



Building Permit Application
 Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: 4/9/13
 Permit No.: B13001271

Building Address: 2818 BMDALWreath Ct.
 City: WOODBINE State: MD Zip Code: 21797
 Suite/Apt. #: _____ SDP/WP/BA #: F-07-38
 Census Tract: _____ Subdivision: BELLE HAVEN
 Section: _____ Area: _____ Lot: 15
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: vacant lot
 Proposed Use: new S. F. D.
 Estimated Construction Cost: \$ 199,999
 Description of Work: Colorado W/Mom Rm, 6' FAM. 2 LIBRARY EXT. 2 STORY, Full BSMT, 1/4 R, 2 FB, 1 HB, 1 FP, & GARAGE (4BR)
 Occupant or Tenant: w/1/1 BSMT
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: BELLE HAVEN BAKER LLC
 Address: 10751 Falls Rd. Ste. 405
 City: LUTHERVILLE State: MD Zip Code: 21093
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Vicky Meyer
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: 410-296-6900 Fax: _____
 Email: MDBLDGPERMITS@COMCAST.NET

Contractor Company: K. HOVNANINAN HOMES
 Contact Person: Chester Willett
 Address: 1802 Brightseat Rd.
 City: Landover State: MD Zip Code: 20785
 License No.: 3149
 Phone: 301-772-8900 Fax: _____
 Email: CWillett@KHOV.COM

Engineer/Architect Company: D. D. C.
 Responsible Design Prof.: Brian
 Address: 192 E. Main St.
 City: Westminster State: MD Zip Code: 21157
 Phone: 410-386-0560 Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories: <u>2</u>	Depth	Width
Gross area, sq. ft./floor: _____	1 st floor: _____	_____
	2 nd floor: _____	_____
Area of construction (sq. ft.): _____	Basement: _____	
	<input type="checkbox"/> Finished Basement	
Use group: _____	<input checked="" type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: _____	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input checked="" type="checkbox"/> Masonry	No. of efficiency units: _____	
<input checked="" type="checkbox"/> Wood Frame	No. of 1 BR units: _____	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units: _____	
	No. of 3 BR units: _____	
	Other Structure: _____	
	Dimensions: _____	
	Footings: _____	
	Roof: _____	
	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	_____
<input checked="" type="checkbox"/> Private	_____
Sewage Disposal	
<input type="checkbox"/> Public	_____
<input checked="" type="checkbox"/> Private	_____
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	_____
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	_____
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	_____
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	_____
<input type="checkbox"/> Other: _____	_____
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
MASS	
Grading Permit Number:	<u>G08000100</u>
Building Shell Permit Number:	_____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTED ON THESE

Applicant's Signature: V. Meyer
 Print Name: Vicky Meyer
 Email Address: MDBLDGPERMITS@COMCAST.NET
 Title/Company: _____

RECEIVED
 APR 09 2013
 MARCH 4/9/2013
 LICENSES & PERMITS DIVISION
 CR# 7411

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>5/2/13</u>	<u>R. Buckner</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	_____
Rear:	_____
Side:	_____
Side St.:	_____
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	_____
SDP/Red-line approval date:	_____

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$ _____
Tech Fee	\$ _____
Excise Tax	\$ _____
PSFS	\$ _____
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$ _____
Total Fees	\$ _____
Sub-Total Paid	\$ _____
Balance Due	\$ _____
Check	# <u>00007411</u>

2818 BRICALARCA

Clerk of the Circuit Court for (1)
Howard County
Land Records/Licensing

The Thomas Dorsey Building
9250 Bendix Road
Columbia, MD 21045
410-313-5850

LR - Agreement Recording Fee
1x 20.00 20.00
Grantor/Grantee Name: Khovnanian Homes
of Maryland
Reference/Control #: 209

LR - Agreement Surcharge
1x 40.00 40.00

LR - Agreement Recording Fee
1x 20.00 20.00
Grantor/Grantee Name: Khovnanian Homes
of Maryland
Reference/Control #: 210

LR - Agreement Surcharge
1x 40.00 40.00

LR - Agreement Recording Fee
1x 20.00 20.00
Grantor/Grantee Name: Khovnanian Homes
of Maryland
Reference/Control #: 211

LR - Agreement Surcharge
1x 40.00 40.00

LR - Agreement Recording Fee
1x 20.00 20.00
Grantor/Grantee Name: Khovnanian Homes
of Maryland
Reference/Control #: 212

LR - Agreement Surcharge
1x 40.00 40.00

LR - Agreement Recording Fee
1x 20.00 20.00
Grantor/Grantee Name: Khovnanian Homes
of Maryland
Reference/Control #: 213

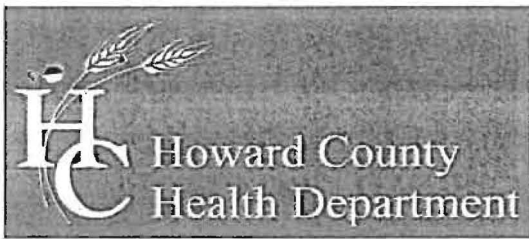
LR - Agreement Surcharge
1x 40.00 40.00

SubTotal: 300.00
Total: 300.00

REV-Check-BOA 60.00
Number : 00016427
REV-Check-BOA 60.00
Number : 00016426
REV-Check-BOA 60.00
Number : 0016425
REV-Check-BOA 60.00
Number : 00016424
REV-Check-BOA 60.00
Number : 00045404

06/24/2014 14:24 CC13-DS
#2959610 /1246/109

~ Thank you for visiting us today ~



Bureau of Environmental Health
7178 Columbia Gateway Drive, Columbia, MD 21046-2147
Main: 410-313-2640 | Fax: 410-313-2648
TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org
Facebook: www.facebook.com/hocohealth
Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

**OPERATION AND MAINTENANCE AGREEMENT
FOR AN ON-SITE SEWAGE DISPOSAL SYSTEM
HAVING AN ADVANCED PRE-TREATMENT SYSTEM**

THIS AGREEMENT is made this 23rd day of June 2014, among K. HOUNANIAN HOMES OF MARYLAND I LLC, hereinafter collectively referred to as "Owner", and the Howard County Health Department hereinafter referred to as the "County".

WHEREAS, Owner is the owner or contract owner of a parcel of land located at 2818 BRIDLEWORTH CT. WOODBINE MD 21797, in the 04 Election District of Howard County, Maryland, and the deed to same is recorded or shall be recorded among the Land Records of Howard County, Maryland in Liber 15548 Folio 437. 04/373796
lot 15

WHEREAS, The Lot is suitable for the installation of a conventional on-site sewage disposal system with an advanced pre-treatment system, utilizing best available technology to perform nitrogen reduction, in accordance with the Code of Maryland Regulations 26.04.02.07, effective January 1, 2013.

NOW, THEREFORE, the parties hereto agree as follows:

- A. Owner hereby grants to the County the right to enter upon the Lot at any reasonable time for access to the system to make periodic inspections and the Owner agrees to provide any information and data in Owner's possession reasonably requested and needed by the County to develop accurate and thorough test results.
- B. Owner acknowledges and agrees that neither the County nor any of its agents or employees, either officially or individually, underwrites the operation of any system approved by them.
- C. The Owner will devote reasonable care and effort to the operation and maintenance of the system in perpetuity or until a public sewer connection is made so that a system malfunction is not the result of poor maintenance, faulty operation, or neglect.
- D. The Owner agrees to enter into a contract reasonably acceptable to the Owner and the County with a private entity to operate and maintain on a regularly scheduled basis an approved advanced pre-treatment system. The owner shall supply a copy of the contract to the County when it is renewed or altered.
- E. This agreement shall run with the land and upon Owner's taking title to the Lot shall bind the Owner, their heirs, successors, and assigns to the provisions of the agreement at

long as the property is in existence and after installation of the system. Owner further agrees that they shall inform in writing any subsequent purchaser or lessee of the Lot that the system shall require maintenance or other attention. Upon taking title to the Lot, the Owner agrees to cause this agreement to be recorded in the Land Records of Howard County and assure that it becomes part of the Deed for the subject property in order that prospective buyers may be aware of the special conditions affecting this property.

F. This agreement shall not be construed to limit any authority of the County to protect the public health, safety or comfort or to issue any other orders to take any other action which is now or may hereafter be within its authority.

G. This agreement may be voided at any time at the discretion of the County.

H. This agreement contains the entire agreement and understanding between the County and the Owner. There are no additional terms other than as contained in this agreement. This agreement may not be modified, except in writing signed by each of the parties or by their authorized representatives.

I. The laws of the State of Maryland govern the provisions of all transactions pursuant to this agreement.

J. Owner acknowledges and agrees that interior renovations to increase the number of bedrooms or an increase in living space shall not be permitted without approval from the County.

IN WITNESS WHEREOF, the parties have signed and sealed this agreement on the date indicated above.

