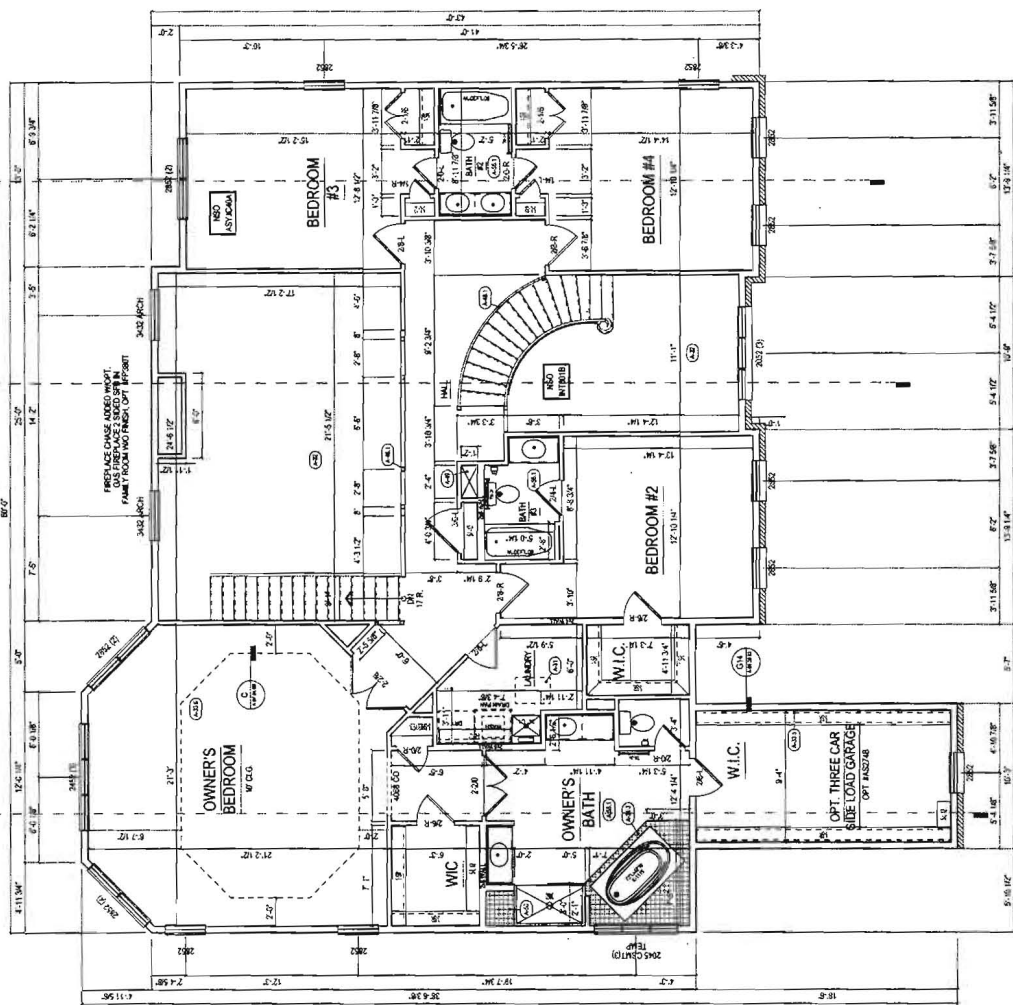
SCALE: 1/4" = 1'-0"

**NOTES**

1. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS INDICATED OTHERWISE.  
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 9. ALL DIMENSIONS ARE TO FACE UNLESS INDICATED OTHERWISE.  
 10. ALL DIMENSIONS ARE TO FACE UNLESS INDICATED OTHERWISE.

**REV NOTES**

- A-11 LOCATIONS OF UTILITY ACCESS OR
- A-12 OPEN TO AREA BELOW
- A-13 SLOPED CEILING
- A-14 FINISHED HEIGHT OF THE PLATFORM TO BE 10'-0"
- A-15 WOOD JOIST AND POSTS
- A-16 SLOPE SEAT BACK TO FRONT
- A-17 ALL DIMENSIONS ARE TO FACE UNLESS INDICATED OTHERWISE
- A-18 REFER TO BATH LAYOUTS FOR DIMENSIONS AT RECESSED LIGHT FIXTURES SHOULD BE TO AS CLOSE AS POSSIBLE BUT MAY VARY TO ACCOMMODATE TO RECOMMENDATIONS
- A-19 ALL OUTLETS TO BE PLACED IN ACCORDANCE WITH LOCAL ELECTRICAL CODES
- A-20 CONTINUOUS HANDRAILS IN ALL STAIRWAYS TO BE INSTALLED BY LOCAL JURISDICTIONS
- A-21 SHARED AREAS INDICATE CEILING TO BE FRAMED TO A HEIGHT OF 10'-0" OR HALL INDICATE FLOORING TO MATCH UNLESS OTHERWISE NOTED
- A-22 ALL TOWNS BARS TO BE INSTALLED AT 16" ON CENTER
- A-23 FINISH FLOORING TO BE 1/2" THICK UNLESS OTHERWISE NOTED
- A-24 REFER TO FLOOR LAYOUT FOR FINISH FLOORING TO BE 1/2" THICK UNLESS OTHERWISE NOTED
- A-25 FOLLOW MANUFACTURERS SPICES AND CONNECTIONS FOR ALL COUNTERTOP PLANS ON SHEET
- A-26 ALL DIMENSIONS ARE TO FACE UNLESS INDICATED OTHERWISE



