



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 5-8-14

Permit No.: B14001498

Building Address: 5111 Honey ~~Creek~~ Court  
 City: Ellicott City State: Md Zip Code: 21042  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Walnut Creek  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 44  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Vacant  
 Proposed Use: SFD  
 Estimated Construction Cost: \$ 200,000  
 Description of Work: Langley II

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Winchester Homes Inc  
 Address: 6905 Rockledge Dr #800  
 City: Bethesda State: Md Zip Code: 20817  
 Phone: 301 803 7800 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address (If other than stated herein)  
 Applicant's Name: Steve Landoll  
 Address: 8838 Sweet Gum Place  
 City: Springfield State: Va Zip Code: 22153  
 Phone: 703 403 7621 Fax: \_\_\_\_\_  
 Email: Summitpermits@aol.com

Contractor Company: Winchester Homes Inc  
 Contact Person: Latoya  
 Address: 6905 Rockledge Dr #800  
 City: Bethesda State: Md Zip Code: 20817  
 License No.: 2317  
 Phone: 301 803 4800 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input checked="" type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>6P13000395</u>	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: Steve Landoll  
 Email Address: summitpermits@aol.com Date: 5/8/14  
 Title/Company: Summit Management

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA ( Zoning )		
<input checked="" type="checkbox"/> PSZA ( Engineering )		
Health		<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: \_\_\_\_\_  
 Rear: \_\_\_\_\_  
 Side: \_\_\_\_\_  
 Side St.: \_\_\_\_\_  
 All minimum setbacks met?  Yes  No  
 Is Entrance Permit Required?  Yes  No  
 Historic District?  Yes  No  
 Lot Coverage for New Town Zone: \_\_\_\_\_  
 SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$ 100
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>26883</u>

**Bricker, Robert**

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**From:** Boisseau, Ed [ed.boisseau@camberleyhomes.com]  
**Sent:** Wednesday, June 11, 2014 10:44 AM  
**To:** Bricker, Robert  
**Cc:** Tilghman, LaToya  
**Subject:** FW: Walnut Creek Lots 44 and 45  
**Attachments:** 03\_A\_02\_04\_00.pdf; 03\_A\_03\_00\_00.pdf; 03\_A\_04\_00\_00.pdf; 03\_A\_03\_00\_00.pdf; 03\_A\_04\_00\_00.pdf; 03\_A\_02\_04\_00.pdf

*Floor Plans attached*

Attached are the PDFs for the house on lot 44 and 45 at Walnut Creek. Although the files don't say which plans are for which lots, the drawings DO show the lot numbers on the right side title block.

The first three plans are for lot 44 and the second three are for lot 45.

Please let me know if you have any questions.

**Ed Boisseau**  
**Community Operations Manager**  
**Camberley Homes, Inc.**  
**301-440-1652**  
[ed.boisseau@camberleyhomes.com](mailto:ed.boisseau@camberleyhomes.com)

