



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B14002224

Building Address: 6802 Owings Overlook  
City: Highland State: MD Zip Code: 20777  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 21  
Tax Map: 40 Parcel: 44 Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1.13 AC

Existing Use: SFD  
Proposed Use: SFD w/ tank  
Estimated Construction Cost: \$ 8,000  
Description of Work: Install 1000 gal underground propane tank

Occupant or Tenant: owner  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: SK Jones  
Address: 7090 Samuel Morse Dr.  
City: Columbia State: MD Zip Code: 21046  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: Jeremy Clancy  
Address: PO Box 1253  
City: Sikesville State: MD Zip Code: 21784  
Phone: 4433401229 Fax: \_\_\_\_\_  
Email: Jeremy@appliedandapproved.com

Contractor Company: Valley National Gas  
Contact Person: William Gerung  
Address: 7201 Monte Vedo Rd  
City: Resow State: MD Zip Code: 20794  
License No.: 67793  
Phone: 4107991114 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: _____
Area of construction (sq. ft.): _____	2 <sup>nd</sup> floor: _____
Use group: _____	Basement: _____
Construction type: _____	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: _____
<input type="checkbox"/> State Certified Modular	<u>Multi-family Dwelling</u>
	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Dimensions: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Footings: _____
Roadside Tree Project Permit # _____	Roof: _____
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
<u>Water Supply</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
<u>Sewage Disposal</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<u>Heating System</u>
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other: _____
<u>Sprinkler System:</u>
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Grading Permit Number: _____
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_  
Jeremy@appliedandapproved.com  
Email Address  
Permitto  
Title/Company

Jeremy Clancy  
Print Name  
Date: 6/23/14

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7/14/14</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$ <u>110</u>
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>3749</u>

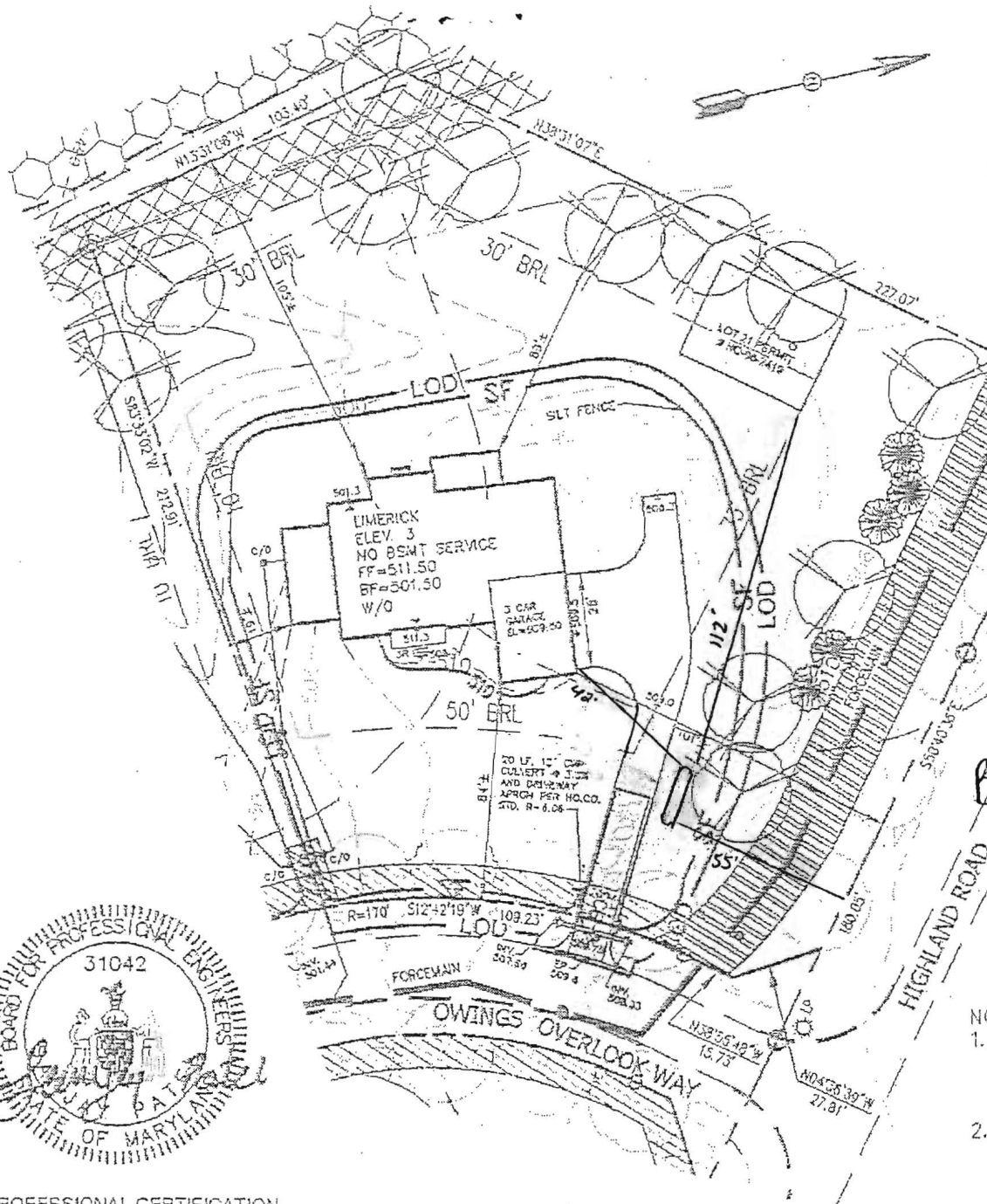
1000 G-1 UG

6802 Owings Overlook Way

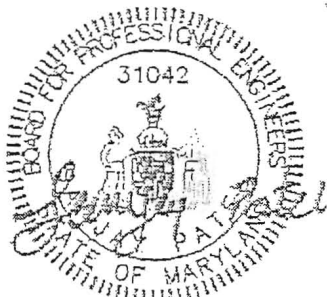
Highland md

OWNER / DEVELOPER:

SK HOMES AT HIGHLAND OWINGS, LLC  
7090 SAMUEL MORSE DRIVE  
SUITE 500  
COLUMBIA, MD 21046  
301-870-5603



Approved for UPT  
B14002224  
7/14/2014  
R-101



PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 31042 EXPIRATION DATE: 02/18/15

SEWER HOUSE CONNECTION:  
INVERT OUT AT HOUSE = 504.48  
INVERT IN AT PUMP = 502.50  
INVERT OUT AT PUMP = 502.40  
INVERT IN AT F.M. = 501.84

- NOTES:
1. STORMWATER MANAGEMENT IS PROVIDED IN THE MD-378 POND, BUILT UNDER F-06-112.
  2. THE EXISTING WELL, TAG NO. HO-95-2417 HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.
  3. REFER TO CONTRACT DRAWINGS 50-4436-D FOR SEWER FORCE MAIN AND SHARED SEPTIC FIELD THAT SERVES THIS LOT.
  4. REFER TO GP-13-085 FOR ALL EROSION & SEDIMENT CONTROL MEASURES.
  5. TOTAL DISTURBED AREA: 23,300 SF

PROJECT NO.	2011200.04
SCALE:	1"=50'
DATE:	10/29/13
DRAWN BY:	CEG
CHECKED BY:	SBP

**AB CONSULTANTS, INC.**  
9450 ANNAPOLIS ROAD  
LANHAM, MARYLAND 20706  
PHONE: (301) 306-3091  
FAX: (301) 306-3092

**HOUSE SITE LOT 21**  
**OWINGS PROPERTY, LOT 5**  
LOTS 17-24, NON-BUILDABLE PRESERVATION PARCELS F & G, AND NON-BUILDABLE BULK PARCEL H A RESUBDIVISION OF LOT 5 - HARWOOD OWINGS PROPERTY  
TAX MAP 40, GRID 4, PARCEL 44  
5TH ELECTION DISTRICT



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Permit No.: 314002224

# Health

Building Address: 6802 Owings Overlook  
Highland State: MD Zip Code: 20777  
 Site/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 21  
 X Map: 40 Parcel: 44 Grid: \_\_\_\_\_  
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 Occupant or Tenant: Owner  
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 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: SK Jones  
 Address: 7090 Samuel Morse Dr.  
 City: Columbia State: MD Zip Code: 21040  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: Jeremy Clancy  
 Address: PO Box 1253  
 City: Sikesville State: MD Zip Code: 21784  
 Phone: 4433401229 Fax: \_\_\_\_\_  
 Email: Jeremy@appliedandapproved.com

Contractor Company: Valley National Gas  
 Contact Person: William Herung  
 Address: 7201 Montebedo Rd  
 City: Jessup State: MD Zip Code: 20794  
 License No.: 67793  
 Phone: 4107991114 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	<u>Depth</u>	<u>Width</u>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
	No. of Bedrooms:	
	<u>Multi-family Dwelling</u>	
	No. of efficiency units:	
	No. of 1 BR units:	
	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
	Footings:	
	Roof:	
	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	
<input checked="" type="checkbox"/> Roadside Tree Project Permit <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Roadside Tree Project Permit # _____		

Utilities
<u>Water Supply</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
<u>Sewage Disposal</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<u>Heating System</u>
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
<u>Sprinkler System:</u>
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Grading Permit Number: _____
Building Shell Permit Number: _____

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Applicant's Signature: [Signature]  
 Email Address: Jeremy@appliedandapproved.com  
 Title/Company: Permitto

Print Name: Jeremy Clancy  
 Date: 6/23/14

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7/14/14</u>	<u>[Signature]</u>

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$ <u>110</u>
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>3749</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START



January 02, 2014

Mr. Robert Bricker  
Bureau of Environmental Health  
8930 Columbia Gateway Drive  
Columbia, MD 21045

Ref: 6802 Owings Overlook; B13003600 (Lot 21)

Dear Mr. Bricker:

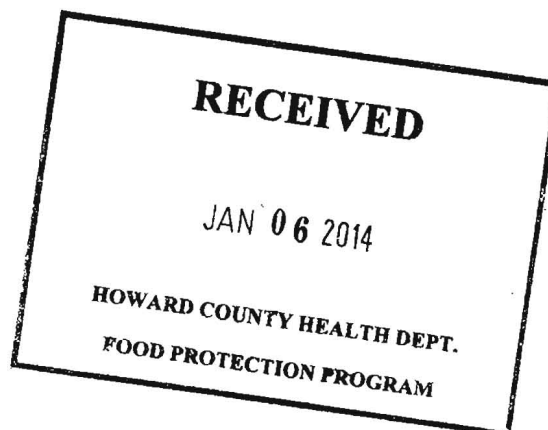
We are resubmitting the package for the above referenced project for your review and approval. Please find a point-by-point response to all your comments dated December 16, 2013.

