

Permits: 410-313-2455  
 Inspections: 410-313-1810  
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
 Department of Inspections, Licenses & Permits  
 3430 Court House Drive  
 Ellicott City, MD 21043

Permit Number:

B12002517

Building Address: 6498 PRESTWICK DR  
CLARKVILLE MD 21029

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Subdivision: WILLOW POND

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 3

Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_

Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: WONGYO HONG

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: MD Zip Code: \_\_\_\_\_

Home Phone: 410 440-4065 Work Phone: N/A

Applicant's Name & Mailing Address, (if other than stated herein):  
N/A

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Existing Use: VACANT LOT

Proposed Use: NEW PULLING SFD

Estimated Construction Cost: \$ 1,200,000

Description of Work: NEW SFD, 4 FP  
SFB, 3#B, 3 CAR GARAGE 2 STORY  
BRICK 4 BEDROOM

Occupant or Tenant: NA

Contractor Company: GREENFIELD HOMES INC

Contact Person: RICK MINOR

Address: 6656 LUTHER DR

City: Highland State: MD Zip Code: 20777

License No.: 361

Phone: 410 365-3902 Fax: \_\_\_\_\_

Email: RMINOR@COMCAST.NET

Was tenant space previously occupied?  Yes  No

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Engineer/Architect Company: MARK BANDY

Responsible Design Prof.: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: 410 750-2262 Fax: \_\_\_\_\_

Email: MJBmodels@VERIZON.NET

**BUILDING DESCRIPTION - COMMERCIAL**

Building Characteristics	Utilities
Height: _____	<u>Water Supply</u>
No. of stories: <u>0</u>	<input type="checkbox"/> Public
Gross area, sq. ft./floor: _____	<input checked="" type="checkbox"/> Private
Area of construction (sq. ft.): _____	<u>Sewage Disposal</u>
Use group: _____	<input checked="" type="checkbox"/> Public
	<input type="checkbox"/> Private
	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input checked="" type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input checked="" type="checkbox"/> Full
<input type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit # _____	No. of Heads: _____

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
Depth: _____ Width: _____	<input type="checkbox"/> Public
1 <sup>st</sup> floor: <u>51</u> <u>137</u>	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor: <u>51</u> <u>137</u>	<u>Sewage Disposal</u>
Basement: <u>51</u> <u>137</u>	<input checked="" type="checkbox"/> Public
<input checked="" type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: <u>4</u>	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units: _____	<input checked="" type="checkbox"/> Natural Gas
No. of 1 BR units: _____	<input type="checkbox"/> Propane Gas
No. of 2 BR units: _____	
No. of 3 BR units: <u>NA</u>	
Other Structure: _____	
Dimensions: _____	
Footings: _____	<input type="checkbox"/> Roadside Tree Project Permit
Roof: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit # _____
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Wayne Greenfield Print Name: WAYNE GREENFIELD

Email Address: RMINOR@COMCAST.NET Date: 7/16/12

Title/Company: President of GHI

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>8-12-12 Dana Burd</u>
Fire Protection		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
 ONE STOP SHOP

**DPZ SETBACK INFORMATION**

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St.: \_\_\_\_\_

All minimum setbacks met?  Yes  No

Is Entrance Permit Required?  Yes  No

Historic District?  Yes  No

Lot Coverage for New Town Zone: \_\_\_\_\_

SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$ <u>50</u>
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$

Check # 6032



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: C-498 Prestwick Dr  
 City: Clarksville State: MD Zip Code: 21029  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: Wondyo Hong  
 Address: 6498 Prestwick Dr  
 City: Clarksville State: MD Zip Code: 21029  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: SF Home  
 Proposed Use: SF Home w/ Deck  
 Estimated Construction Cost: \$ 70,000  
 Description of Work: To build approx 1,179  
sqft w/ steps to grade  
radius deck  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (If other than stated herein)**  
 Applicant's Name: Edward Pacylowski  
 Address: 13330 Clarksville Pike  
 City: Highland State: MD Zip Code: 20777  
 Phone: 301-854-0821 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Pro-Built Construction Inc  
 Contact Person: Edward Pacylowski  
 Address: 13330 Clarksville Pike  
 City: Highland State: MD Zip Code: 20777  
 License No.: 20247  
 Phone: 301-854-0821 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<b>Depth</b>	<b>Width</b>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure: <u>Deck</u>	
	Dimensions: <u>16x10</u>	
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings: <u>concrete</u>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input checked="" type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Title/Company: \_\_\_\_\_