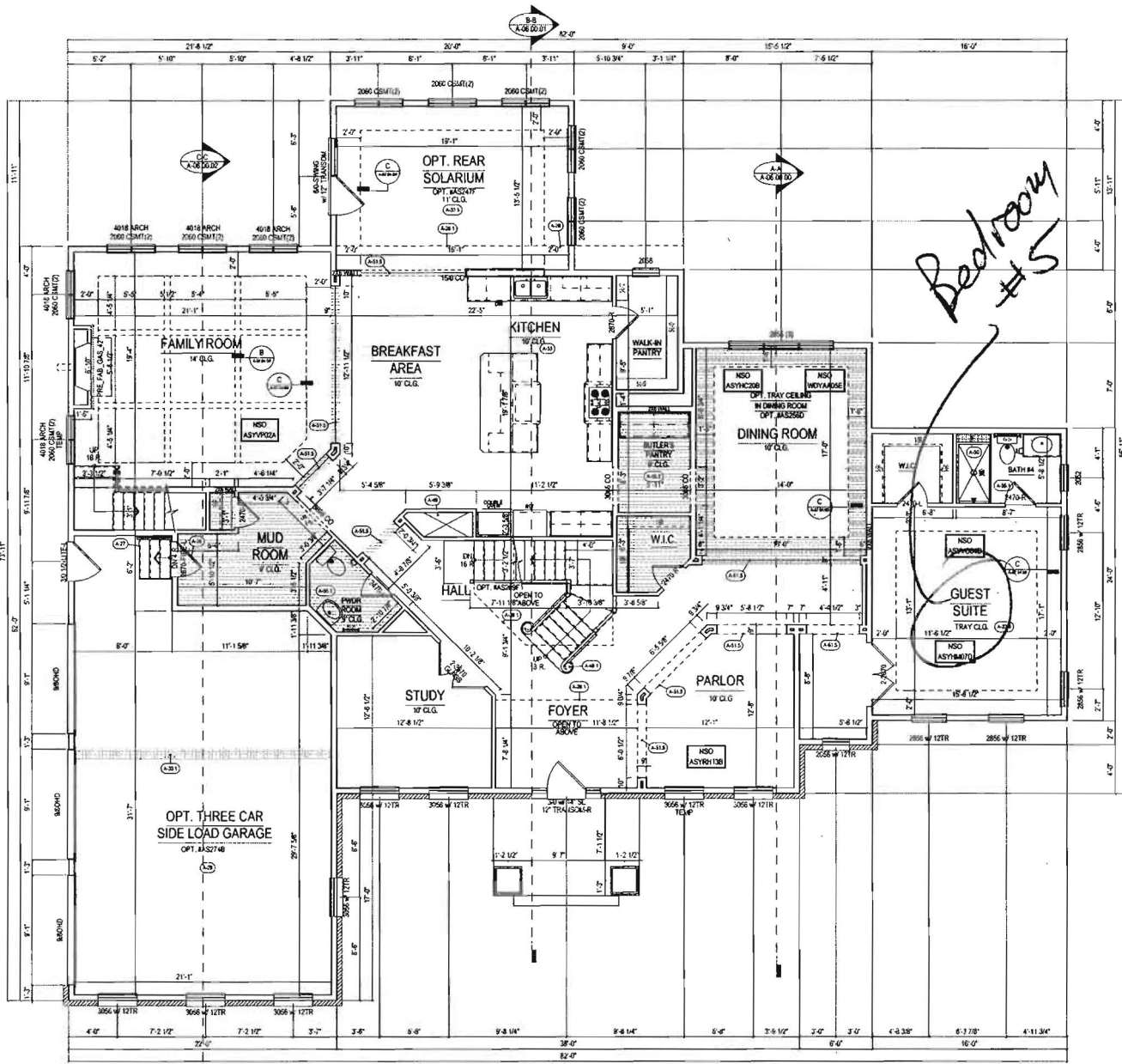
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**From:** Bricker, Robert [mailto:RBricker@howardcountymd.gov]  
**Sent:** Friday, June 06, 2014 3:49 PM  
**To:** Tilghman, LaToya  
**Subject:** Walnut Creek Lots 44 and 45

LaToya, I need PDFs of the floor plans for two lots in the Walnut Creek subdivision.  
Lot 44 (5111 Honey lost Court, B14001498)  
Lot 45 (5107 Honey locust Court, B14001496)  
It would be helpful to my review if I know which options the respective buyers have selected.  
Thank you, Robert Bricker

Robert Bricker, CPSS, REHS/R.S., L.E.H.S.  
Environmental Sanitarian II  
Bureau of Environmental Health  
Well and Septic Program, Development Coordination Section  
8930 Stanford Blvd.  
Columbia, MD 21045