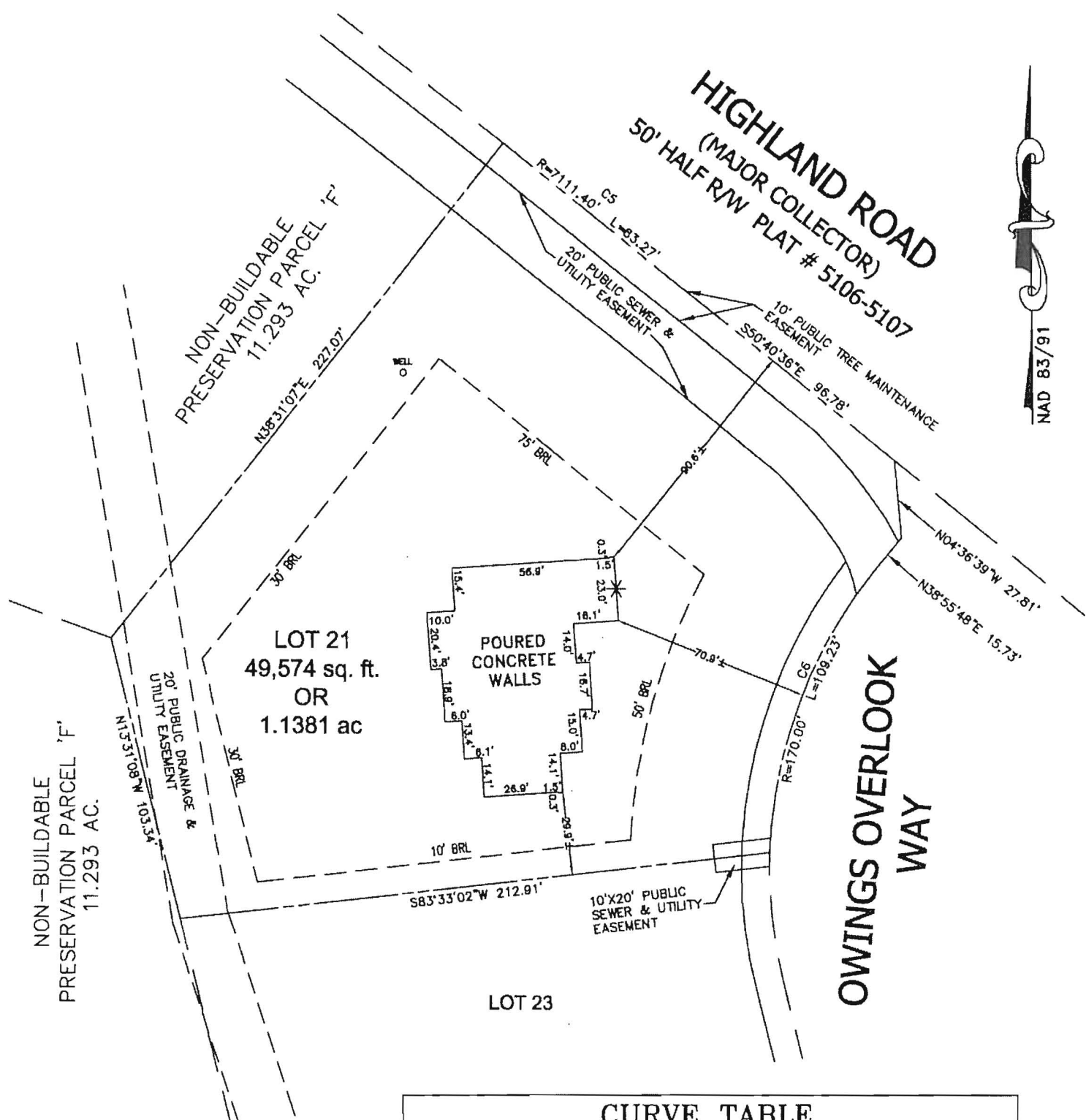
1. **Response:** A separate note (no. 3) is included that fiber glass treatment facility will flashed with existing/proposed grade "Approved for construction" signature block in lower right corner is removed.
2. **Response:**
  - a. Volume of shared system grinder pit below "ALARM" level is 70 gal.
  - b. Dose volume from discharge chamber of the AX-RT unit is 32 Gal.
3. **Response:**
  - a. Pump Off position revised to 31 inch in the detail.
  - b. Pump On position revised to 35 inch.
  - c. ALARM position revised to 6 inches or more ( $42.5'' - 35'' = 7.5''$ ) above the Pump On position.

If you have further questions or need more information, please do not hesitate to call this office.

Sincerely,  
**AB CONSULTANTS, INC.**

Sanjay Patel, P.E.  
Project Manager





CURVE TABLE						
CURVE	DELTA	RADIUS	TANGENT	LENGTH	CHD. DIST.	CHD. BRG.
C5	0°40'15"	7111.40'	41.64'	83.27'	83.27'	S51°00'44"E
C6	36°48'51"	170.00'	56.57'	109.23'	107.36'	S20°31'23"W

FOUNDATION LOCATION SURVEY  
 ON  
 LOT 21  
 OWINGS PROPERTY, LOT 5  
 PLAT WAR 22220 - 22221  
 6802 OWINGS OVERLOOK WAY  
 HOWARD COUNTY, MARYLAND  
 APRIL, 2014 SCALE: 1"=50'

\* DENOTES TOP OF WALL  
 SHOT - ELEV=510.18  
 REVISED JUNE, 2014 TO ADD  
 WELL LOCATION.

I hereby state this plat represents a field run survey of the location of the foundation of the proposed building to the nearest tenth of a foot. The lot dimensions are depicted as per the current record plat and any encroachments by the newly constructed foundation on those recorded lines are shown hereon.

*Clyde V. Kelly*  
 Clyde V. Kelly  
 Professional Land Surveyor  
 MD License No 10977

11 JUNE 14  
 Date



AB CONSULTANTS, INC.  
 9450 ANNAPOLIS ROAD  
 LANHAM, MARYLAND 20706  
 PHONE: (301) 306-3091  
 FAX: (301) 306-3092

DRAWN BY: MBS  
 CHECKED BY: CVK  
 FILE: WCHK - Lot 21





**Building Permit Application**  
Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
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Date Received: 5-16-14

Permit No.: B14001643

Building Address: 6802 Owings Overlook  
City: Dishland State: MD Zip Code: 20777  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
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**Applicant's Name & Mailing Address, (If other than stated herein)**  
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Address: \_\_\_\_\_  
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Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
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Title/Company: \_\_\_\_\_

Print Name: Jeremy Clancy  
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Add'l per Fee	\$
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Balance Due	\$
Check	# <u>3656</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

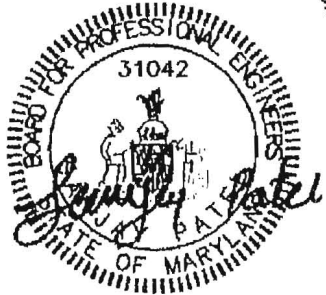
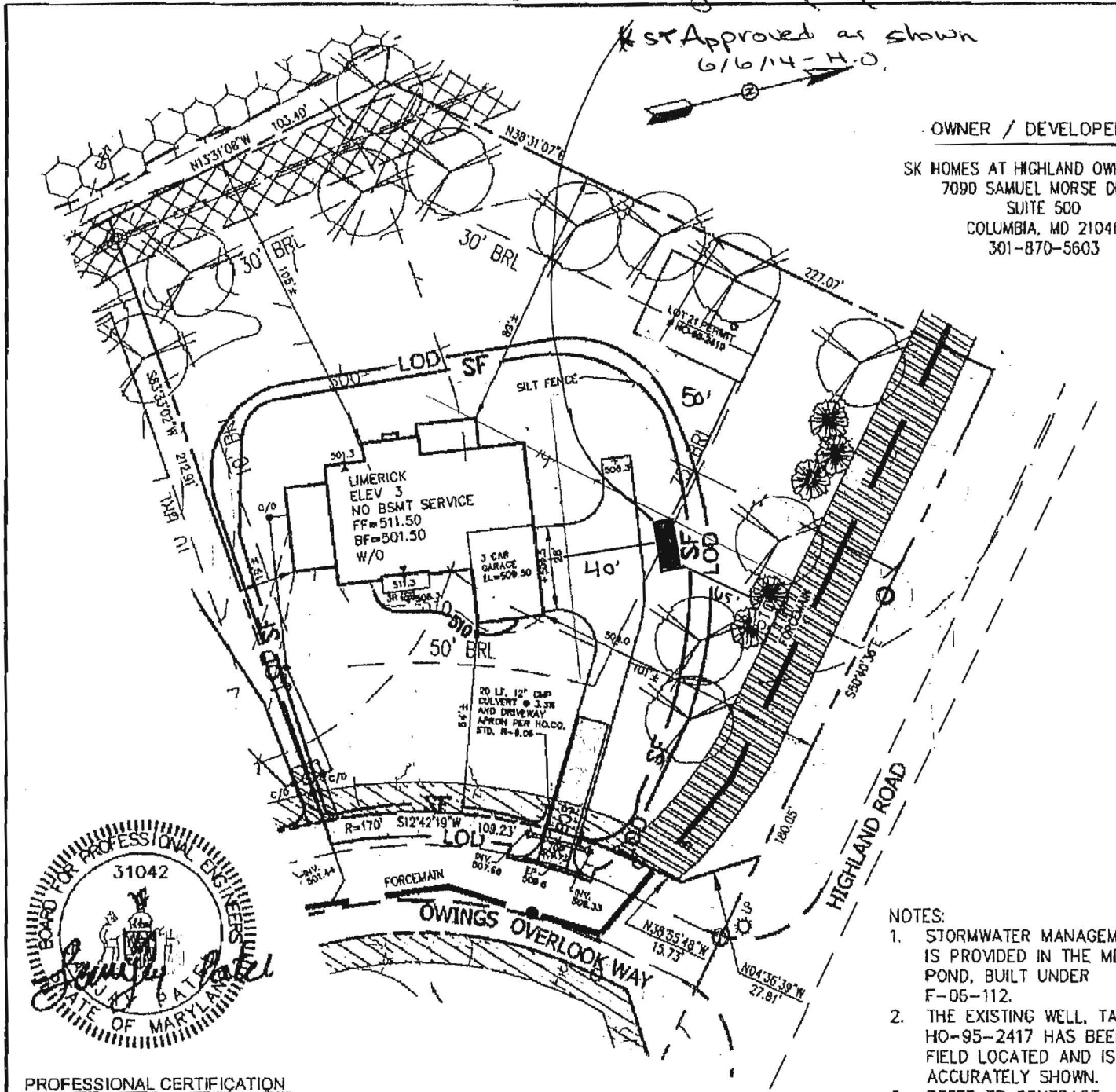
0802 Owings Overlook  
 Highland rd 20777