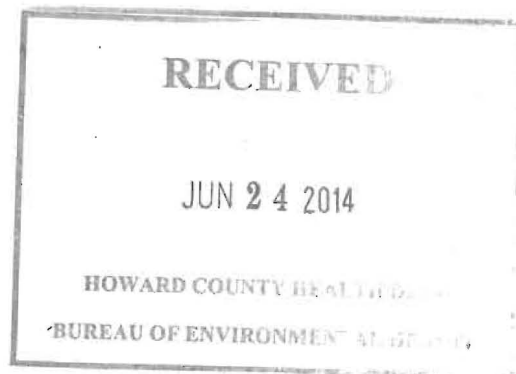
Owner

Date

Bea Wilson 6/24/2014
Howard County Health Department

Steve Snyder 6-23-14
Owner Date

Steve Snyder
VP. K. HARRIS' HOUSE OF
MARYLAND LLC



RESIDENTIAL BUILDING PERMIT PERMIT FEE AND EXCISE TAX WORKSHEET

PERMIT NUMBER B13001271

OWNER K HOVANNIAN ADDRESS MOVER COLORADO W/ MAEN RM, 6 FT FRAM
 CONSTRUCTION PHASE: New Addition Alteration Temporary 413 CRT & GFS
 IRC USE GROUP: R-3 DESCRIPTION OF WORK:

2 story full-bld, 14R, 14B, 14S, 2FP & GARAGE (4R) FINISH ILL
W/ 1574

BUILDING	FRONT	DEPTH	HEIGHT	AREA	AREA
1	70	52	10	2856	
2	58	52	10	1718	
B	70	52	10	2352	
				GSF = <u>6926</u>	OGSF =

Footings <u>16" x 8"</u>	Foundation <u>8" Concrete</u>	Walls <u>W/ RUD 1/2" & STONS</u>	Roof <u>GAS I/E</u>	Other
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Residential Fee Calculations:

Residential - A building which contains one or more dwelling unit, including boarding houses but not including transient accommodations such as hotels, country inns or bed and breakfast inns. Residential includes uses accessory to building units such as attached garages or home occupations, but does not include non-residential uses in mixed use structures.

BPF = $\frac{6926}{\text{GSF}} \times \$1.18 = \$$ 1246⁶⁸ Permit Fee $\times 10\%$ (Tech Fee) = 124⁶⁷

ET = $\frac{6926}{\text{OGSF}} \times \$1.04 = \$$ 7203⁰⁴ Excise Tax PSFS = $\frac{6926}{\text{OGSF}} \times \$1.19 = \$$ 8241⁹⁰

BPF = Building Permit Fee OGSF = Occupiable Gross Square Feet GSF = Gross Square Feet ET = Excise Tax PSFS = Public School Facilities Surcharge
 Note: OGSF calculations may differ from GSF calculations when computing excise tax.

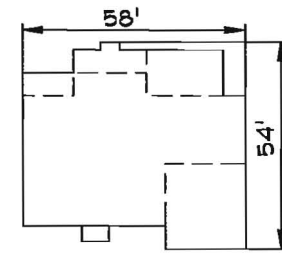
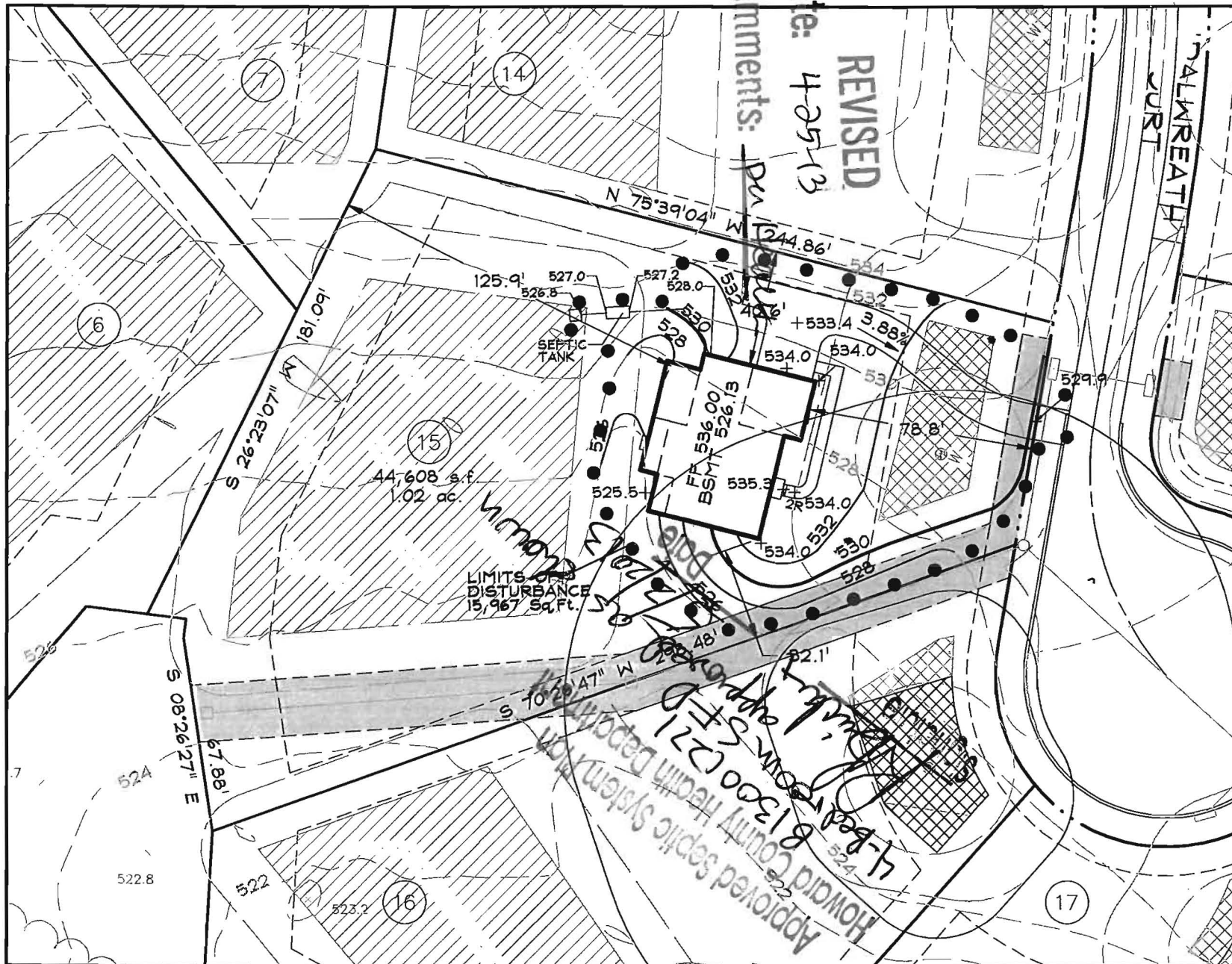
<p><u>B</u></p> <table style="width: 100%;"> <tr><td>37' x 34'</td><td style="text-align: right;">1258</td></tr> <tr><td>21' x 16'</td><td style="text-align: right;">336</td></tr> <tr><td>20' x 10'</td><td style="text-align: right;">200</td></tr> <tr><td>19' x 12'</td><td style="text-align: right;">228</td></tr> <tr><td>13' x 6'</td><td style="text-align: right;">78</td></tr> <tr><td>14' x 18'</td><td style="text-align: right;">252</td></tr> </table>	37' x 34'	1258	21' x 16'	336	20' x 10'	200	19' x 12'	228	13' x 6'	78	14' x 18'	252	<p><u>R</u></p> <table style="width: 100%;"> <tr><td>37' x 34'</td><td style="text-align: right;">1258</td></tr> <tr><td>21' x 40'</td><td style="text-align: right;">840</td></tr> <tr><td>20' x 10'</td><td style="text-align: right;">200</td></tr> <tr><td>19' x 12'</td><td style="text-align: right;">228</td></tr> <tr><td>13' x 6'</td><td style="text-align: right;">78</td></tr> <tr><td>14' x 18'</td><td style="text-align: right;">252</td></tr> </table>	37' x 34'	1258	21' x 40'	840	20' x 10'	200	19' x 12'	228	13' x 6'	78	14' x 18'	252	<p><u>O</u></p> <table style="width: 100%;"> <tr><td>37' x 34'</td><td style="text-align: right;">1258</td></tr> <tr><td>20' x 27'</td><td style="text-align: right;">540</td></tr> <tr><td>20' x 12'</td><td style="text-align: right;">240</td></tr> <tr><td colspan="2" style="text-align: right;"><u>20 38</u></td></tr> <tr><td>18' x 10'</td><td style="text-align: right;">180</td></tr> <tr><td>10' x 14'</td><td style="text-align: right;">140</td></tr> <tr><td colspan="2" style="text-align: right;"><u>320</u></td></tr> </table>	37' x 34'	1258	20' x 27'	540	20' x 12'	240	<u>20 38</u>		18' x 10'	180	10' x 14'	140	<u>320</u>	
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10' x 14'	140																																							
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PERMIT FEE, TECHNOLOGY FEE, SCHOOL SURCHARGE AND EXCISE TAX TOTAL: \$ _____