Desk, 410-313-2691; FAX, 41-313-2648



**NSO NOTES**

- ASTYH008 Expand the Dining room 2 feet to the rear, including the unfinished basement below. Includes expanding the Dining room an additional 10 feet to the front, taking space from the Study to accommodate. — Price assumed standard flooring. Ceiling specifications to be distributed when the respective spaces. These parties can cause modification or deletion of the aforementioned items. optional notice to the customer.
- ASTYH010 Install a 2x10 Gypsum wall on the site, continuous through a hallway behind the Study. Includes a Bedroom with walk-in closet, and a 3-piece bath with porcelain, standard tub, and vanity cabinet with cultured marble integral sink, rectangular waterator with drop light niche, and overhead cabinet. New bath includes first-aid kit, medicine cabinet with cultured marble mirror, and standard bath hardware. Bedroom includes adjacent closet, electrical outlets for cords, and one medicine cabinet. Walk-in closet includes a standard ceiling mounted light fixture on a single switch and standard wire shelving. Basement below to be finished. Includes an additional HVAC System to supply the Guest Suite.
- ASTYH012 Re-design the 1st floor Study to mirror the locations of the Study and Living room, opening the new Living room with three 1/2" x 6" x 8" drop wall openings to the Foyer and Living room necessitating an additional wall and covering at the front wall, creating a hallway. Includes re-locating the entry doors to the rear Study to the exterior wall adjacent to the stairs.
- ASTYH014 Install a 60 degree box tray ceiling in the 1st floor and 2nd floor Guest Bedroom. Tray projects 12 inches up into the roof truss system. Includes 1-piece crown molding in the upper box of the ceiling. Install a beamed ceiling in the Family room and ceiling to project 12 inches up into the roof truss system. Install a beamed ceiling detail. Includes 1-piece crown molding in the upper portion of the ceiling created by the beams.
- ASTYH016 Temporary option for interior bar gas pre-blee replace in Family room. Includes 12 inch x 12 inch x 12 inch ceiling with 30-400 fixture, mounting standard hardware, and mantel. — Use in all construction with topsoil and landscaping community standard pre-blee fireplace.
- ASTYH018 Install a single 2856 hung window in the rear wall of the Dining room in lieu of the standard 18" x 2856 window in the rear wall and single 2856 window in the side wall of the Dining room.
- ASTYH020 Install a 2856 hung glass, 6" dia with 2 panels below. Side Garage service door on the garage slab. Includes exterior light fixture. Safety rail installed if grade is greater than 8 inches below the door threshold.