1000' final  
 under ground propane tank

\* ST Approved as shown  
 6/6/14 - H.O.

OWNER / DEVELOPER

SK HOMES AT HIGHLAND OWI  
 7090 SAMUEL MORSE DR  
 SUITE 500  
 COLUMBIA, MD 21046  
 301-870-5603



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CHECKED BY: SBP
SHEET: 1 OF 1

**AB**

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 PHONE: (301) 306-3091  
 FAX: (301) 306-3092

**HOUSE SITE  
 LOT 21  
 OWINGS PROPERTY, LOT**

LOTS 17-24, NON-BUILDABLE PRESERVATION  
 PARCELS F & G, AND NON-BUILDABLE BULK PARCEL H  
 A RESUBDIVISION OF LOT 5 - HARWOOD OWINGS PROPERTY  
 TAX MAP 40, GRID 4, PARCEL 44  
 5TH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND.

**STEUART KRET HOMES  
OPTION SHEET  
FOR CONSTRUCTION PURPOSES ONLY**

Subdivision	<b>HIGHLAND</b>
Homeowner	<b>Yang Yoon and Kathryn Ratanavanich</b>
Lot Number	21 – 6802 Owings Overlook, Highland, Maryland 20777
Model	Limerick Ev. 3 Brick Front 3-Car Sideload Garage
Color Package	#4 – Millbrook Brick / Granite Gray Siding / Colonial Roof / Black Shutters

**REVIEWED SEPTEMBER 19, 2013**

**STRUCTURAL OPTIONS**

1. 9' Poured wall walkout
2. Finished Rec Room and Bath at Basement
3. Morning Room
4. Coffered Ceiling in Family
5. In-Law suite with Bed #3 and #4 extension
6. Tray Ceiling in Dining Room
7. 3-Car Brick Front Sideload Garage
8. Gas DV Fireplace in Family Room with 1,000 gal. propane tank w/100 gal. fill
9. Flagstone Porch w/Brick Stringers and Risers
10. 9' ceilings at 1<sup>st</sup> and 2<sup>nd</sup> floors
11. Oak stairs w/open risers and treads, painted stringers and risers with oak brackets

**KITCHEN/BATH**

1. UPG #3 Granite Kitchen Countertop
2. UPG #3 Kitchen Faucet
3. UPG #1 Granite Vanity top in Owners
4. Dbl Bowl Undermount Stainless Steel Kitchen Sink
5. UPG #1 Granite Vanity top in Bed #2
6. UPG #1 Granite Vanity top in Bed #3
7. UPG #1 Granite Vanity top in Bed #4
8. Vent range to the outside
9. **DO NOT DRILL HOLES OR INSTALL KNOBS ON CABINETS (leave in drawer)**

**PLUMBING**

1. UPG #2 Frameless Shower Door

**ELECTRICAL**

1. 2 - P5203-30 Flood Lights
2. TV Wiring for Flat Screen
3. 1 pre-wire with 2 switches in Family Room
4. Post Lamp