WHI  
 WINCHESTER HOMES, INC.  
 4915 ROCKLEDGE DR.  
 SUITE 800  
 BETHLEHEM, PA  
 (610) 863-1100

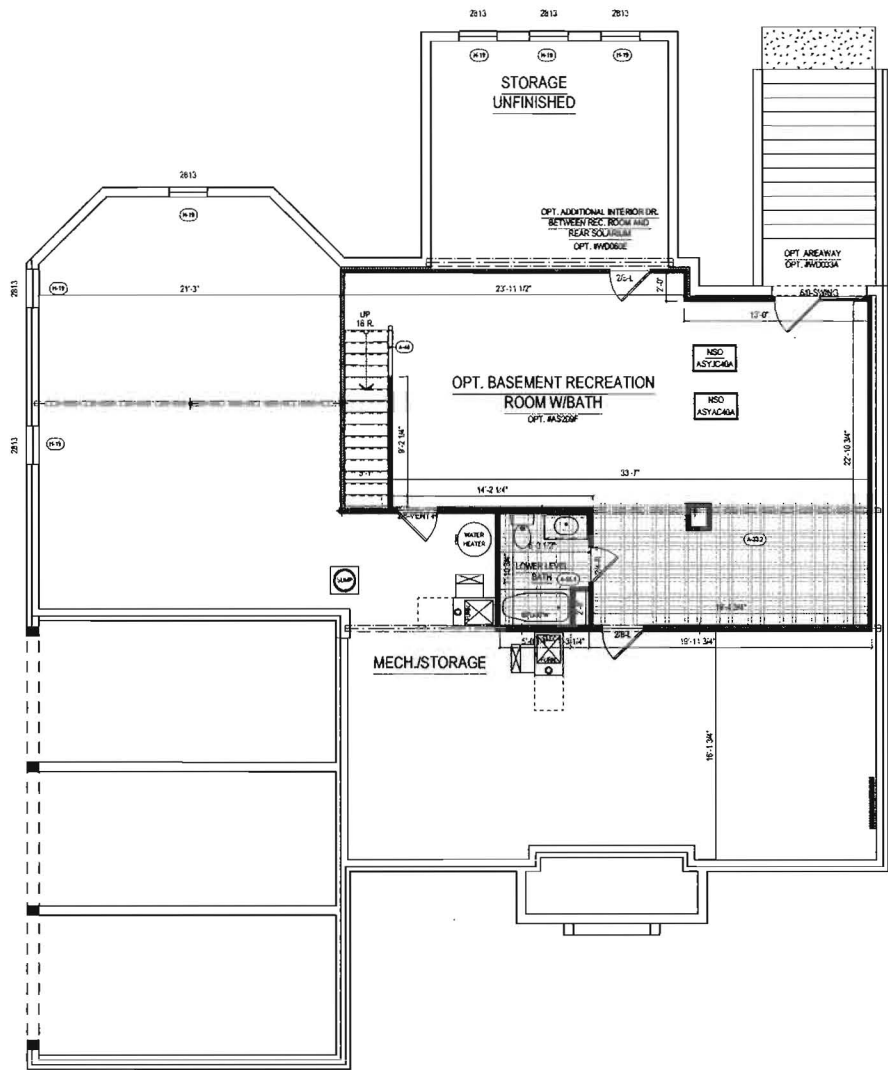
YOUR HOME + YOUR WAY  
 11100045

SECOND FLOOR PLAN  
 09RA94  
 04/29/2014  
 PRINT DATE: SET NUMBER:

**A**  
 04.00.00

SCALE: 1/4" = 1'-0"





**NSO NOTES**

- ASTYAC6A Expand the optional basement Recreation Room under the 4-foot expanded Drap.
- ASTYAC6B Expand the Drap including the second floor above and unfinished basement below 4-foot to the rear. Includes dedicating the expanded space on the 2nd floor evenly between Bedrooms 3 and Bedroom 4.
- BPYE011 Install full-height brick return on the Garage rear - Garage side elevations. Returns to extend back to the sides 2'-feet from the front facade. Includes modifications to the foundation and cornice above to accommodate.
- BPYE021 Install brick veneer on the both side elevations with in-ground basement. Includes brick from grade to the top of the first floor with no segmented concrete on the side elevations. Concrete foundation wall revised to 10-inches thick at basement areas with brick ledge per grade conditions.