References: Chapter 285, Acts of the Maryland General Assembly of 1992; Howard County Code Sections 20.503; County Council Resolution 58-2008; 2004 Legislation House Bill 1445; 2006 International Residential Code for One and Two Family Dwellings

BY: [Signature] DATE: 2/13/2012 CHECKED BY: _____ DATE: _____

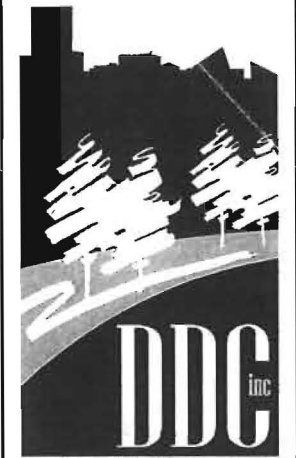
REVISID
Date: 4-25-13
Comments: per [unclear]



COLORADO
TRADITIONAL ELEVATION
BRICK FRONT
WALKOUT

GENERAL NOTES

1. THE EXISTING WELL SHOWN ON THIS PLAN (HO-95-0668) HAS BEEN LOCATED BY DDC, PROFESSIONAL LAND SURVEYOR, AND IS ACCURATELY SHOWN.
2. BASE SQUARE FOOTAGE OF HOUSE: 3,530 sq.ft.
NUMBER OF BEDROOMS: 4
3. INFORMATION SHOWN ON THIS PLAN BASED ON PLANS PREPARED BY DMW DATED 6/25/07. EXISTING TOPOGRAPHY BASED ON GRADING PLAN PREPARED BY DEMARIO DESIGN CONSULTANTS DATED 7/9/07 AND FIELD RUN TOPOGRAPHY PREPARED BY DDC INC IN JAN. 2012
4. EJECTOR PUMP REQUIRED TO SEWER BASEMENT
5. SHOULD A REPLACEMENT WELL BE NECESSARY AND ESTABLISHED WITHIN 10 FEET OF THE DRIVEWAY, THE REPLACEMENT WELL WILL BE PROTECTED BY BOLLARDS OR OTHER IMMOVABLE OBJECT PRIOR TO ISSUE OF ICOP FOR THE REPLACEMENT WELL.



Development Design Consultants
Planners
Surveyors
Engineers
Landscape Architects

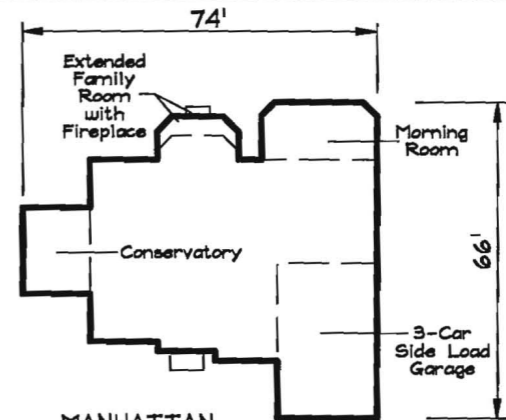
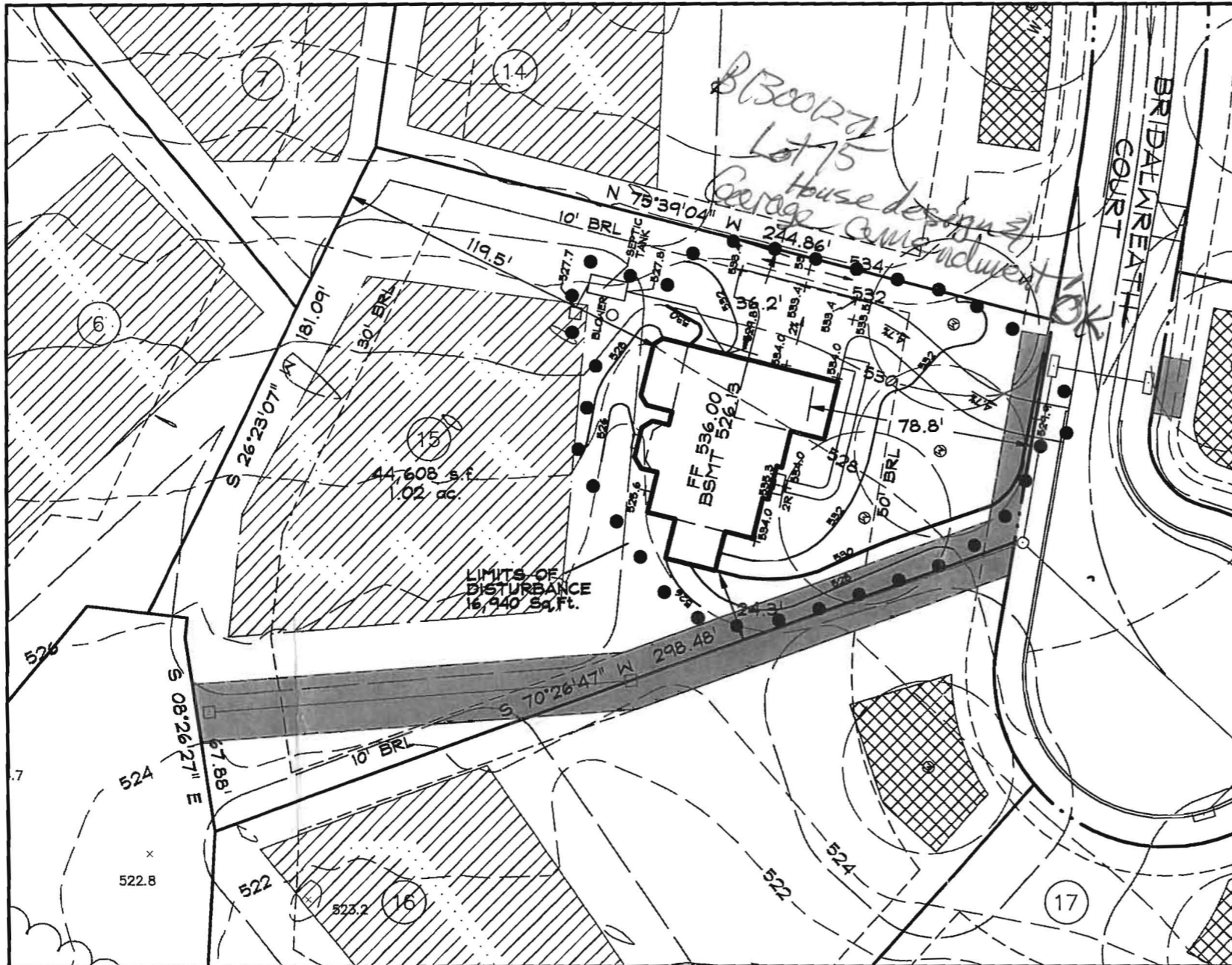
192 East Main Street
Westminster, MD 21157
410.386.0560
410.386.0564 (Fax)
DDC@DDCinc.us
www.DDCinc.us

DDC JOB#:	06116.5
DATE:	04/24/13
SCALE:	1" = 50'
DES. BY:	BKC
DRN. BY:	AJS
CHK. BY:	BKC

BELLE HAVEN ESTATES
3rd ELECTION DISTRICT HOWARD COUNTY, MD
TAX MAP 14, PARCEL 66

LOT 15
2818 BRIDALWREATH COURT
WOODBINE, MD 21797
PLOT PLAN
KHOV ELEVATION

OWNER/BUILDER: K.HOVNANIAN HOMES
1802 Brightseat Road
Landover, Maryland 20785
(301)683-6268



MANHATTAN ELEVATION 'D' WALKOUT

GENERAL NOTES

1. THE EXISTING WELL SHOWN ON THIS PLAN (HO-95-0668) HAS BEEN LOCATED BY DDC, PROFESSIONAL LAND SURVEYOR, AND IS ACCURATELY SHOWN.
2. BASE SQUARE FOOTAGE OF HOUSE: 4,140 sq.ft.
NUMBER OF BEDROOMS: 4
3. INFORMATION SHOWN ON THIS PLAN BASED ON PLANS PREPARED BY DMW DATED 6/25/07. EXISTING TOPOGRAPHY BASED ON GRADING PLAN PREPARED BY DEMARIO DESIGN CONSULTANTS DATED 7/9/07 AND FIELD RUN TOPOGRAPHY PREPARED BY DDC INC IN JAN. 2012
4. EJECTOR PUMP REQUIRED TO SEWER BASEMENT
4. PER THE APPROVED ROAD DRAWINGS, F-07-38, A DRIVEWAY CULVERT IS NOT REQUIRED.