**FLOORING**

1. UPG #1 Ceramic in Owner's Bath
2. UPG #1 Hardwood in Upstairs Hallway
3. Owner's Shower Floor Tiled

**OTHER**

1. Black Granite Fireplace Surround

5-bedrooms

# The Limerick

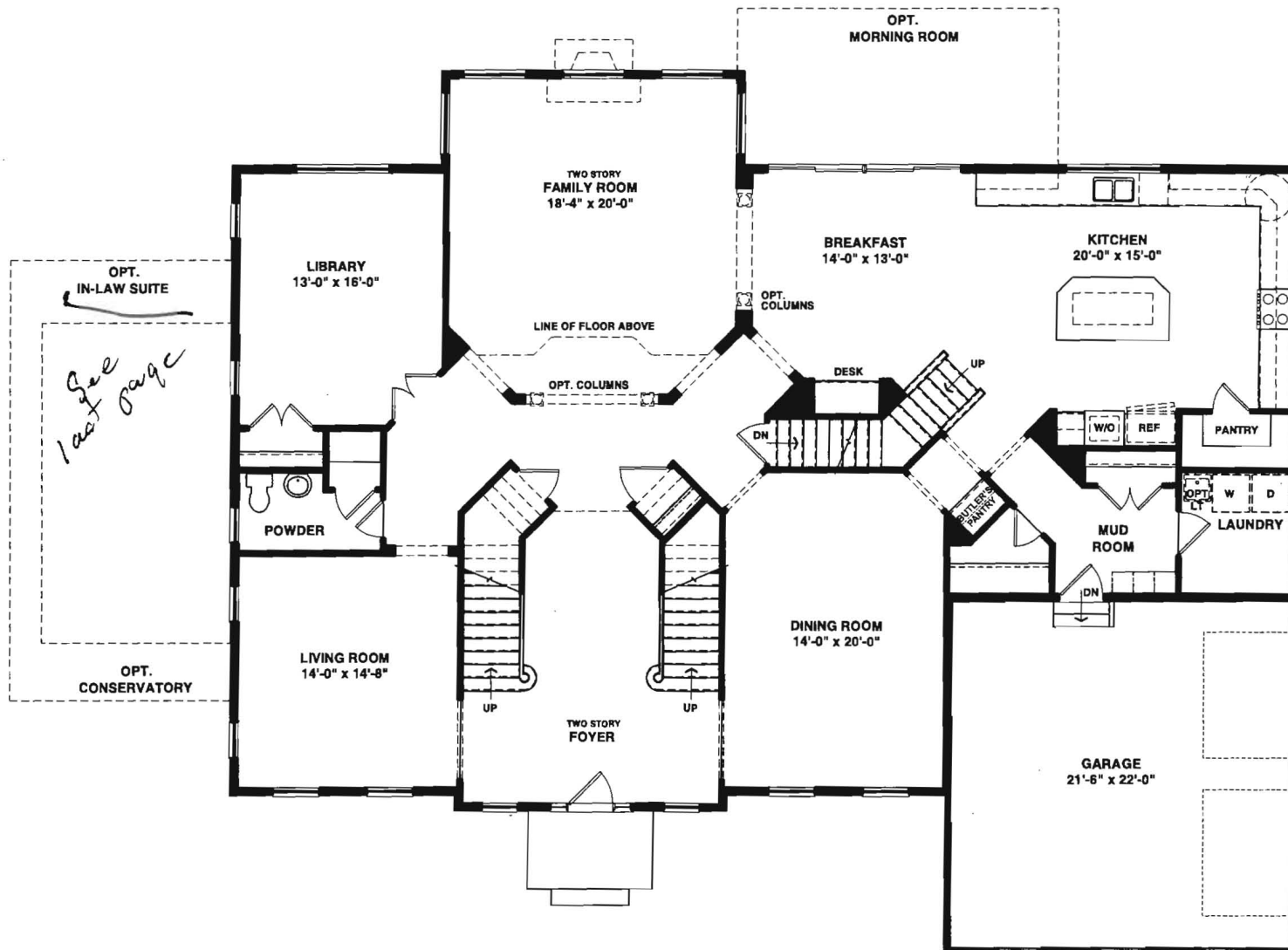
*Highland*

Steuart  Kret  
SELECT HOMES  
skhomes.com



Elevation 3

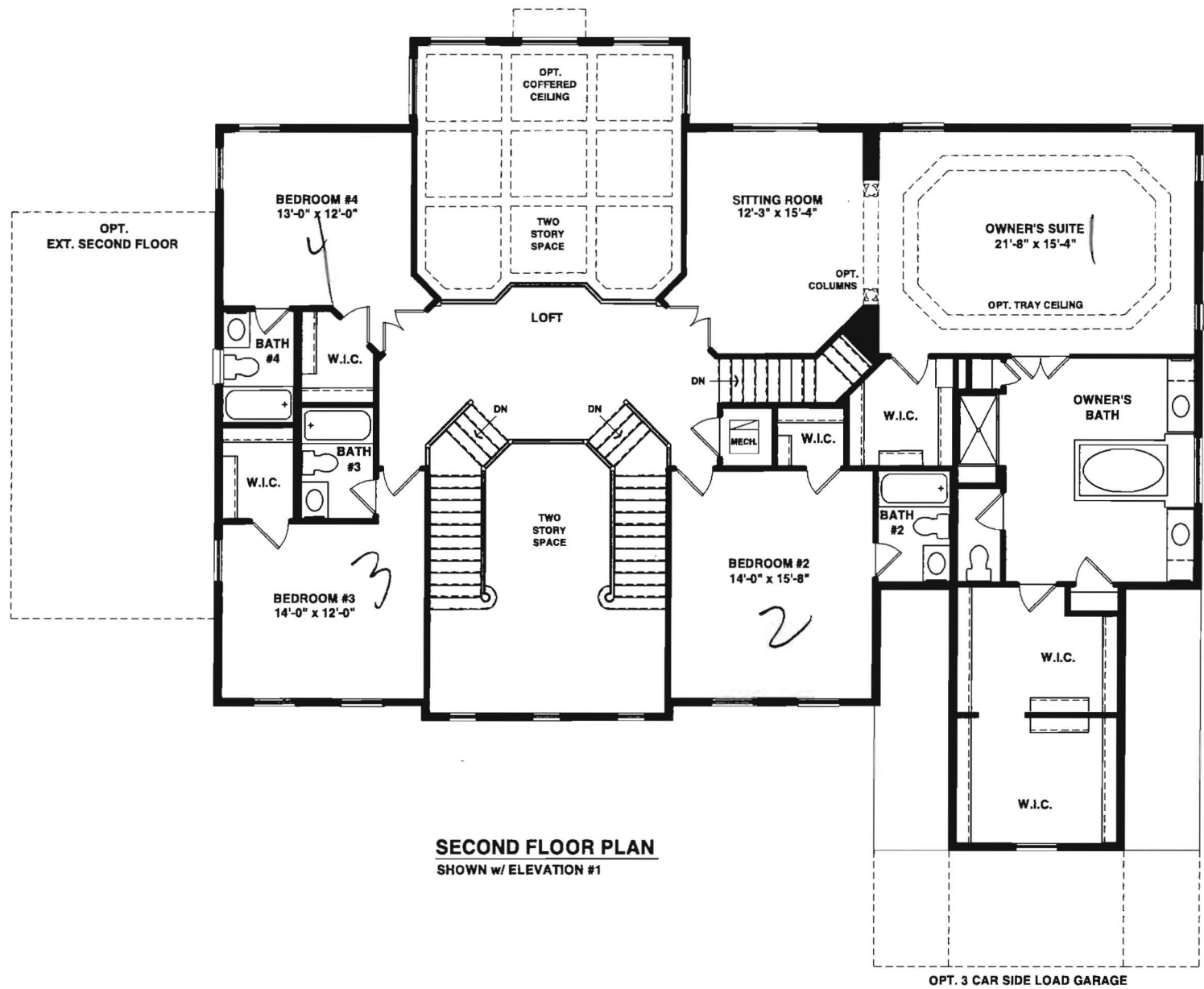
Floorplans and renderings are for illustrative purposes only. All dimensions are approximate. Renderings shown with options (which are not included in the base sales price). Some available options not shown. Not all options shown are available in all communities. See Community Sales Manager for information.



**FIRST FLOOR PLAN**  
SHOWN w/ ELEVATION #1

**The Limerick** First Floor

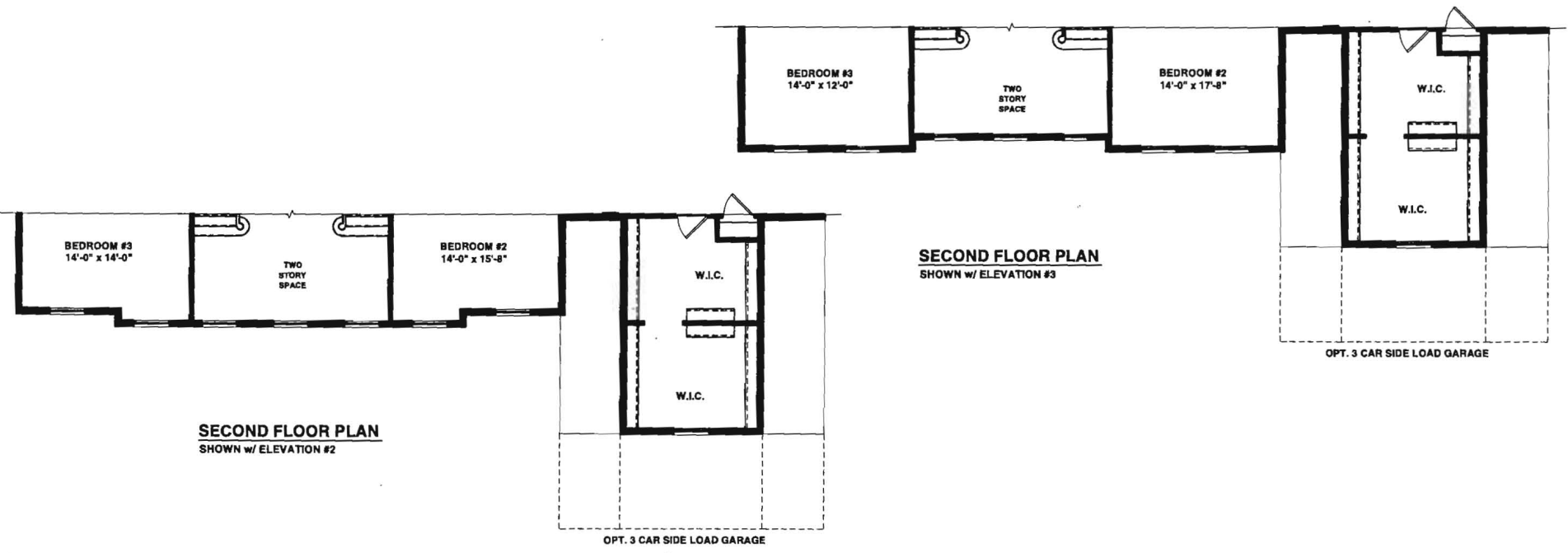
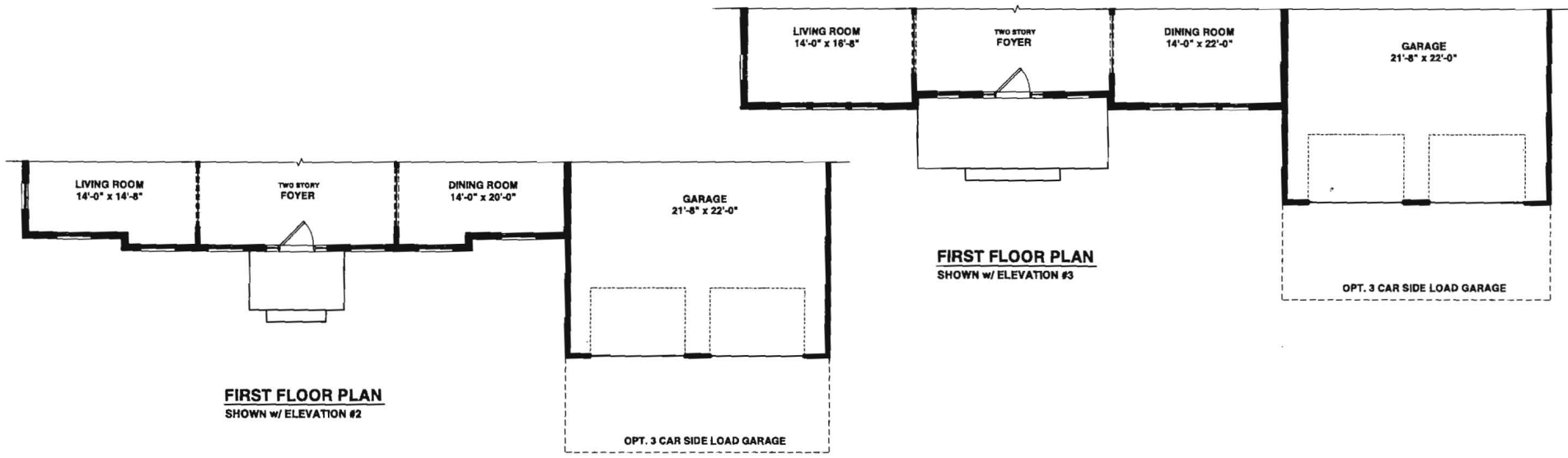
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**SECOND FLOOR PLAN**  
SHOWN w/ ELEVATION #1

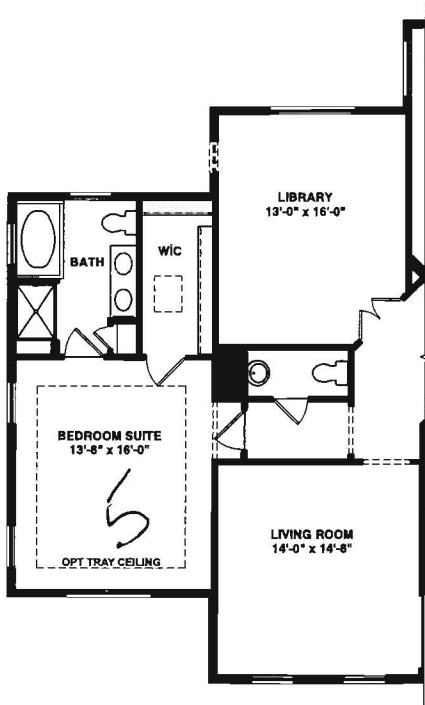
**The Limerick** Second Floor

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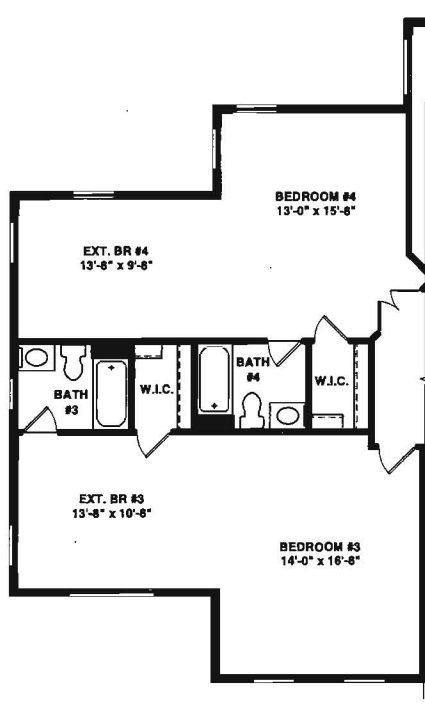