**KEYNOTES**

- A-26 FIRE RATED DOOR WITH SELF CLOSING HINGES. REFER TO SPECS FOR RATING.
- A-27 REFER TO GENERAL SPECS FOR MATERIALS REQUIRED.
- A-28 LINE OF WALL ABOVE
- A-29 LINE OF FLOOR ABOVE
- A-30 REFER TO CONSTRUCTION SPEC. SECTION 13 FOR GARAGE WALL AND CEILING FINISHES
- A-31 DROP GARAGE CLG. DUE TO PLUMBING ABOVE AND STEEL BEAMS
- A-32 SLOPED CEILING
- A-33 STD. TRAY CEILING
- A-34 THE PRELUBE MODEL THAT IS INSTALLED MUST MEET ALL CLEARANCE CODES AT THE SIZES AND REAR OF THE FRESH AIR AND THE CHIMNEY CHASE AS PER THE MANUFACTURERS SPECS.
- A-41 WOOD RAIL AND POSTS
- A-48 MECHANICAL CHASE
- A-50 FRAME SHOWER SEAT 18" AFF AND SLOPE SEAT 1/4" FT BACK TO FRONT
- A-51 ALL WALLS WITH GEMENT BOARD AND TILE ARE TO BE FRAMED AT 16" O.C.
- A-515 FRAMED ROUGH OPENING HEIGHT OF 10' 1/2"
- A-56 REFER TO KITCHEN LAYOUTS FOR ADDITIONAL KITCHEN CABINET INFO
- A-57 REFER TO BATH LAYOUTS FOR ADDITIONAL BATH CABINET INFO.
- A-58 REFER TO INTERIOR ELEVATIONS FOR ADDITIONAL CABINET INFO.
- E-4 DIMENSIONS AT RECESSED LIGHT FIXTURES SHOULD BE HELD TO AS CLOSE AS POSSIBLE, BUT MAY VARY DUE TO FIELD CONDITIONS.
- E-12 ALL OUTLETS TO BE PLACED IN ACCORDANCE WITH ALL APPLICABLE STATE AND LOCAL ELECTRICAL CODES.
- O-4 CONTINUOUS HANDRAILS IN STAIRWELLS AS REQUIRED BY LOCAL JURISDICTIONS.
- O-7 SHADED AREAS INDICATE CEILINGS TO BE FRAMED TO A HEIGHT OF NO LESS THAN 8' 0".
- O-8 SOLID LINES BETWEEN ANY ROOM OR HALL INDICATE FLOORING CHANGES UNLESS OTHERWISE NOTED.
- O-9 ALL TONGUE BARS TO BE INSTALLED AT 48" AFF (TYP)
- O-10 ALL CASED OPENINGS TO BE AT 7'-0" UNLESS OTHERWISE NOTED.
- O-11 REFER TO FLOOR JOIST LAYOUT FOR PLUMBING DROP LOCATIONS.
- O-14 FOLLOW MANUFACTURERS SPECS FOR ALL TOP CUT OUTS FOR SINKS AND COOKTOPS NOTE CENTERLINES ARE PROVIDED ON COUNTERTOP PLANS ON SHEET A-7.0
- O-15 ALL END FLASHES ARE TO BE SHEPPED LOOSE AND FIELD INSTALLED.