Print Name: Edward Pacylowski  
 Date: 4/3/14

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>4-3-14</u>	<u>Bernard</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

SOIL GROUP	
1	
2	
3	
4	
5	
6	
7	

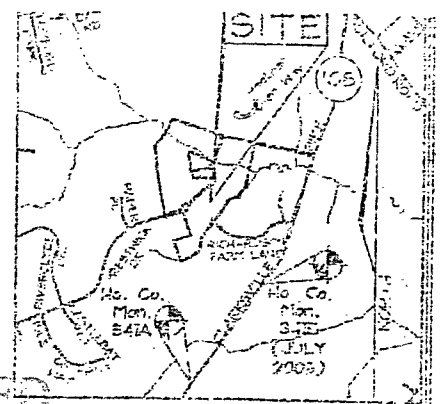
**SEQUENCE OF CONSTRUCTION**

1. Obtain grading permit.
2. Notify Howard County Department of Inspections, License and Permits at (410) 315-1580 at least 48 hours before starting any work.
3. Install Stabilized Construction Entrance, Silt Fence, and Super Silt Fence.
4. After receiving permission from the sediment control inspector, rough grade site and begin building construction.
5. Construct driveway and finish building construction.
6. Fine grade and permanently stabilize site.
7. Upon stabilization of all disturbed areas and with the permission of the Sediment Control Inspector, remove all sediment control measures and stabilize any remaining disturbed areas.