**The Limerick Options**

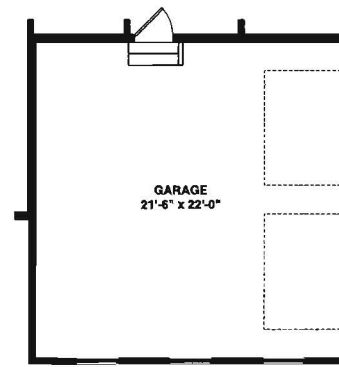
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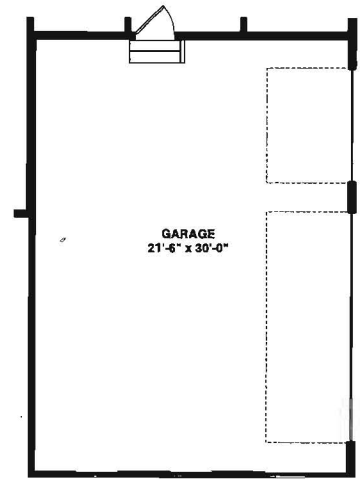
**OPT. IN-LAW SUITE**



**OPT. EXTENDED SECOND FLOOR PLAN**  
AVAILABLE w/ FIRST FLOOR BEDROOM SUITE



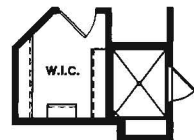
**OPT. TWO CAR SIDE LOAD GARAGE**



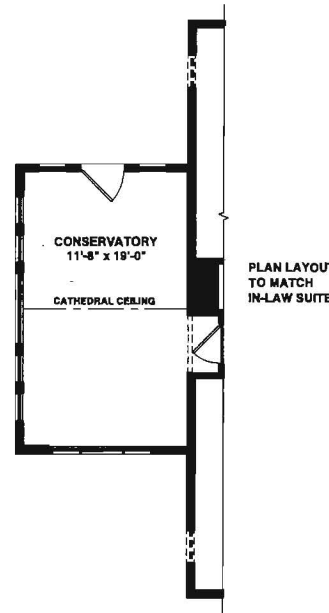
**OPT. THREE CAR SIDE LOAD GARAGE**



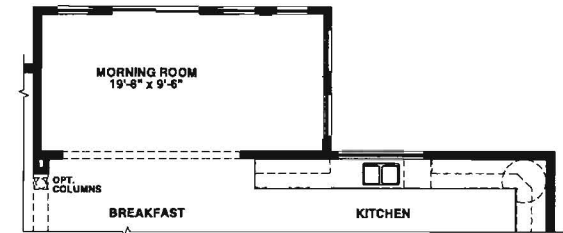
**OPT. FULL BATH AT LIBRARY**



**OPT. DELUXE SHOWER AT OWNER'S SUITE**



**OPT. CONSERVATORY**



**OPT. MORNING ROOM**

**The Limerick Options**

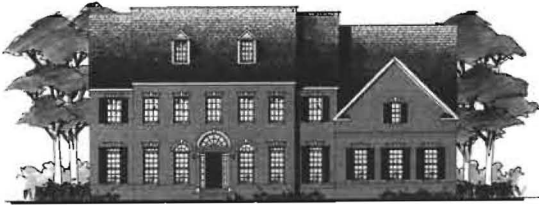
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# The Limerick

Highland



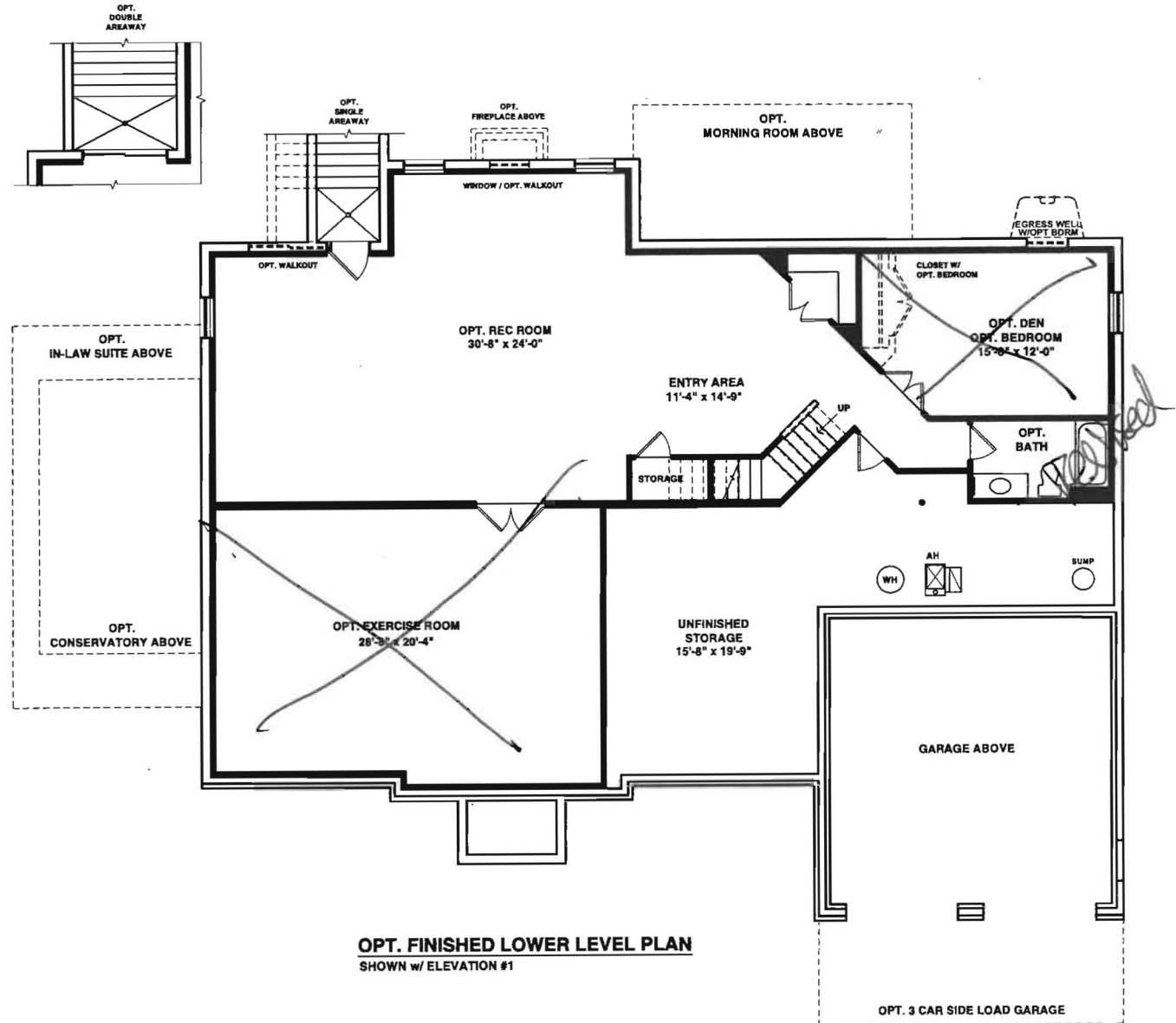
Elevation 1 Brick front standard



Elevation 2 Brick front standard



Elevation 3 Shown with optional side load garage



**Stewart Kret**

SELECT HOMES  
skhomes.com

By appointment only

## The Limerick | Basement

Floorplans and renderings are for illustrative purposes only. All dimensions are approximate. Renderings shown with options (which are not included in the base sales price). Some available options not shown. Not all options shown are available in all communities. See Community Sales Manager for information.

MHEB  
No. 7074  
08/16/2013



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 9/24/13

3600

Permit No.: B1300

Building Address: 6802 Owings Overlook  
City: Highlands State: MD Zip Code: 20777  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: GP13-085  
Census Tract: \_\_\_\_\_ Subdivision: Owings Prop.  
Section: n/a Area: n/a Lot: 21  
Tax Map: 40 Parcel: 44 Grid: 4  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: SK Homes@ Highlands Owings  
Address: 7090 Samuel Morse Dr.  
City: Columbia State: MD Zip Code: 21046  
Phone: 410312-5163 Fax: 410-312-4708  
Email: porla@comcast.net  
Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: BPS, Inc. - Pat Orla  
Address: 232-D Crocker Dr.  
City: Bel Air State: MD Zip Code: 21014  
Phone: 410-879-7848 Fax: 410-879-7847  
Email: porla@comcast.net

Existing Use: Vacant lot  
Proposed Use: SED  
Estimated Construction Cost: \$ 200,000.00 4 Mon Rm, In-law Ste  
Description of Work: Const. SFD - "Limericks" 2 sty  
Full Bsmt, R, FB, HB,  
3 car side load Gar, opt FP, Fin th w/bath  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: same as owner  
Contact Person: Bill McElwee  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
License No.: MHBR# 557  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Craw Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>4</u>	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<u>Heating System</u>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G13000-282</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND HEARING NOTICES.