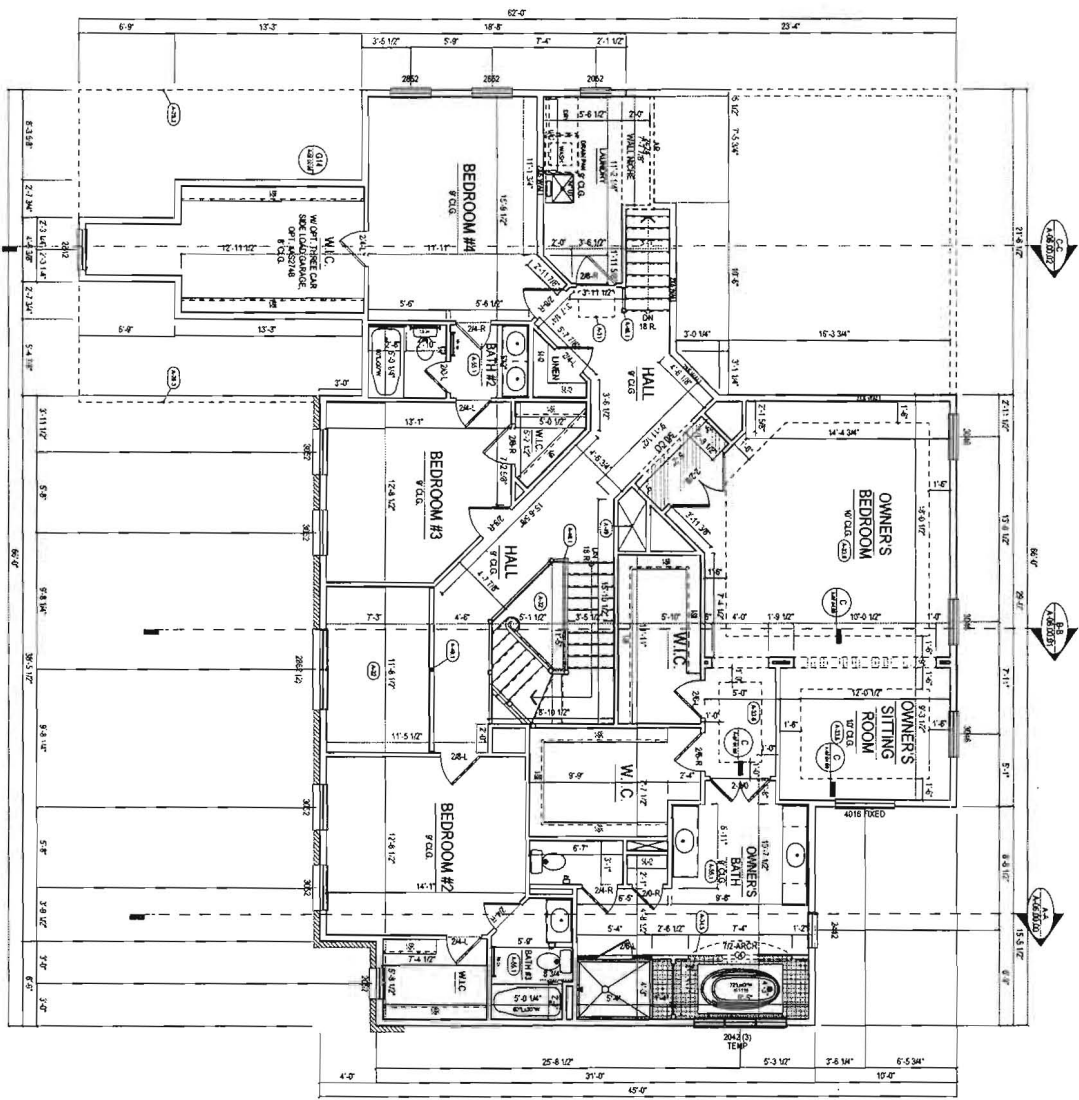


residential design team  
WINCHESTER HOMES, INC.  
8905 ROCKLEDGE DR.  
SUITE 100  
BETHESDA  
MARYLAND 20817  
(301) 803-4500