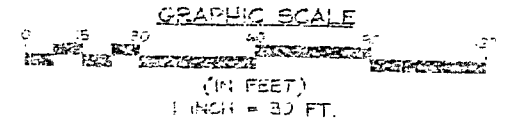
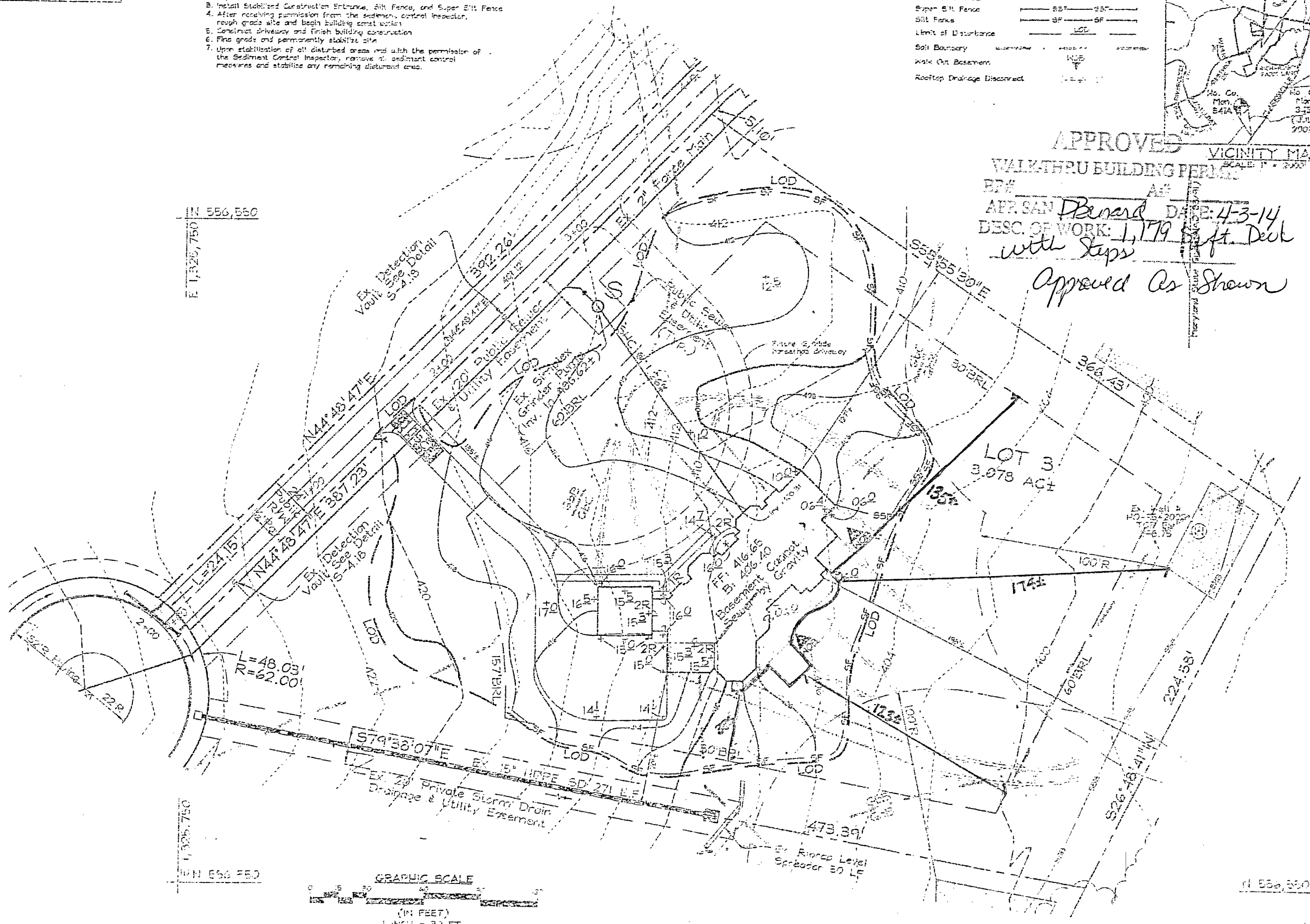
Construction shall be based on H&D 43, the Final Conditions System as projected by Howard County's Geospatial Systems Unit, 5030 and no. 3121. All elevations are relative to the datum (see vicinity map).

DATE: 4/3/14  
 BY: [Signature]  
 TITLE: [Title]