REVISED

Date: 4-7-14

Comments: *add garage*
Health Dept. not granted

OWNER/BUILDER: *review opportunity*
K. HOVNANIAN HOMES
1802 Brightseat Road
Londover, Maryland 20785
(301)683-6268

BELLE HAVEN ESTATES
3rd ELECTION DISTRICT HOWARD COUNTY, MD
TAX MAP 14, PARCEL 66

LOT 15
2818 BRIDALWREATH COURT
WOODBINE, MD 21797
PLOT PLAN
KHOV ELEVATION



Development Design Consultants

Planners
Surveyors
Engineers
Landscape Architects

192 East Main Street
Westminster, MD 21157
410.386.0560
410.386.0564 (Fax)
DDC@DDCinc.us
www.DDCinc.us

DDC JOB#: 06116.5

DATE: 04/01/13

SCALE: 1" = 50'

DES. BY: BKC

DRN. BY: BKC

CHK. BY: BKC



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 8/21/14

Permit No.: B14003062

Building Address: 2818 Bridalwreath Court
City: Woodlawn State: MD Zip Code: 21797
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: Belle Haven
Section: _____ Area: _____ Lot: 15
Tax Map: 14 Parcel: 466 Grid: 20
Zoning: _____ Map Coordinates: _____ Lot Size: 1.02 AC

Existing Use: SFD
Proposed Use: SFD w/ tank
Estimated Construction Cost: \$ 8,000
Description of Work: Install 1000 gal underground propane tank

Occupant or Tenant: Owner
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: K Romanian Homes
Address: 1802 Brightseat Road
City: Landover State: MD Zip Code: 20785
Phone: _____ Fax: _____
Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: Jeremy Clancy
Address: PO Box 1253
City: Sylkesville State: MD Zip Code: 21784
Phone: 4433401229 Fax: _____
Email: Jeremy@appliedandapproved.com

Contractor Company: Valley National Gas
Contact Person: William Herung
Address: 7201 Monte Video Rd
City: Essex State: MD Zip Code: 20794
License No.: 60793
Phone: 4107991114 Fax: _____
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width	
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
➤ Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO HIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jeremy Clancy
Email Address: Jeremy@appliedandapproved.com
Permit # _____
Title/Company: _____

Print Name: Jeremy Clancy
Date: 8/20/14
AUG 21 2014
LICENSES & PERMITS DIVISION

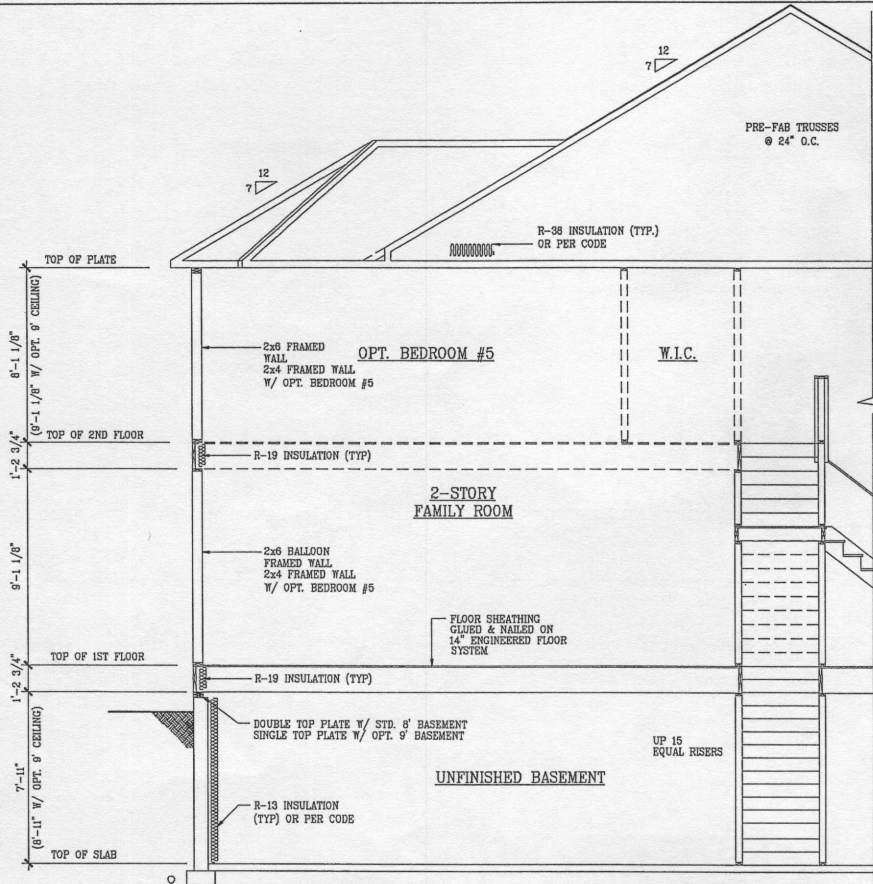
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>8/21/14</u>	<u>H. Daulton</u>

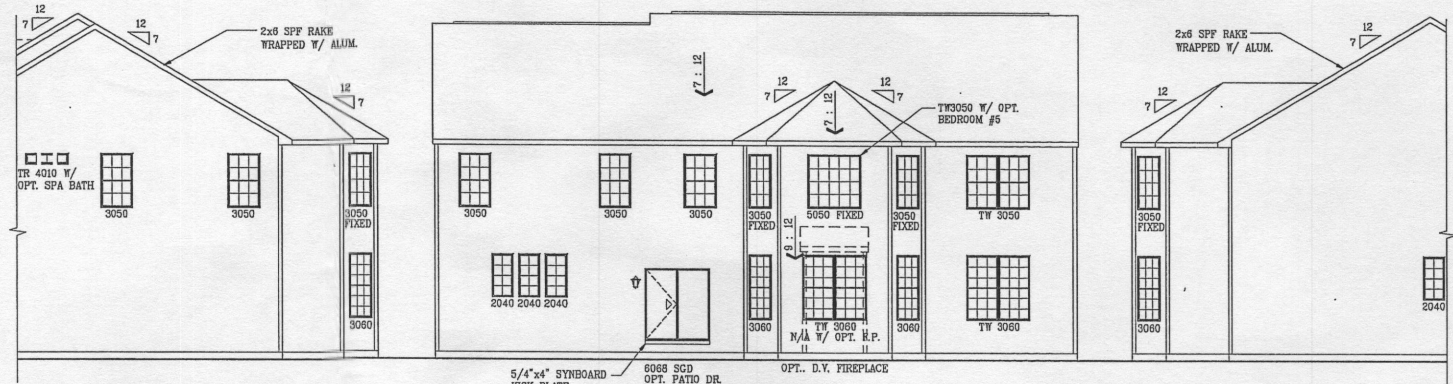
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$ 100.00
Tech Fee	\$ 10.00
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 110.00
Sub-Total Paid	\$
Balance Due	\$
Check	# 3927



CROSS SECTION "A-A" W/ FULL BASEMENT
(SHOWN W/ OPT. BEDROOM #5)



RIGHT SIDE ELEVATION
SCALE: 1/16"=1'-0" @ 11 X 17
SCALE: 1/8"=1'-0" @ 24 X 36

REAR ELEVATION
SCALE: 1/16"=1'-0" @ 11 X 17
SCALE: 1/8"=1'-0" @ 24 X 36

LEFT SIDE ELEVATION
SCALE: 1/16"=1'-0" @ 11 X 17
SCALE: 1/8"=1'-0" @ 24 X 36

SCALE:
1/8" = 1'-0" @ 11 X 17
1/4" = 1'-0" @ 24 X 36

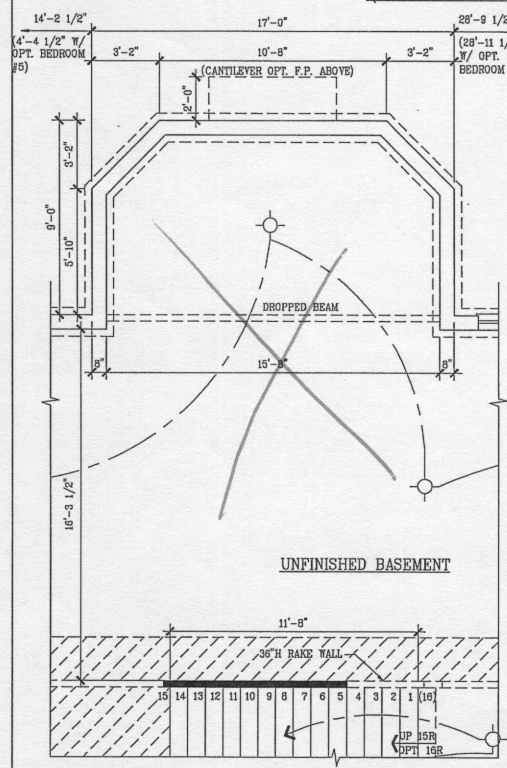
NOTES:
1. ALL INTERIOR & EXTERIOR WALLS
ARE SHOWN @ 3/16" UNLESS
OTHERWISE NOTED.

