



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 13524 Mitchels Way
 City: West Friendship State: MD Zip Code: 21794
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: single family
 Proposed Use: single family
 Estimated Construction Cost: \$ 38,000
 Description of Work: Conditioned Bathroom
a stacked laundry attached to
residence at pool **994**
 Occupant or Tenant: Mr + Mrs Sterry
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Mr + Mrs Sterry
 Address: 13524 Mitchels Way
 City: West Friendship State: MD Zip Code: 21042
 Phone: 410 365-3063 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Gill Gunthrop
 Address: 13334 Folly Quarter Rd
 City: Ellicott City State: MD Zip Code: 21042
 Phone: 410 977-5889 Fax: 443 535-9669
 Email: gill@ganthropbuilders.com

Contractor Company: Gill Gunthrop Builders
 Contact Person: Gill Gunthrop
 Address: 13334 Folly Quarter Rd
 City: Ellicott City State: MD Zip Code: 21042
 License No.: 46907
 Phone: 410 977-5889 Fax: 443-535-9669
 Email: gill@ganthropbuilders.com

Engineer/Architect Company: Rereh Architect
 Responsible Design Prof.: Bruno Rereh
 Address: 10106 Hyla Brook Rd
 City: Columbia State: MD Zip Code: 21044
 Phone: (301) 596-4737 Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Gill Gunthrop
 Email Address: gill@ganthropbuilders.com
 Title/Company: _____

Print Name: Gill Gunthrop
 Date: 7/3/14

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7/3/14</u>	<u>RBuckley</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

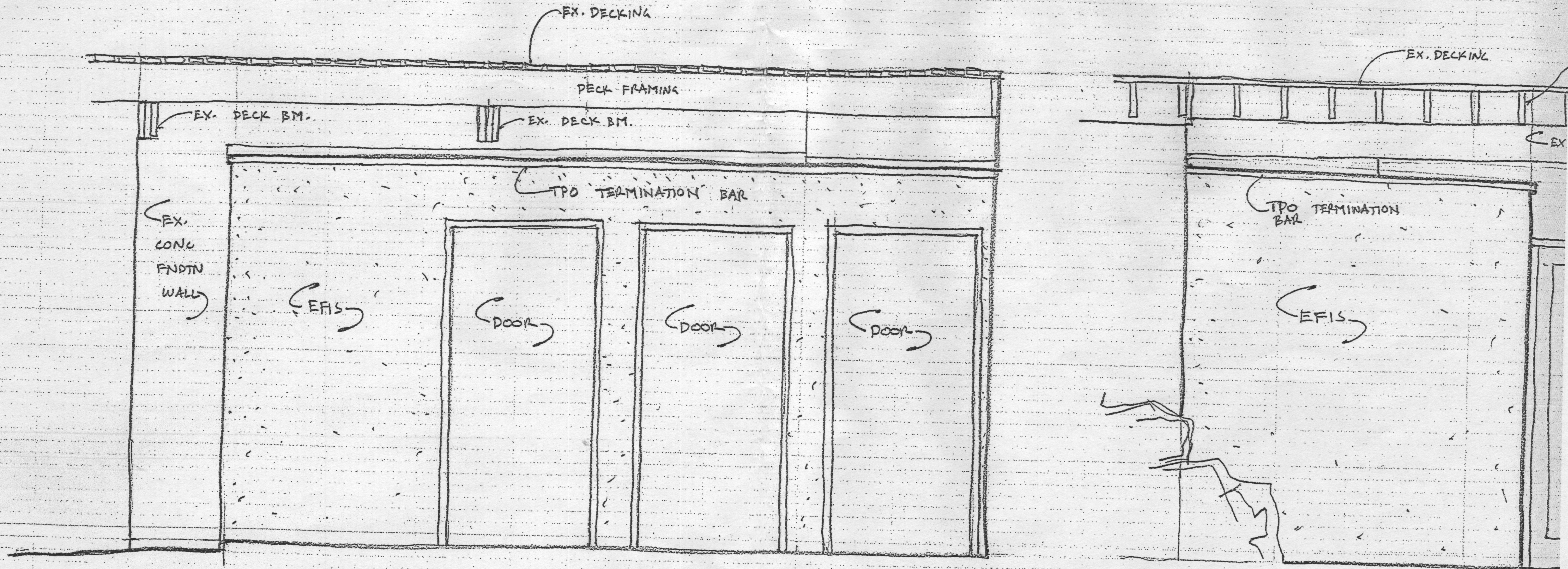
Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