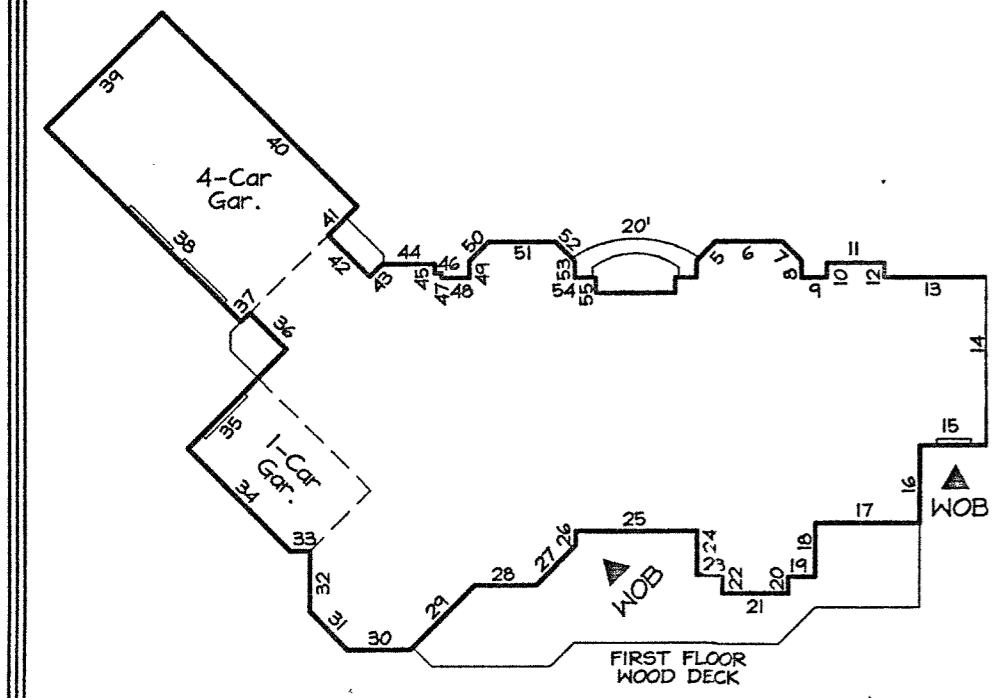
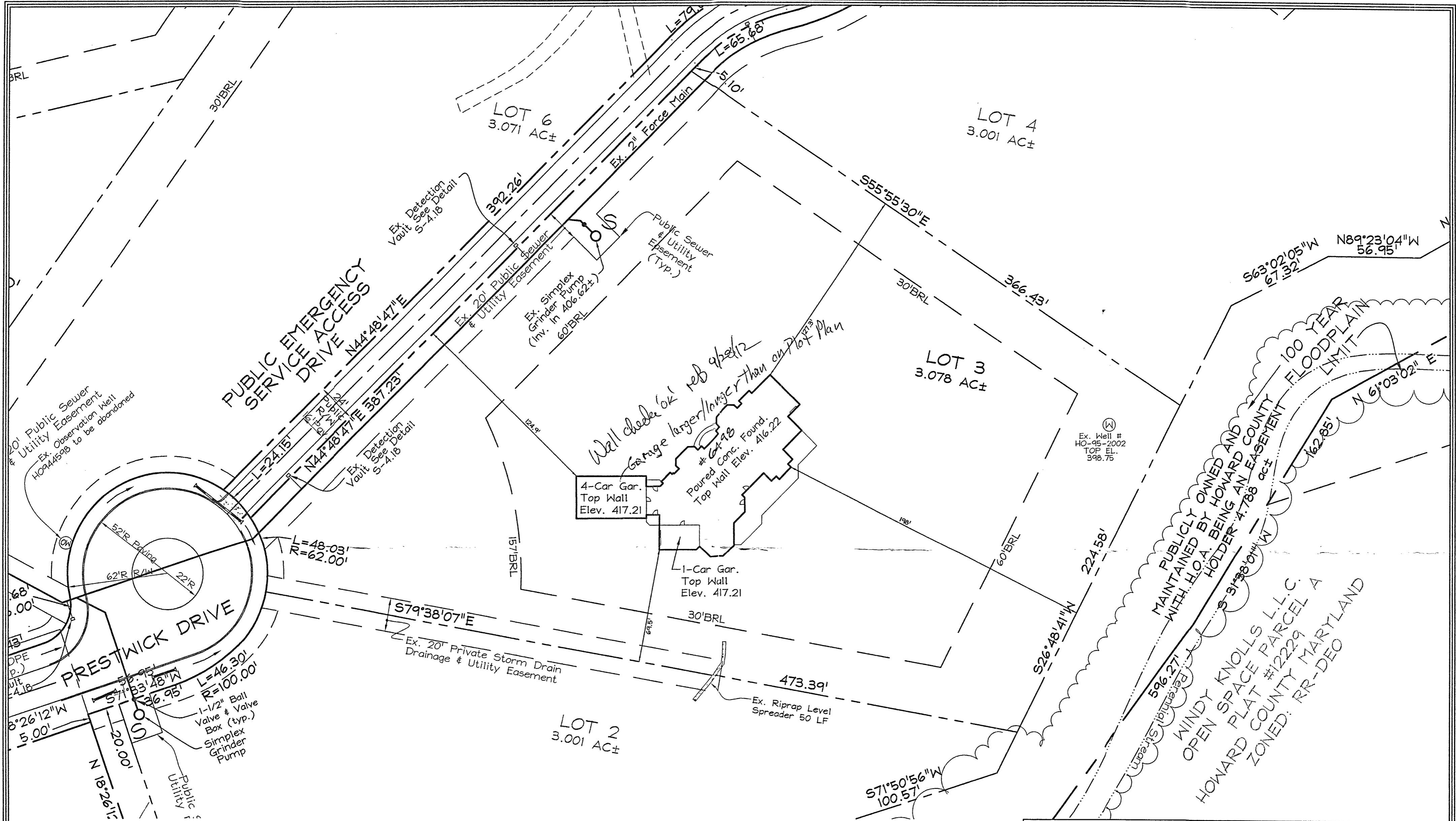
Existing Contour	---	552
Proposed Contour	---	52
Spot Elevation	---	452.53
Direction of Flow	---	
Super Silt Fence	---	55T
Silt Fence	---	SF
Limit of Disturbance	---	LOD
Soil Boundary	---	
Walk Out Basement	---	WOB
Rooftop Drainage Disconnect	---	