Pat Orla  
Applicant's Signature  
porla@comcast.net  
Email Address  
Agen for Steuart Kret Homes  
Title/Company

BPS Inc - Pat Orla  
Print Name  
9/24/13  
Date

**RECEIVED**  
SEP 24 2013  
LICENSES & PERMITS  
DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

AGENCY	DATE	SIGNATURE OF APPROVAL	DPZ SETBACK INFORMATION	Filing Fee	\$ 100.00
<input checked="" type="checkbox"/> State Highways			Front:	Permit Fee	\$
<input checked="" type="checkbox"/> Building Officials			Rear:	Tech Fee	\$
<input checked="" type="checkbox"/> PSZA (Zoning)			Side:	Excise Tax	\$
<input checked="" type="checkbox"/> PSZA (Engineering)			Side St.:	PSFS	\$
<input checked="" type="checkbox"/> Health	<u>2/9/14</u>	<u>R. Buick</u>	All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No	Guaranty Fund	\$ 50.00
			Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No	Add'l per Fee	\$
			Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No	Total Fees	\$
			Lot Coverage for New Town Zone:	Sub-Total Paid	\$
			SDP/Red-line approval date:	Balance Due	\$
				Check	# 1045

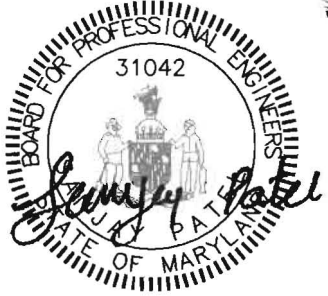
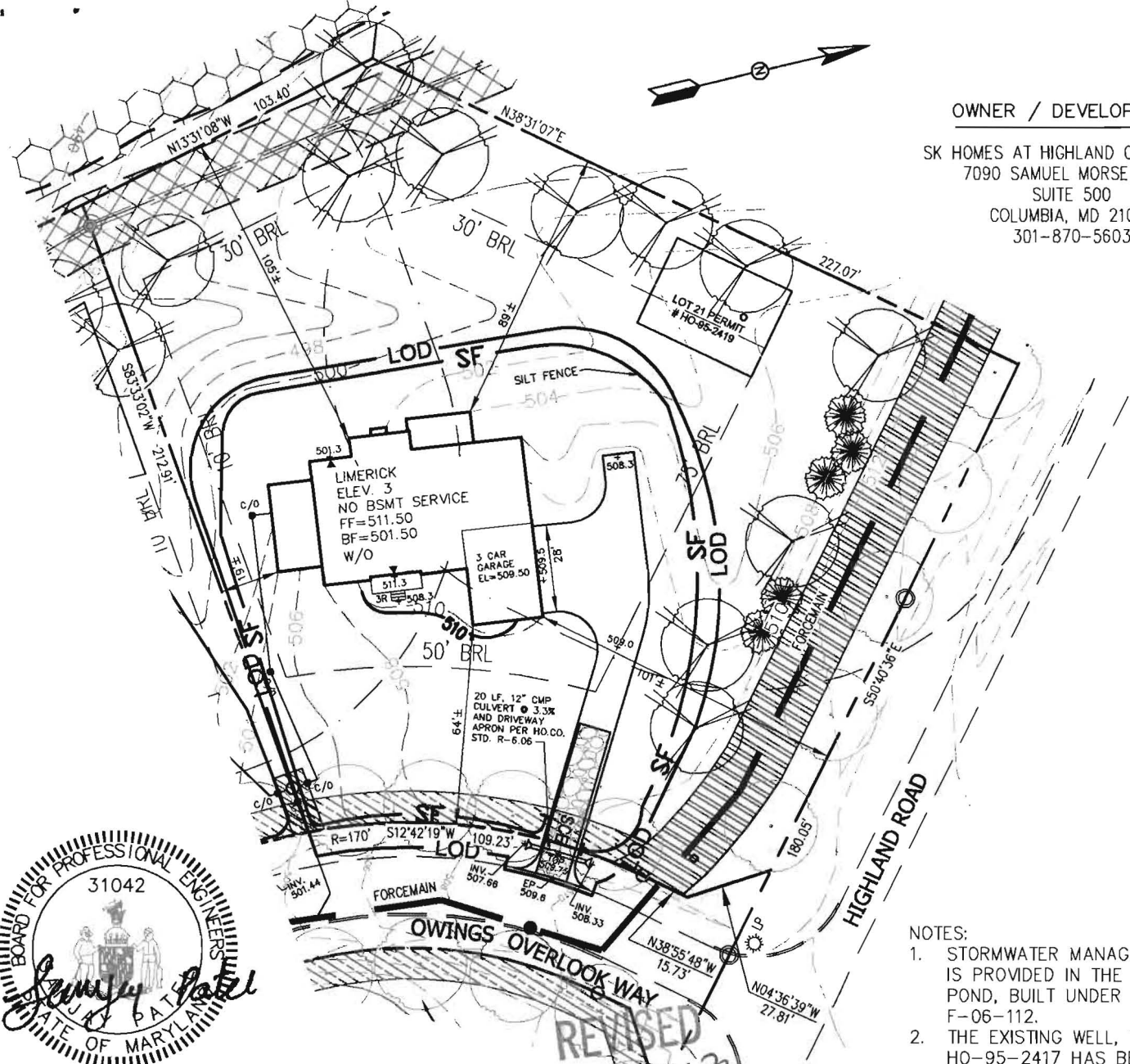
Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA

13SET1027



OWNER / DEVELOPER:

SK HOMES AT HIGHLAND OWNGS, LLC  
7090 SAMUEL MORSE DRIVE  
SUITE 500  
COLUMBIA, MD 21046  
301-870-5603



**PROFESSIONAL CERTIFICATION**

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 31042 EXPIRATION DATE: 02/18/15

**REVISED**  
Date: 12-11-13  
Comments: per Health

SEWER HOUSE CONNECTION:  
INVERT OUT AT HOUSE = 504.48  
INVERT IN AT PUMP = 502.50  
INVERT OUT AT PUMP = 502.40  
INVERT IN AT F.M. = 501.84

**NOTES:**

1. STORMWATER MANAGEMENT IS PROVIDED IN THE MD-378 POND, BUILT UNDER F-06-112.
2. THE EXISTING WELL, TAG NO. HO-95-2417 HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.
3. REFER TO CONTRACT DRAWINGS 50-4436-D FOR SEWER FORCE MAIN AND SHARED SEPTIC FIELD THAT SERVES THIS LOT.
4. REFER TO GP-13-085 FOR ALL EROSION & SEDIMENT CONTROL MEASURES.
5. TOTAL DISTURBED AREA: 23,300 SF

PROJECT NO.  
2011200.04

SCALE: 1"=50'

DATE: 10/29/13

DRAWN BY: CEG

CHECKED BY: SBP

SHEET: 1 OF 1



**AB CONSULTANTS, INC.**

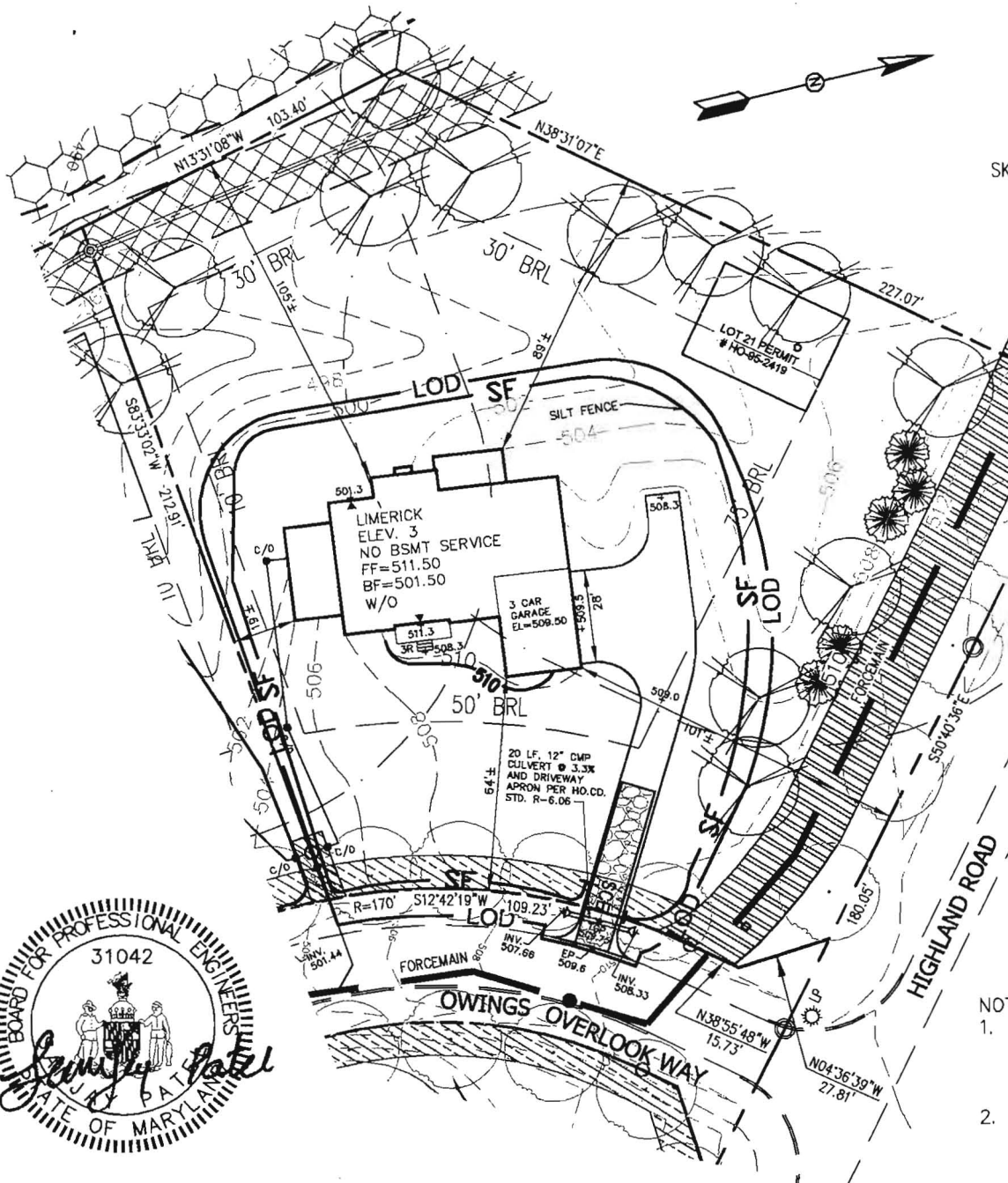
9450 ANNAPOLIS ROAD  
LANHAM, MARYLAND 20706  
PHONE: (301) 306-3091  
FAX: (301) 306-3092

**HOUSE SITE  
LOT 21**

**OWINGS PROPERTY, LOT 5**

LOTS 17-24, NON-BUILDABLE PRESERVATION  
PARCELS F & G, AND NON-BUILDABLE BULK PARCEL H  
A RESUBDIVISION OF LOT 5 - HARWOOD OWINGS PROPERTY  
TAX MAP 40, GRID 4, PARCEL 44  
5TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND.