SHEET NUMBER
6F
SCALE
AS NOTED
DRAWN BY
DATE
6-20-2013

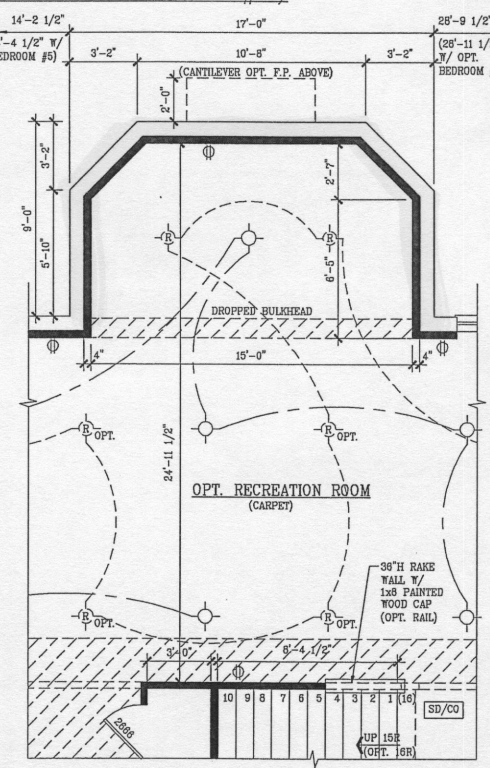
REVISION	DATE	REV. #	REMARKS

REVISION	DATE	REV. #	REMARKS

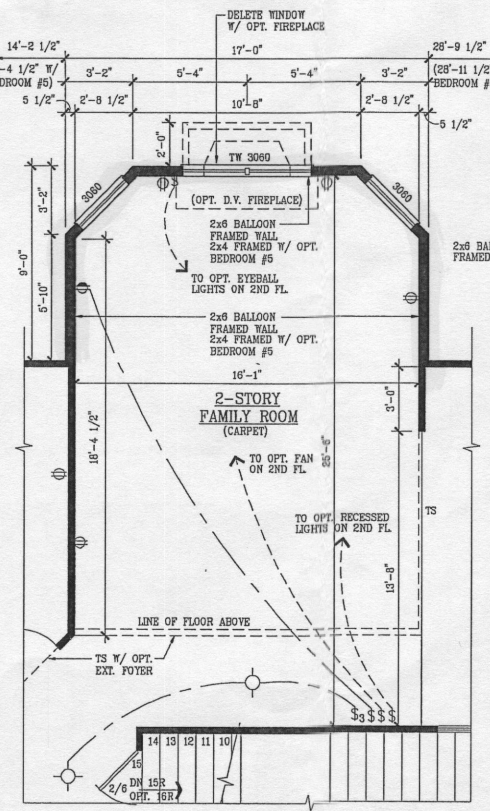
MODEL
MANHATTAN
SET #



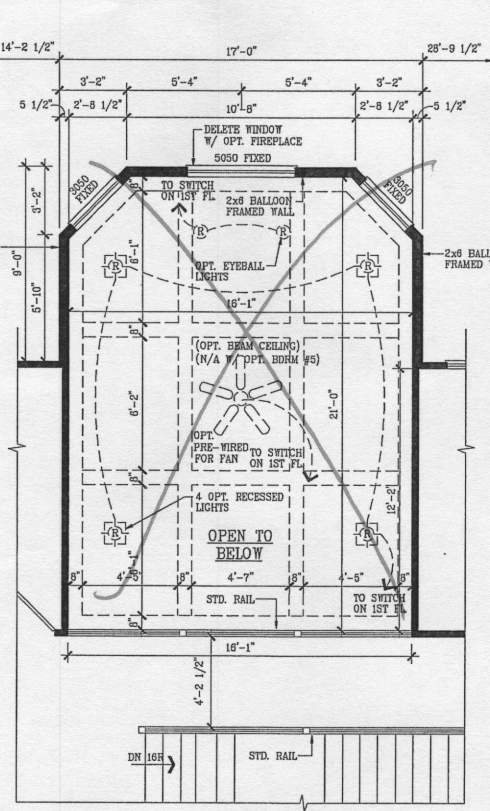
FOUNDATION - STD. BASEMENT



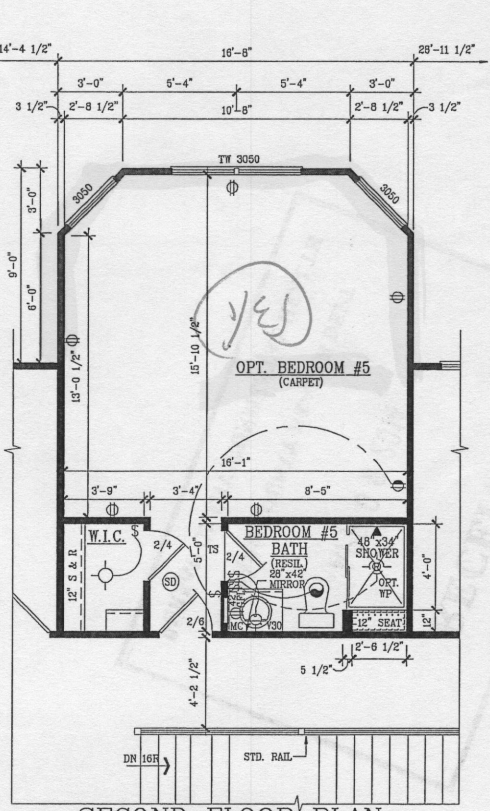
OPT. FINISHED LOWER LEVEL



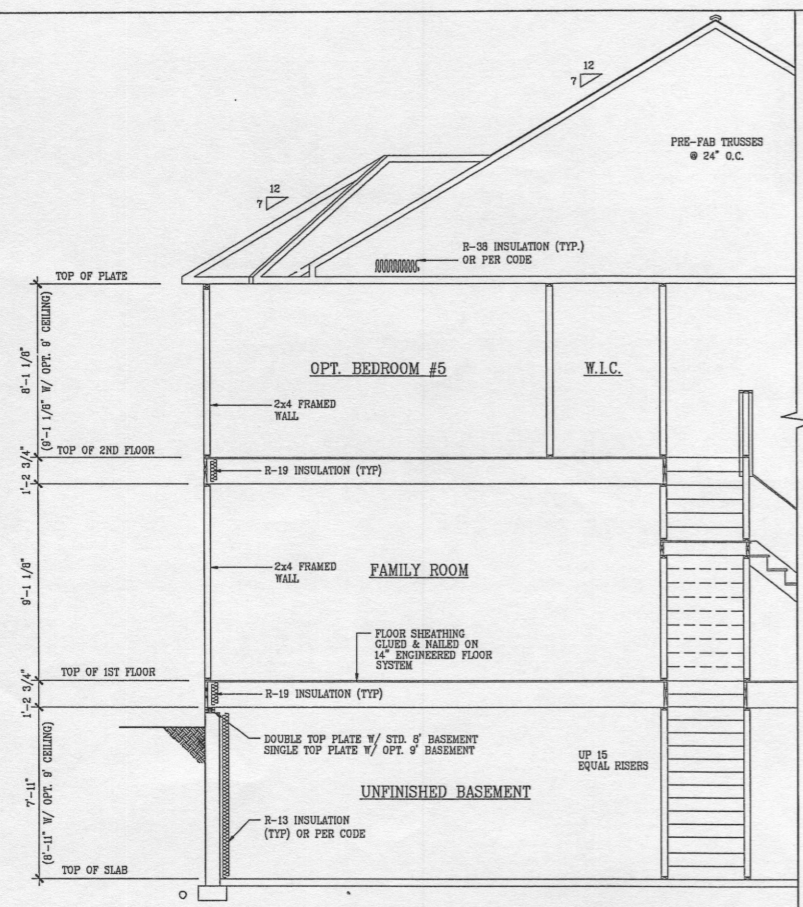
FIRST FLOOR PLAN



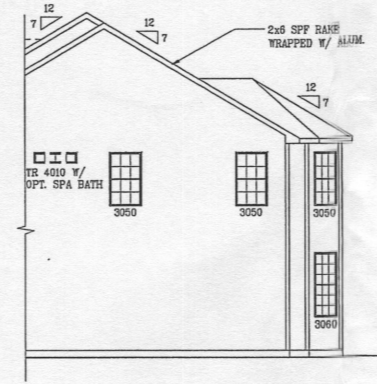
SECOND FLOOR PLAN
OPT. 4' FAMILY ROOM EXT.