13524 Mitchell's Way

Page 2 of 3

SECTION

$\frac{1}{2}'' = 1'-0''$

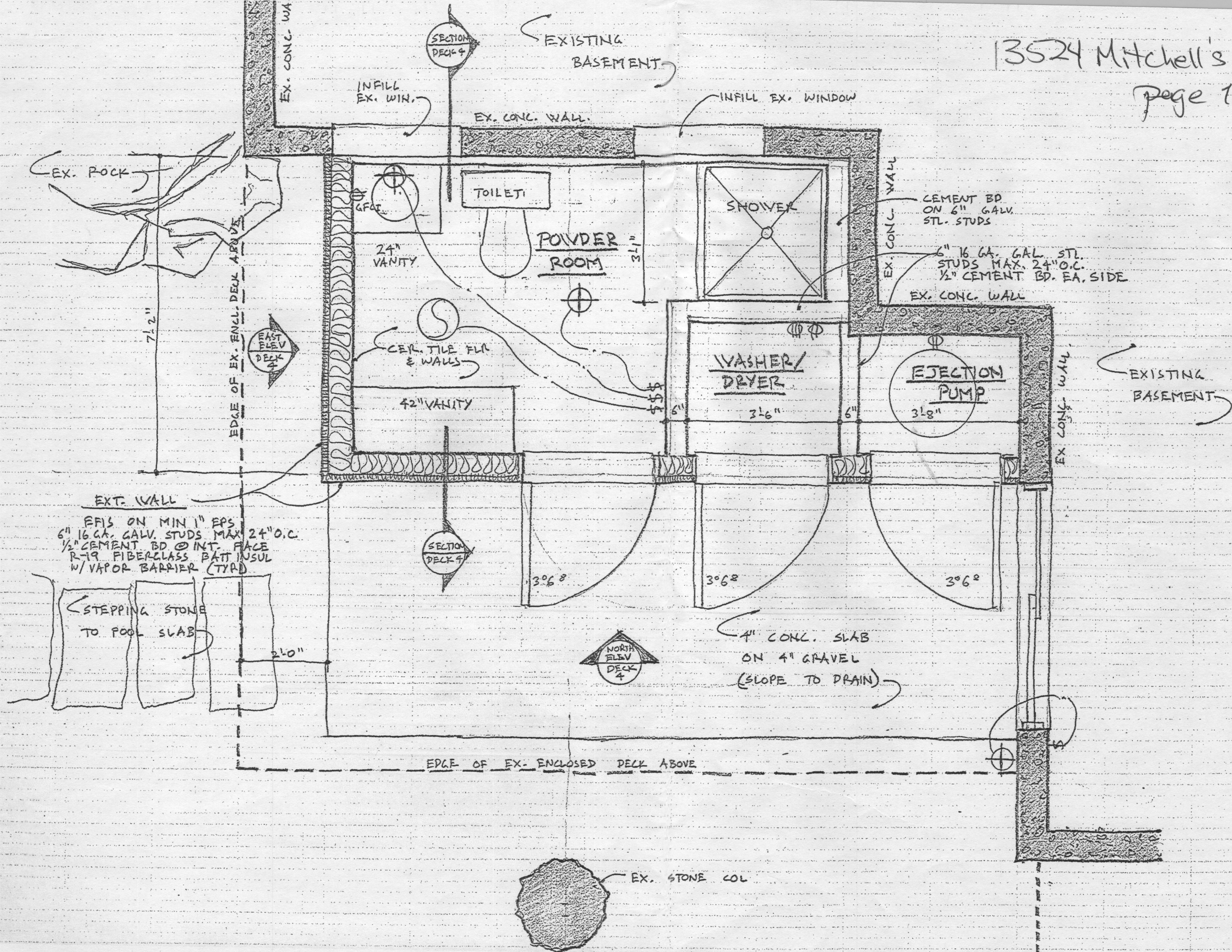


NORTH ELEVATION

$\frac{1}{2}'' = 1'-0''$

EAST

$\frac{1}{2}'' = 1'-0''$



GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 2400440015 B EFFECTIVE DEC. 4, 1986.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1.0' (+)
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-95-0364 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 6) BUILDING PERMIT# B-10003900