**APPROVED**  
**WALK-THRU BUILDING PERMIT**  
 BP# \_\_\_\_\_ AP# \_\_\_\_\_  
 APR SAN Bernard DATE: 4-3-14  
 DESC. OF WORK: 1,179 sq. ft. Deck  
 with Steps  
 Approved As Shown



scale 1"=50"



HOUSE LINE TABLE			
LINE	DIST. FT.	LINE	DIST. FT.
5	4.3	29	14.0
6	10.4	30	10.0
7	4.3	31	8.0
8	2.8	32	4.4
9	4.0	33	3.0
10	9.0	34	22.7
11	4.0	35	21.8
12	2.4	36	8.0
13	1.6	37	2.0
14	25.8	38	43.3
15	10.5	39	25.7
16	12.1	40	43.3
17	16.4	41	7.3
18	8.3	42	9.25
19	4.2	43	3.8
20	2.7	44	8.0
21	2.7	45	1.1
22	2.7	46	1.1
23	4.2	47	0.8
24	6.9	48	4.4
25	19.5	49	2.8
26	2.4	50	4.2
27	8.6	51	10.45
28	9.6	52	4.3

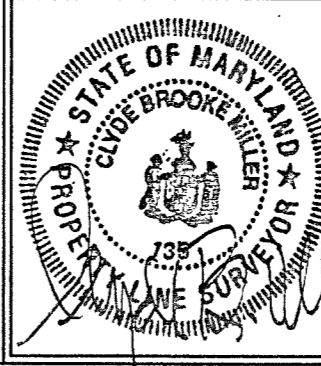
DIMENSIONS FROM FOUN. WALL TO PROPERTY LINE ARE 0.1'±  
 ADDRESS NO.: LOT 3 PRESTWICK DRIVE #6498  
 TOP OF WALL ELEV. = 416.22 (main house), 417.21 (garages).  
 THIS LOCATION DRAWING IS OF BENEFIT TO THE CONSUMER ONLY INsofar AS IT IS  
 REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION  
 WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING.  
 THIS LOCATION DRAWING IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR  
 LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE  
 IMPROVEMENTS.  
 THIS LOCATION DRAWING DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF  
 PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR  
 THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.

**PROFESSIONAL CERTIFICATION**  
 I hereby certify that these documents were prepared by me or under my  
 responsible charge, and that I am a duly licensed property line surveyor under  
 the laws of the State of Maryland, License No. #135, Expiration Date: 4/12/2014.

**LOT 3  
 FOUNDATION LOCATION CERTIFICATION  
 WILLOW POND**

TAX MAP 34 GRID 17  
 5TH ELECTION DISTRICT

PARCEL 382  
 HOWARD COUNTY, MARYLAND



**FSH Associates**  
 Engineers Planners Surveyors  
 6339 Howard Lane Elkridge, MD 21075  
 Tel: 410-567-5200 Fax: 410-796-1562  
 E-mail: info@fsheri.com

DESIGN BY: \_\_\_\_\_  
 DRAWN BY: CRH2  
 CHECKED BY: CBM1  
 SCALE: 1" = 40'  
 DATE: Sep. 11, 2012  
 W.O. No.: 3199  
 SHEET No.: 1 OF 1