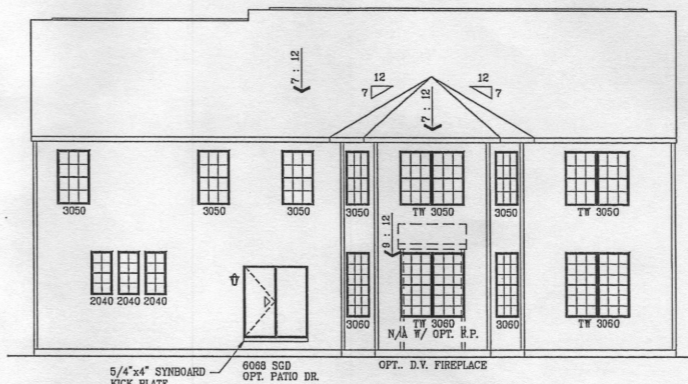
SECOND FLOOR PLAN
W/ OPT. BEDROOM #5
W/ 4' FAMILY ROOM EXT.



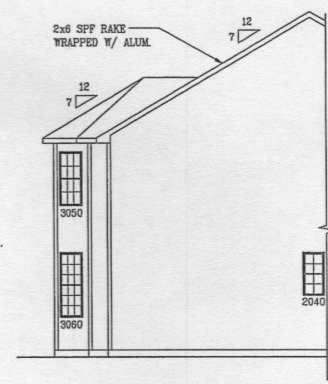
CROSS SECTION "A-A" W/ FULL BASEMENT



RIGHT SIDE ELEVATION
SCALE: 1/16"=1'-0" @ 11 X 17
SCALE: 1/8"=1'-0" @ 24 X 36



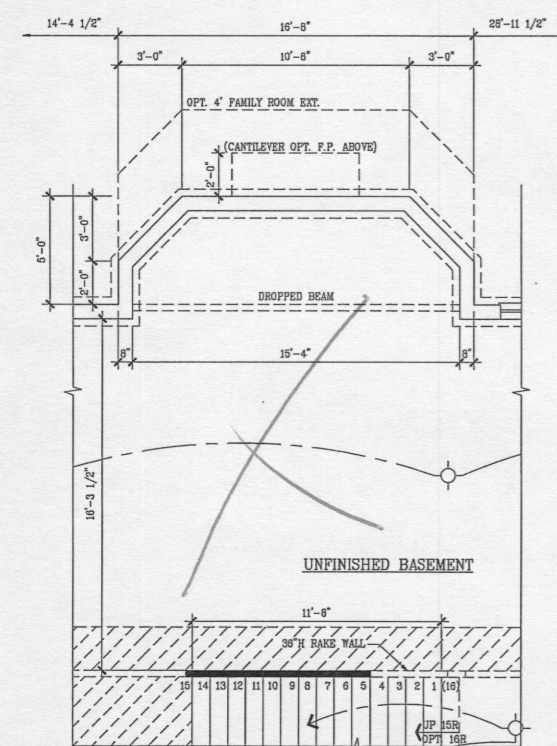
REAR ELEVATION
SCALE: 1/16"=1'-0" @ 11 X 17
SCALE: 1/8"=1'-0" @ 24 X 36



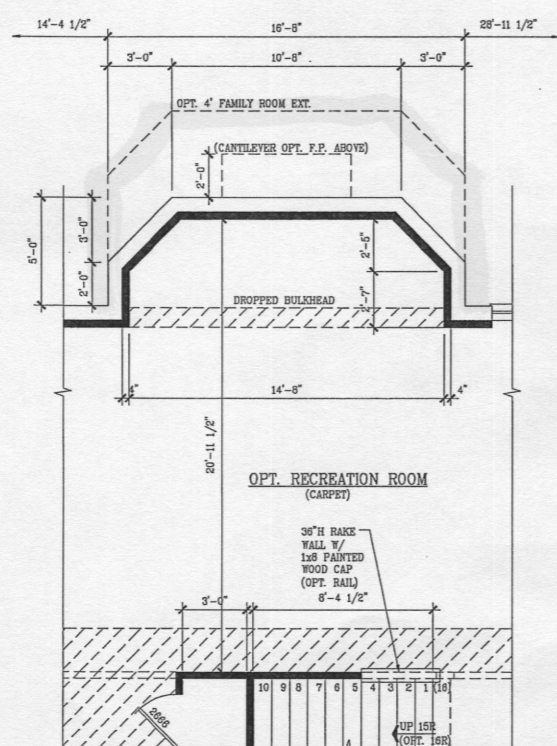
LEFT SIDE ELEVATION
SCALE: 1/16"=1'-0" @ 11 X 17
SCALE: 1/8"=1'-0" @ 24 X 36

SCALE:
1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36

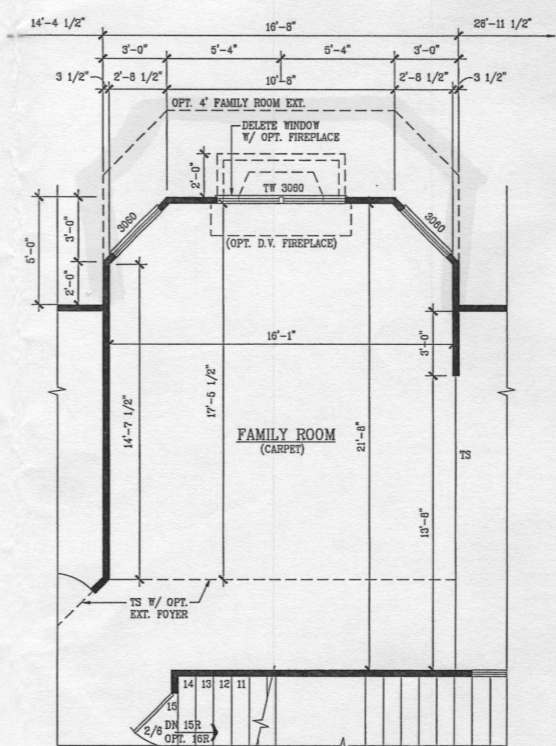
NOTES:
1. ALL INTERIOR & EXTERIOR WALLS ARE SHOWN @ 3 1/2" UNLESS OTHERWISE NOTED.



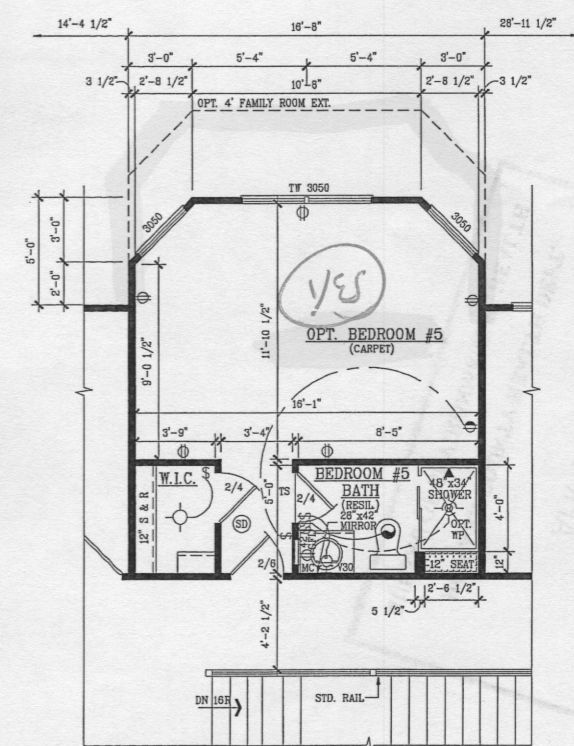
FOUNDATION PLAN - STD. BASEMENT



OPT. FINISHED LOWER LEVEL



FIRST FLOOR PLAN



SECOND FLOOR PLAN

OPT. BEDROOM #5 OVER FAMILY ROOM KV198_6039

SHEET NUMBER	6E	
SCALE	AS NOTED	
DRAWN BY		
DATE	6-20-2013	
REV#	DATE	REMARKS

MANHATTAN
MODEL SET #



SCALE:
 1/8" = 1'-0" @ 11 x 17
 1/4" = 1'-0" @ 24 X 36

NOTES:
 1. ALL INTERIOR & EXTERIOR WALLS
 ARE SHOWN @ 3/16" UNLESS
 OTHERWISE NOTED.