APPROVED

WALK-THRU BUILDING PERMIT

BP#

A#

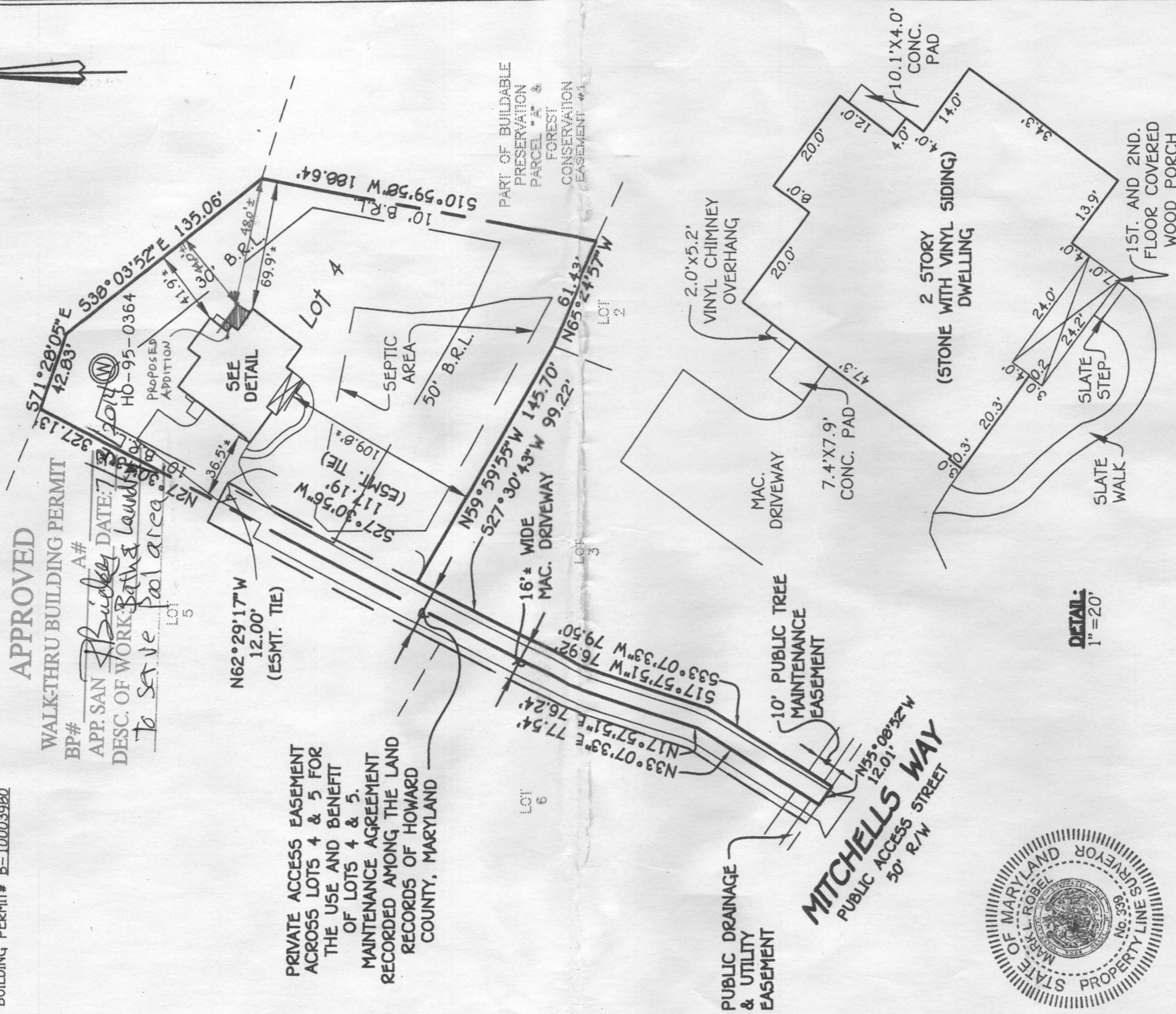
APP. SAN

DATE: 7/3/2014

DESC. OF WORK: Bath & Land

To Save Pool Area

HO-95-0364
PROPOSED ADDITION

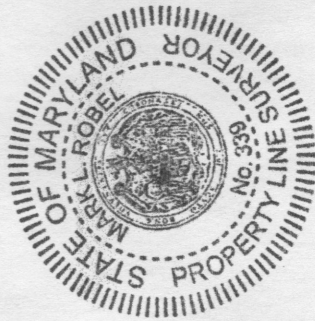


PRIVATE ACCESS EASEMENT
ACROSS LOTS 4 & 5 FOR
THE USE AND BENEFIT
OF LOTS 4 & 5.
MAINTENANCE AGREEMENT
RECORDED AMONG THE LAND
RECORDS OF HOWARD
COUNTY, MARYLAND