**WHI**  
YOUR HOME + YOUR WAY  
11100044

SET NUMBER: 09LA88  
PRINT DATE: 04/14/2014  
FIRST FLOOR PLAN

**A**  
03.00.00  
SCALE: 1/4" = 1'-0"



**NOTES**

- A.3.1 LOCATION OF FLOOR ACCESS OR OPEN TO AREA BELOW
- A.3.2 OPEN TO AREA BELOW
- A.3.3 STAIR CASE
- A.3.4 TO BE IN FRONT OF LUM PLANTING
- A.4.1 WOOD BALCONY
- A.4.2 MECHANICAL CHASE
- A.4.3 MECHANICAL CHASE
- A.4.4 AND THE ARE TO BE FRAMED UP
- O.C. REFER TO DRAWING FOR
- F.4 DIMENSIONS AT ACCESS LIGHT
- F.4.1 DIMENSIONS AT ACCESS LIGHT
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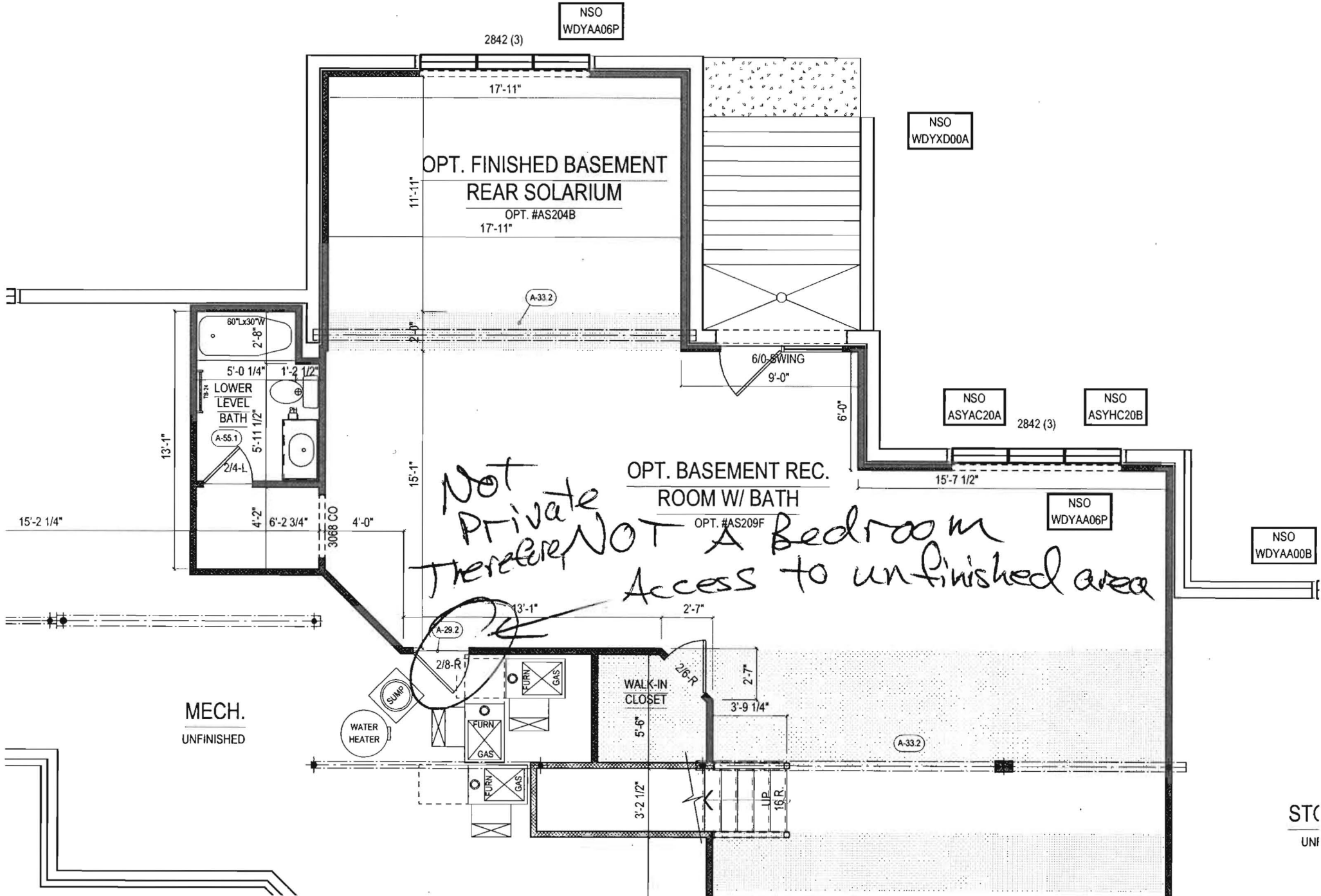
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04.00.00

SET NUMBER: 09LA98  
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SECOND FLOOR PLAN