**KEY NOTES**

- A-3J.2 DROP C.G. OVER TO STEEL BEAMS
- A-46 WOOD RAIL
- A-6L1 ALL WALLS WITH CEMENT BOARD AND TILE ARE TO BE FRAMED AT 16" O.C.
- A-6L1 REFER TO BATH LAYOUTS FOR ADDITIONAL BATH CABINET W/P.O. DIMENSIONS AT RECESSED LIGHT FIXTURES SHOULD BE HELD TO AS CLOSE AS POSSIBLE, BUT MAY VARY TO VARY DUE TO FIELD CONDITIONS.
- E-12 ALL OUTLETS TO BE PLACED IN ACCORDANCE WITH APPLICABLE STATE AND LOCAL ELECTRICAL CODES.
- G-4 CONTINUOUS HANDRAILS IN STAIRWELLS AS REQUIRED BY LOCAL JURISDICTIONS.
- G-7 SHADED AREAS INDICATE CEILING TO BE FRAMED TO A HEIGHT OF NO LESS THAN 8' 0".
- G-8 SOLID LINES BETWEEN ANY ROOM OR HALL INDICATE FLOORING CHANGES UNLESS OTHERWISE NOTED.
- G-22 ALL 1/2" WOOD STUDS @24" o.c. UNLESS OTHERWISE NOTED (TYP.)
- G-23 FRAMING DIMENSIONS VARY WITH FIN. CONDITIONS
- H-18 HEADER IN FLOOR



WINCHESTER HOMES, INC.  
 5905 ROCKLEDGE DR  
 SUITE 800  
 BETHESDA MARYLAND 20817  
 (301) 803-4500

**WHI**  
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 11100045

PRINT DATE: 04/29/2014  
 SET NUMBER: 09RAB4

FINISHED BASEMENT  
 PLAN

**A**  
 02.04.00

SCALE: 1/4" = 1'-0"

## Bricker, Robert

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**From:** Boisseau, Ed [ed.boisseau@camberleyhomes.com]  
**Sent:** Wednesday, June 11, 2014 10:44 AM  
**To:** Bricker, Robert  
**Cc:** Tilghman, LaToya  
**Subject:** FW: Walnut Creek Lots 44 and 45  
**Attachments:** 03\_A\_02\_04\_00.pdf; 03\_A\_03\_00\_00.pdf; 03\_A\_04\_00\_00.pdf; 03\_A\_03\_00\_00.pdf; 03\_A\_04\_00\_00.pdf; 03\_A\_02\_04\_00.pdf

Attached are the PDFs for the house on lot 44 and 45 at Walnut Creek. Although the files don't say which plans are for which lots, the drawings DO show the lot numbers on the right side title block.

The first three plans are for lot 44 and the second three are for lot 45.

Please let me know if you have any questions.

### Ed Boisseau

Community Operations Manager

**Camberley Homes, Inc.**

**301-440-1652**

[ed.boisseau@camberleyhomes.com](mailto:ed.boisseau@camberleyhomes.com)

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**From:** Bricker, Robert [mailto:RBricker@howardcountymd.gov]  
**Sent:** Friday, June 06, 2014 3:49 PM  
**To:** Tilghman, LaToya  
**Subject:** Walnut Creek Lots 44 and 45

LaToya, I need PDFs of the floor plans for two lots in the Walnut Creek subdivision.

Lot 44 (5111 Honey lost Court, B14001498)

Lot 45 (5107 Honey locust Court, B14001496)

It would be helpful to my review if I know which options the respective buyers have selected.

Thank you, Robert Bricker

Robert Bricker, CPSS, REHS/R.S., L.E.H.S.