600  
B130035



OWNER / DEVELOPER:  
 SK HOMES AT HIGHLAND OWINGS, LLC  
 7090 SAMUEL MORSE DRIVE  
 SUITE 500  
 COLUMBIA, MD 21046  
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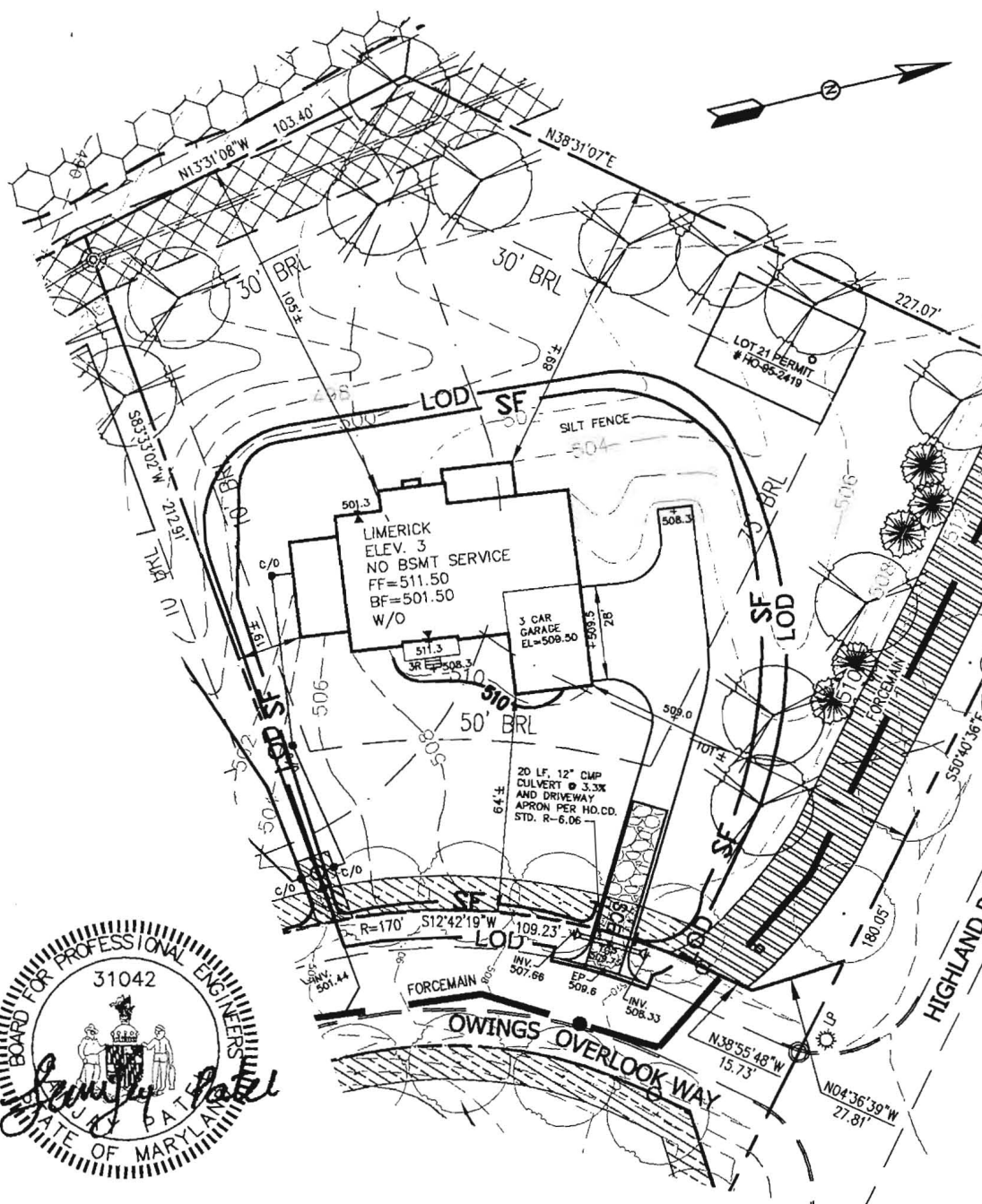
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REVISED  
 Date: 12-11-13  
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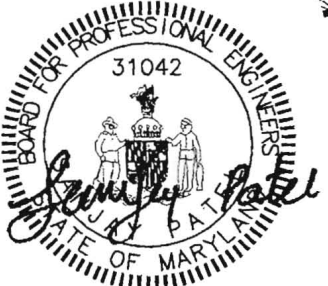
PROJECT NO. 2011200.04	 <b>AB CONSULTANTS, INC.</b> 9450 ANNAPOLIS ROAD LANHAM, MARYLAND 20706 PHONE: (301) 306-3091 FAX: (301) 306-3092	<b>HOUSE SITE</b> <b>LOT 21</b> <b>OWINGS PROPERTY, LOT 5</b> LOTS 17-24, NON-BUILDABLE PRESERVATION PARCELS F & G, AND NON-BUILDABLE BULK PARCEL H A RESUBDIVISION OF LOT 5 - HARWOOD OWINGS PROPERTY TAX MAP 40, GRID 4, PARCEL 44 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND.
SCALE: 1"=50'		
DATE: 10/29/13		
DRAWN BY: CEG		
CHECKED BY: SBP		
SHEET: 1 OF 1		

600  
 B130035



OWNER / DEVELOPER:

SK HOMES AT HIGHLAND OWINGS, LLC  
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 INVERT IN AT PUMP = 502.50  
 INVERT OUT AT PUMP = 502.40  
 INVERT IN AT F.M. = 501.84

REVISED  
 Date: 12-11-13  
 Comments: *pa Heath*

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PROJECT NO.  
2011200.04

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DATE: 10/29/13

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CHECKED BY: SBP

SHEET: 1 OF 1



**AB CONSULTANTS, INC.**  
 9450 ANNAPOLIS ROAD  
 LANHAM, MARYLAND 20706  
 PHONE: (301) 306-3091  
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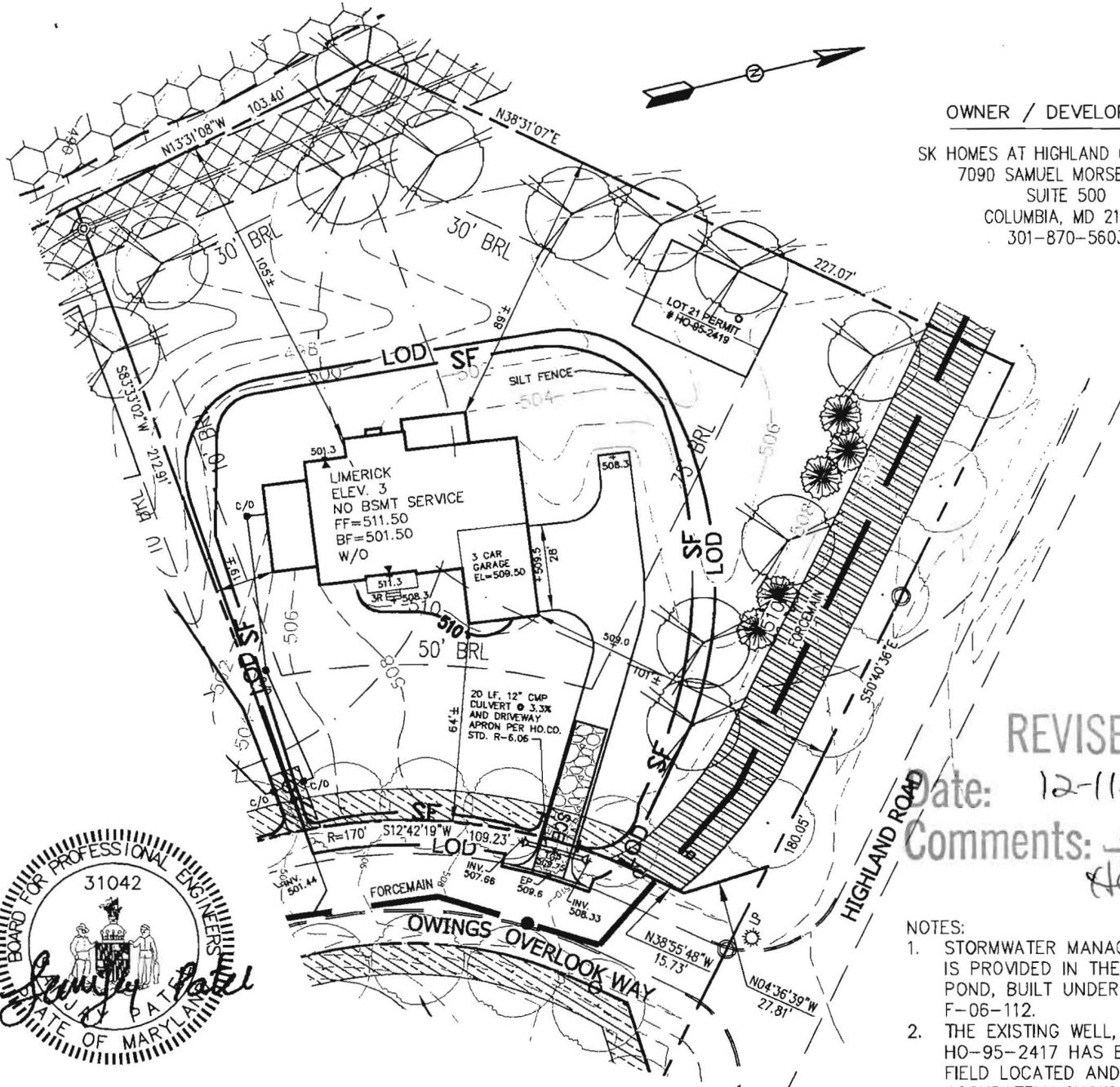
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 OWINGS PROPERTY, LOT 5**

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 HOWARD COUNTY, MARYLAND.