PART OF BUILDABLE
PRESERVATION
PARCEL "A" &
FOREST
CONSERVATION
EASEMENT #1

PUBLIC DRAINAGE
& UTILITY
EASEMENT

MITCHELLS WAY
PUBLIC ACCESS STREET
50' R/W



Mark L. Robel
PROFESSIONAL LAND SURVEYOR
REG. # 339
DATE 5/31/12

**HOUSE LOCATION
DRAWING**

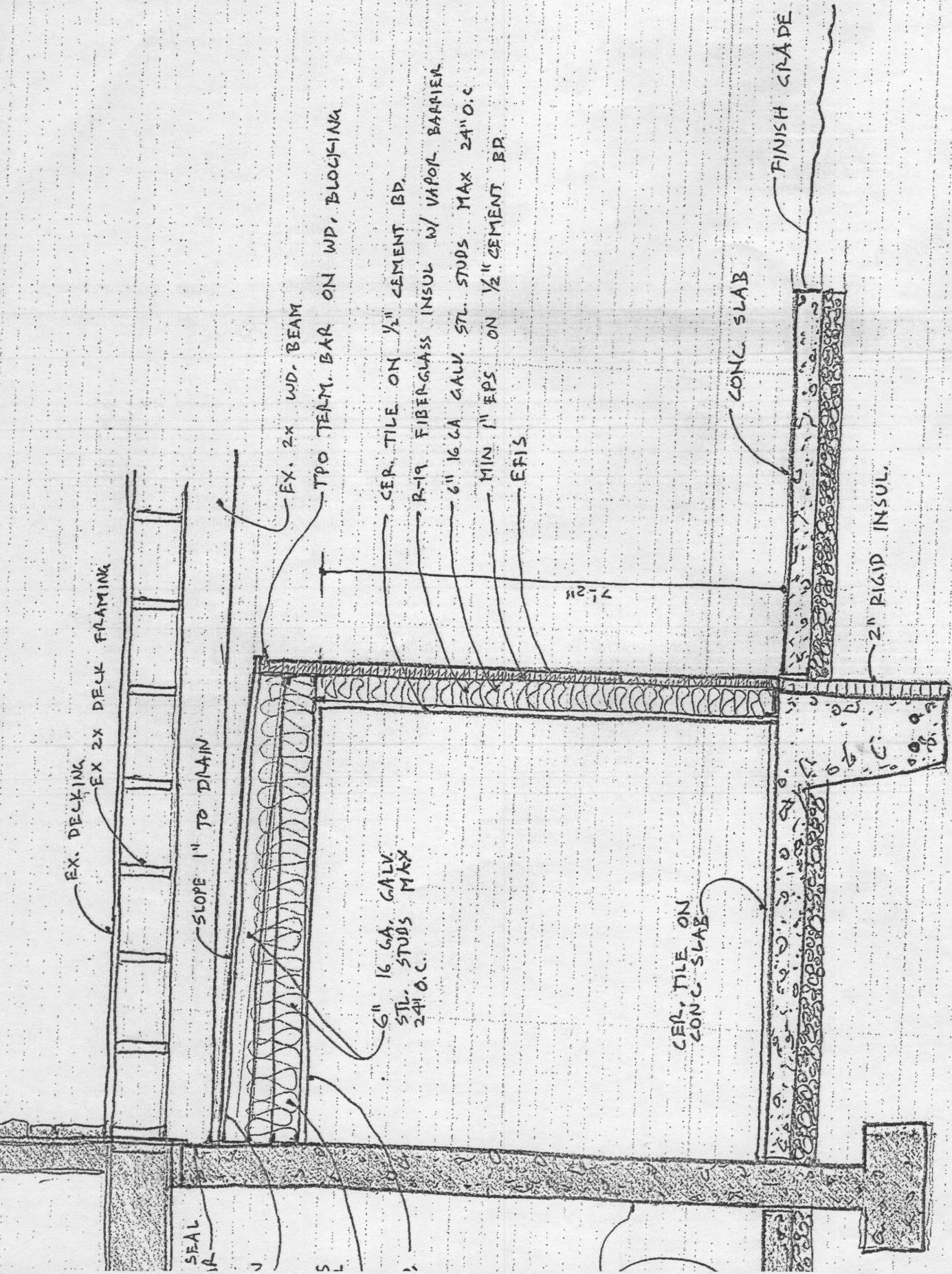
FOUNDATION LOCATION: 5/9/11
FINAL LOCATION: 5/31/12
BOUNDARY SURVEY:

SCALE: 1" = 60'
DATE: 5/31/11
DRAWN BY: JIM / AKO
CHECKED BY: MLR
PROJECT No.: 30257-1001

LOT 4
CLOVERFIELD
LOTS 1-21, BUILDABLE
PRESERVATION PARCEL A,
NON-BUILDABLE PRESERVATION
PARCELS B-E & NON-BUILDABLE
BULK PARCEL F

368 ELECTION DISTRICT
PLAT #10953-10959
#13524 MITCHELLS WAY
BELL = BUILDING RESTRICTION LINE
TOP OF FOUNDATION ELEV. = 552.0'

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461 - 2095



SECTION
 $\frac{1}{2}'' = 1'-0''$