SHEET NUMBER
 4A

SCALE
 AS NOTED

DRAWN BY

DATE
 6-20-2013

REV.#	DATE	REMARKS

REV.#	DATE	REMARKS

REV.#	DATE	REMARKS

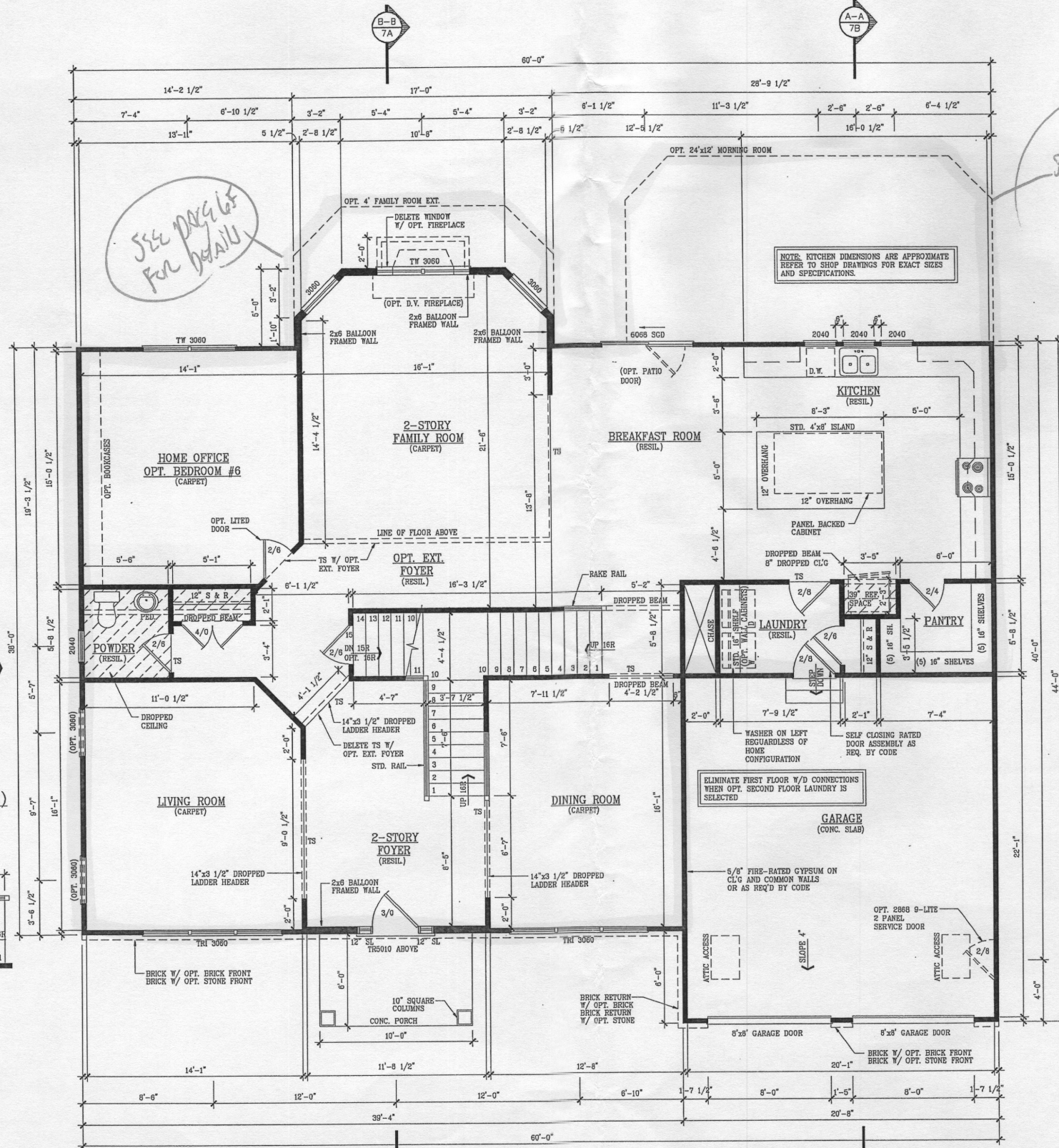
MANHATTAN

MODEL

SET #



MANHATTAN
 KV198_6039



SEE PAGE 65 FOR DETAILS

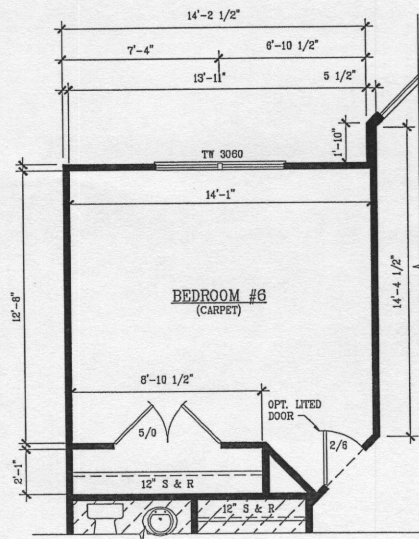
SEE PAGE 60 FOR DETAILS

NOTE: KITCHEN DIMENSIONS ARE APPROXIMATE REFER TO SHOP DRAWINGS FOR EXACT SIZES AND SPECIFICATIONS.

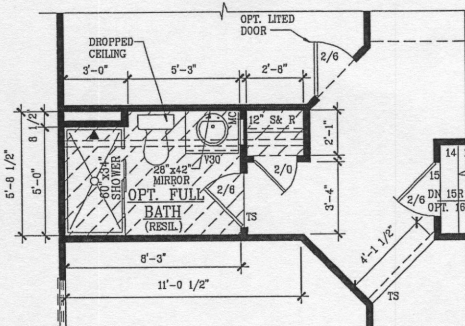
ELIMINATE FIRST FLOOR W/D CONNECTIONS WHEN OPT. SECOND FLOOR LAUNDRY IS SELECTED

NOTE: OPT. 2-CAR & 3-CAR SIDE LOAD GARAGE. SEE SHEETS 6A & 6B FOR DETAILS.

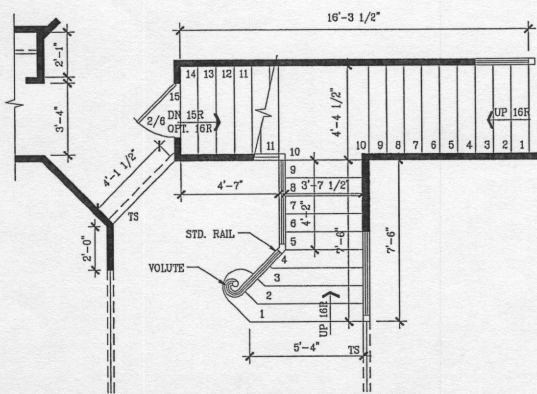
NOTE: OPT. 3RD CAR GARAGE. SEE SHEETS 6C FOR DETAILS.



OPT. BEDROOM #6 I/O HOME OFFICE



OPT. FULL BATH I/O POWDER RM. (N/A W/ FIRST FLOOR SUITE OPTIONS)



OPT. OPEN OAK FLARED STAIR

FIRST FLOOR PLAN
 ELEVATION "A"

NOTES:
 1. ALL INTERIOR & EXTERIOR WALLS ARE SHOWN @ 3/4" UNLESS OTHERWISE NOTED.

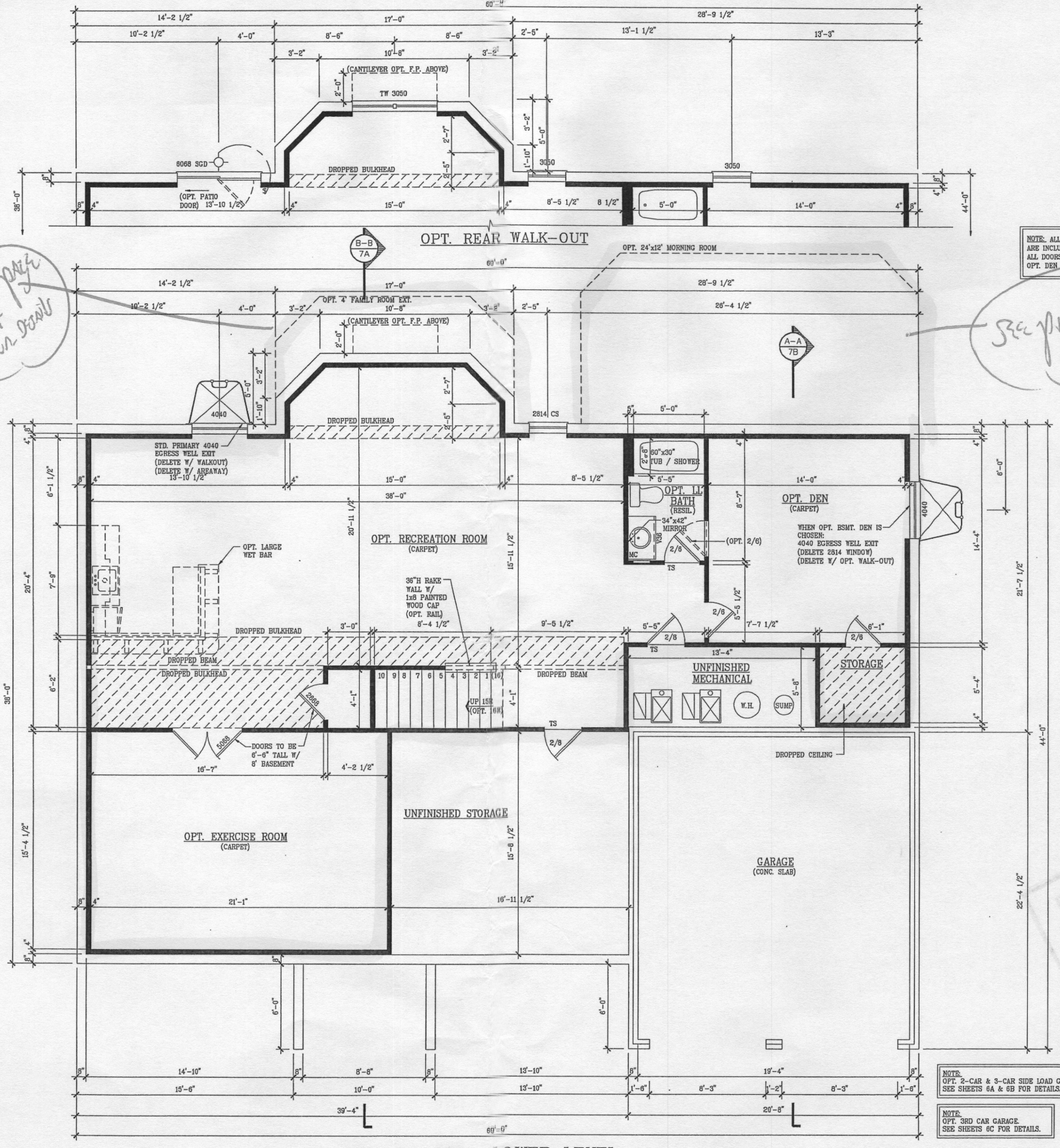
SCALE:
 1/8" = 1'-0" @ 11 x 17
 1/4" = 1'-0" @ 24 X 36