600  
 B130035

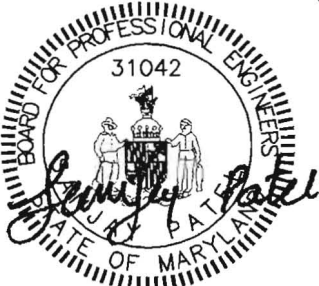
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DRAWN BY:	CEG
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SHEET:	1 OF 1



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LANHAM, MARYLAND 20706  
PHONE: (301) 306-3091  
FAX: (301) 306-3092

HOUSE SITE  
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5TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND.

600  
B130035

05 Februaru, 2014

# Limerick



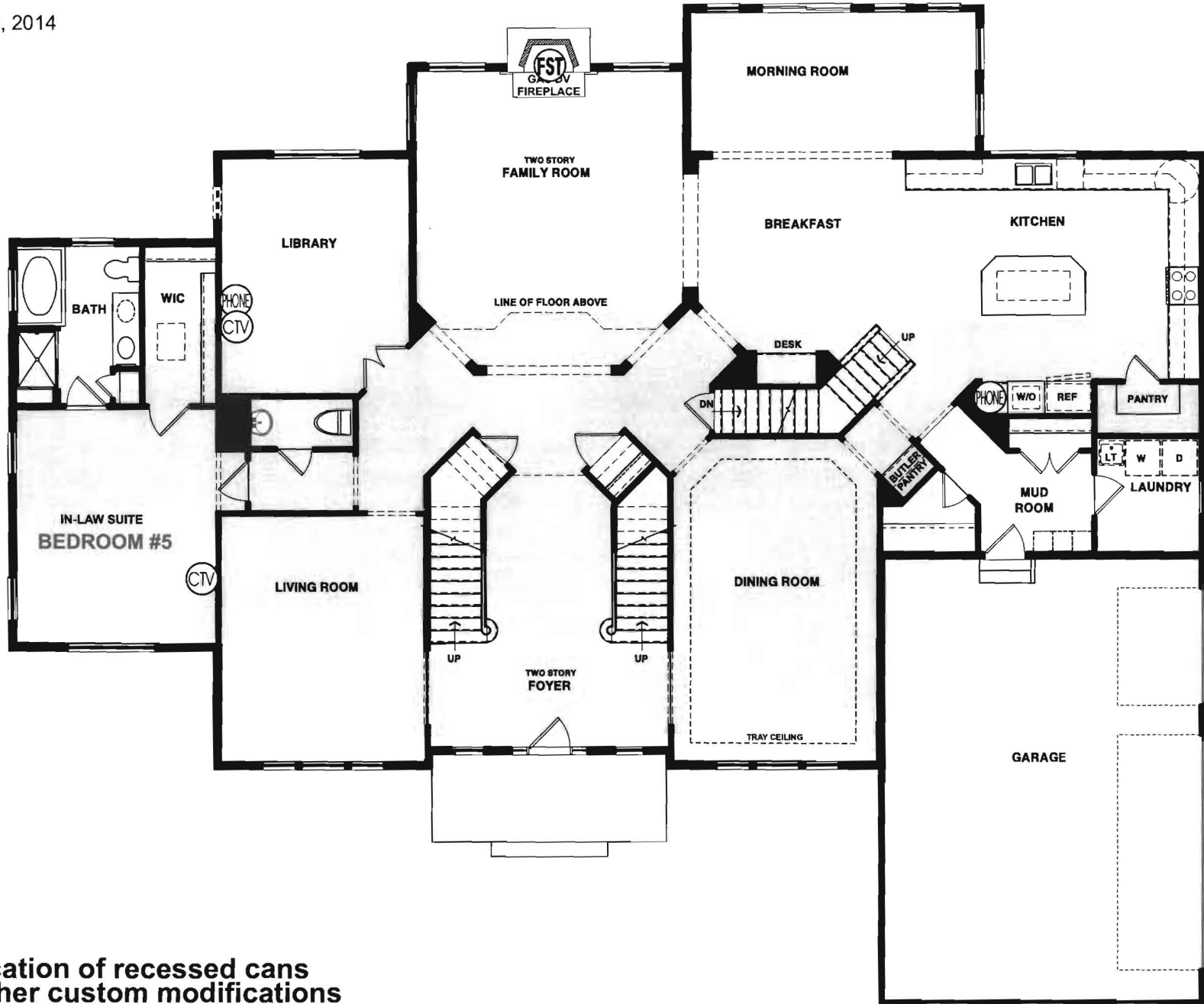
Lot 21 - Highland  
Elevation 3 - Brick

**The location of recessed cans  
and all other custom modifications  
are subject to code & field conditions.**

The Floor Plans are for illustrative purposes only. Details shown on these plans are approximate and are subject to modification as necessary to meet building codes and field conditions. Accordingly, the actual sizes, dimensions and placement of walls, ceilings, doors and windows are subject to change without notice.

ACCEPTED: \_\_\_\_\_ DATE: \_\_\_\_\_  
Purchaser Purchaser

05 Februaru, 2014



**The location of recessed cans and all other custom modifications are subject to code & field conditions.**

The Floor Plans are for illustrative purposes only. Details shown on these plans are approximate and are subject to modification as necessary to meet building codes and field conditions. Accordingly, the actual sizes, dimensions and placement of walls, ceilings, doors and windows are subject to change without notice.

Limerick 1<sup>st</sup> floor plan

Lot 21 - Highland

Elevation 3

ACCEPTED: \_\_\_\_\_ DATE: \_\_\_\_\_  
Purchaser Purchaser



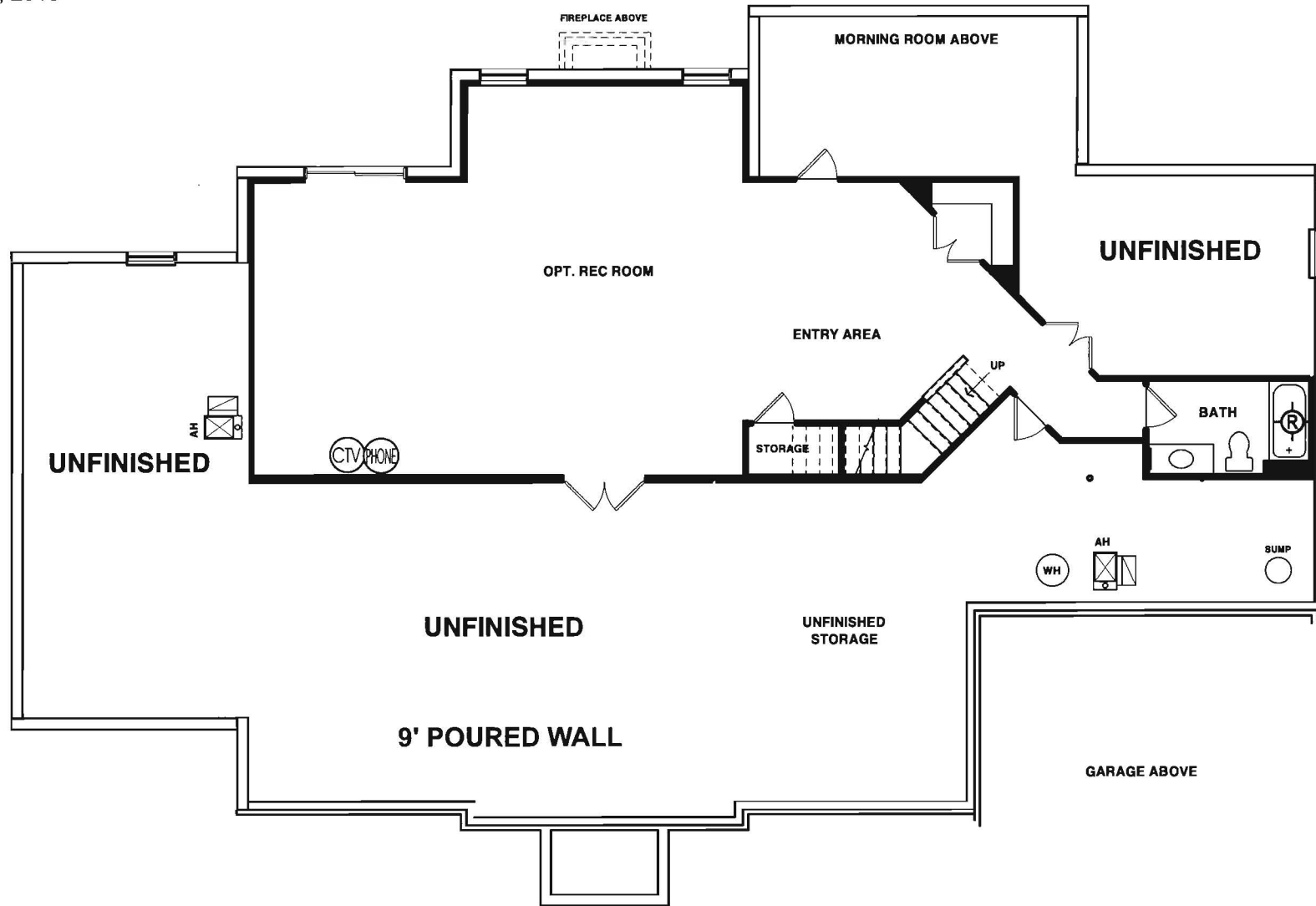
**The location of recessed cans and all other custom modifications are subject to code & field conditions.**

The Floor Plans are for illustrative purposes only. Details shown on these plans are approximate and are subject to modification as necessary to meet building codes and field conditions. Accordingly, the actual sizes, dimensions and placement of walls, ceilings, doors and windows are subject to change without notice.

### Limerick 2<sup>nd</sup> floor plan

Lot 21 - Highland  
Elevation 3

ACCEPTED: \_\_\_\_\_ DATE: \_\_\_\_\_  
Purchaser Purchaser



**The location of recessed cans and all other custom modifications are subject to code & field conditions.**

The Floor Plans are for illustrative purposes only. Details shown on these plans are approximate and are subject to modification as necessary to meet building codes and field conditions. Accordingly, the actual sizes, dimensions and placement of walls, ceilings, doors and windows are subject to change without notice.

### Limerick basement plan

Lot 21 - Highland  
Elevation 3

ACCEPTED: \_\_\_\_\_ DATE: \_\_\_\_\_  
Purchaser Purchaser