**WHI**  
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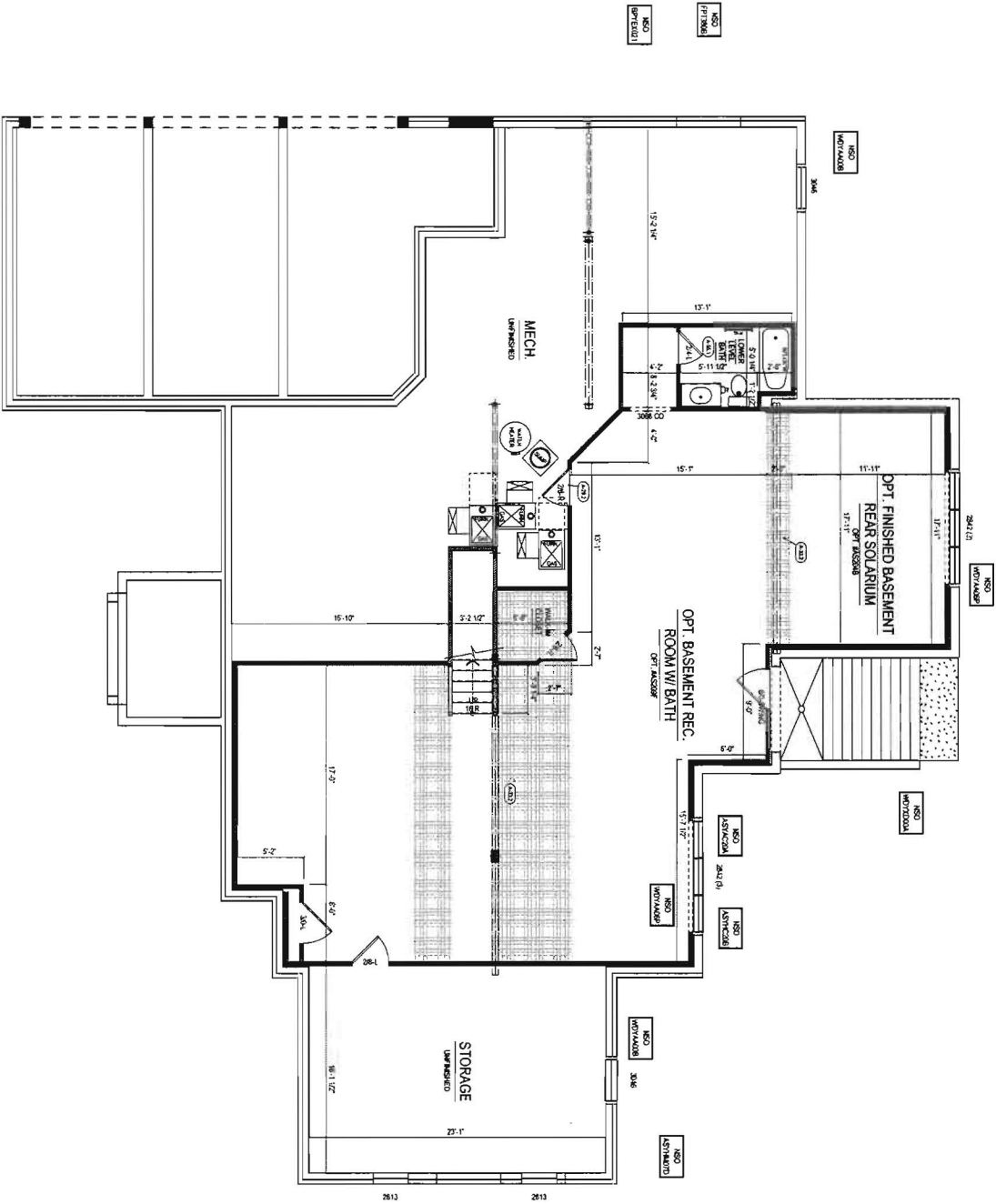
INDIVIDUAL DESIGN TEAM  
WINCHESTER HOMES, INC.  
8885 SHUTE RD.  
BETHESDA, MD 20817  
(301) 983-4400



*NOT Private  
Therefore, NOT A Bedroom  
Access to unfinished area*

MECH.  
UNFINISHED

STC  
UNF



- NOTES**
- 1. FINISHED BASEMENT
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SCALE: 1/4" = 1'-0"

**A**  
02.04.00

SET NUMBER: 09LA98  
PRINT DATE: 04/14/2014  
FINISHED BASEMENT PLAN

**WHI**  
YOUR HOME + YOUR WAY  
11100044

WINCHESTER HOMES, INC.  
895 ROCKLEDGE DR  
SUITE 600 O A  
MARTIN LUTHER KING JR  
MEMORIAL PARKWAY  
NASHVILLE, TN 37217  
(615) 833-4300