SHEET NUMBER
 3B
 SCALE
 AS NOTED
 DRAWN BY
 DATE
 6-20-2013

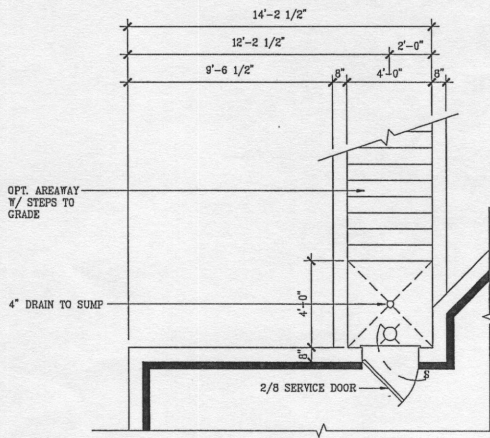
NOTE: ALL DOORS & CLOSETS CONTIGUOUS W/ OPT. REC. ROOM ARE INCLUDED W/ REC. ROOM.
 ALL DOORS & CLOSETS CONTIGUOUS W/ OPT. DEN ARE INCLUDED W/ OPT. DEN.

See page 9 for details

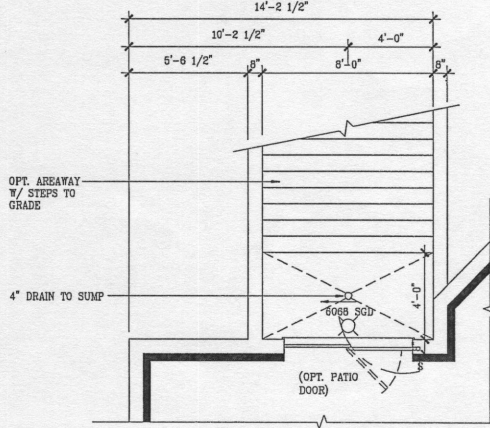
See page 6 for details



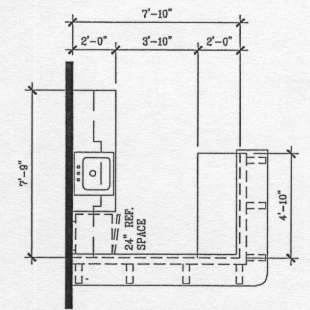
OPT. FINISHED LOWER LEVEL



OPT. SINGLE AREAWAY



OPT. DOUBLE AREAWAY



OPT. LARGE WETBAR

NOTE: OPT. 2-CAR & 3-CAR SIDE LOAD GARAGE. SEE SHEETS 6A & 6B FOR DETAILS.

NOTE: OPT. 3RD CAR GARAGE. SEE SHEETS 6C FOR DETAILS.

MANHATTAN
 KV198_6039

MANHATTAN
 MODEL
 MANHATTAN
 SET #



MANHATTAN:
ELEVATION "D" W/ FULL BRICK
(SHOWN W/ OPT. 9' SECOND FLOOR)



MANHATTAN:
ELEVATION "D" W/ BRICK & STONE
(SHOWN W/ OPT. 9' SECOND FLOOR)

NOTES:
1. ALL INTERIOR & EXTERIOR WALLS ARE SHOWN @ 3 1/2" UNLESS OTHERWISE NOTED.

SCALE:
1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 x 36

SHEET NUMBER
2T

SCALE
AS NOTED

DRAWN BY

DATE
6-20-2013

REV#	DATE	REV#	DATE	REV#	DATE	REMARKS

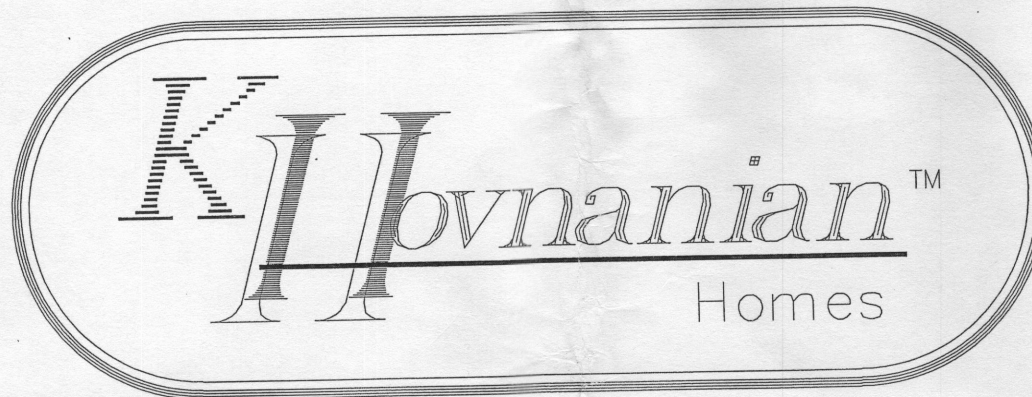
MODEL
MANHATTAN

SET #

Kilmanian
Companies

MANHATTAN
KV198_6039

MID ATLANTIC
AREA



Bellemead lot (15)
2818 Broadway

MANHATTAN

REVISION DATE: 6-20-2013

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PG-1C	PG COUNTY DETAILS
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2B	ELEVATION "A" W/ BRICK & STONE - STD. 8' SECOND FLOOR
2C	ELEVATION "A" - STD. 9' SECOND FLOOR
2D	ELEVATION "A" W/ BRICK & STONE - STD. 9' SECOND FLOOR
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2J	ELEVATION "B" PARTIAL PLANS
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DATE	DESCRIPTION	DATE	DESCRIPTION	DATE	DESCRIPTION	DATE	DESCRIPTION
9-8-2010	PRELIMINARY PLANS	5-28-2012	MISC. REVISIONS	3-29-2013	AR-2013-37		
2-17-2011	MISC. REVISIONS	6-19-2012	DTO COMMENTS	4-22-2013	AR-2013-42		
4-8-2011	ADDED OPT. AREAWAYS TO BASEMENT PLANS	6-25-2012	ADDITIONAL DTO COMMENTS	6-20-2013	AR-2013-107		
8-30-2011	AR-CPD-11-192	7-23-2012	ADDED BRICK/STONE LOCATIONS TO SIDE LOAD GARAGE ELEVS				
11-17-2011	PROTOTYPE REVISIONS	9-5-2012	CPR-AR-12-259				
11-21-2011	AR-CPD-11-278	11-7-2012	CPD-AR-12-372				
1-6-2012	AR-CPD-12-5	2-22-2013	AR-2013-04				
3-26-2012	PLAN REDESIGN / ADDED ELEVATION D / ADDED OPTIONS	3-13-2013	REVISED PG COUNTY NOTES SHEET				
4-23-2012	OPT. BEDROOM SUITE SHOWER REVISIONS	3-15-2013	PROTOTYPE REVISIONS				

2012 IECC & IRC BUILDING CODE

KV198_6039