Environmental Sanitarian II

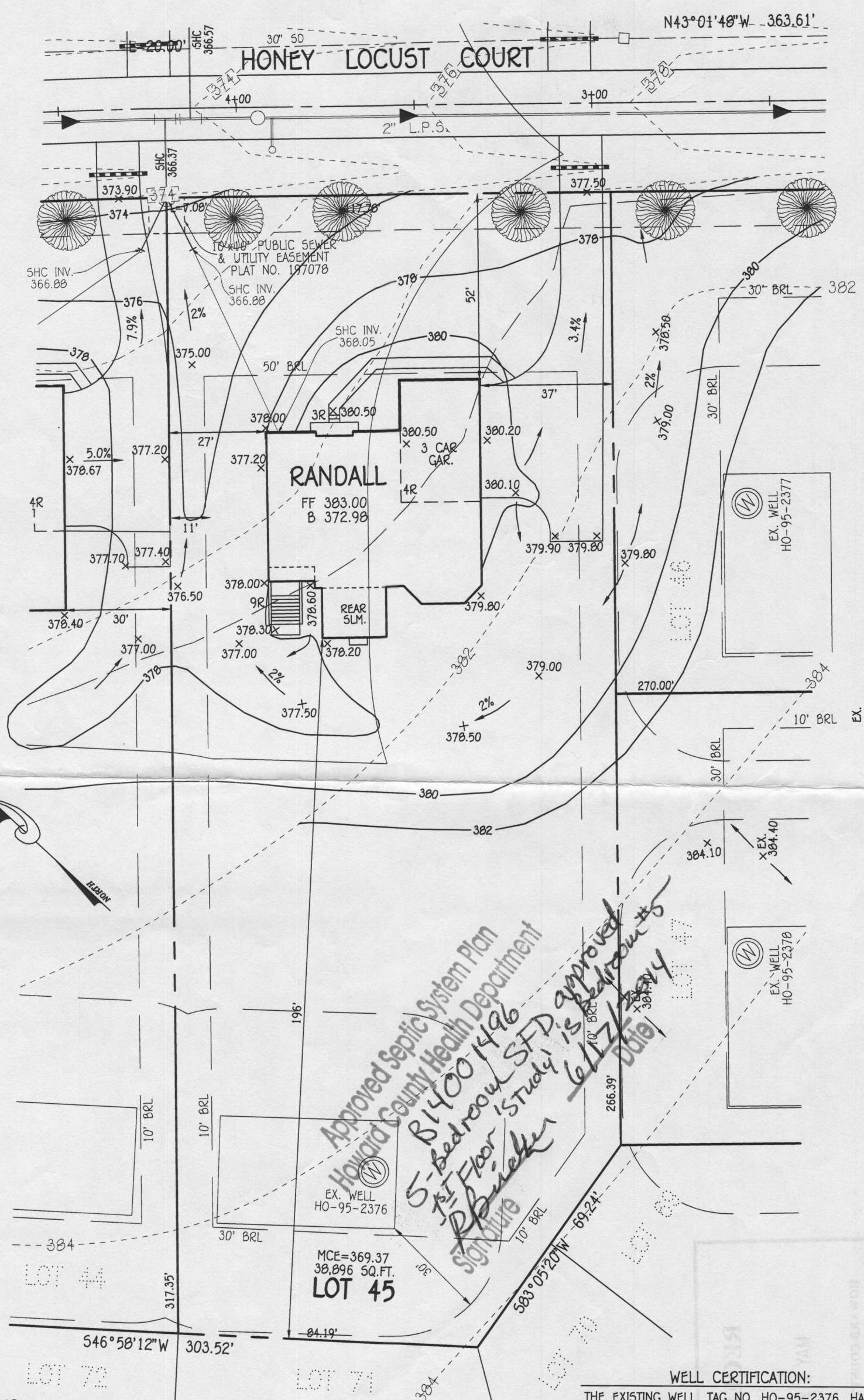
Bureau of Environmental Health

Well and Septic Program, Development Coordination Section

8930 Stanford Blvd.

Columbia, MD 21045

Desk, 410-313-2691; FAX, 41-313-2648



Approved Septic System Plan  
 Howard County Health Department  
 B1400-1496  
 5-Bedroom SFD approved  
 1st Floor is Study is bedroom  
 P. Bricker  
 Signature  
 6/17/2014

**OWNER**  
 BV BUSINESS TRUST  
 P.O. BOX 482  
 LISBON, MARYLAND 21765-0482

**PLAN**  
 SCALE: 1"=30'

**WELL CERTIFICATION:**  
 THE EXISTING WELL, TAG NO. HO-95-2376, HAS BEEN  
 FIELD LOCATED AND IS ACCURATELY SHOWN.

**PERMIT SITE PLAN**  
**LOT 45**  
 5107 HONEY LOCUST COURT  
**WALNUT CREEK**

ZONED: RC-DEO  
 TAX MAP NO.: 28 PARCEL NO.: 49 GRID NO.: 17 & 18  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 30' DATE: MARCH, 2014

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELLICOTT CITY, MARYLAND 21042  
 (410) 461 - 2855