

APPLICATION

FOR PERCOLATION TESTING AND SITE EVALUATION

TEST DATE(S) _____ TEST TIME _____

AP 525170

AGENCY REVIEW: _____

DATE 9/19/06

DO NOT WRITE ABOVE THIS LINE

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO:

CHECK AS NEEDED:

- CONSTRUCT NEW SEPTIC SYSTEM(S)
- REPAIR/ADD TO AN EXISTING SEPTIC SYSTEM
- REPLACE AN EXISTING SEPTIC SYSTEM

CHECK AS NEEDED:

- NEW STRUCTURE(S)
- ADDITION TO AN EXISTING STRUCTURE
- REPLACE AN EXISTING STRUCTURE

CHECK ONE:

- CREATE NEW LOT(S)
- BUILD ON AN EXISTING LOT IN A SUBDIVISION
- BUILD ON AN EXISTING PARCEL OF RECORD

IS THE PROPERTY WITHIN 2500' OF ANY RESERVOIR?

- YES
- NO

THE TYPE OF STRUCTURE IS:

- RESIDENTIAL WITH 3 PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE (NOTE *UNKNOWN* IF APPROPRIATE)
- COMMERCIAL (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/ CUSTOMERS ON ACCOMPANYING PLAN)
- INSTITUTIONAL/GOVERNMENT (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/USERS ON ACCOMPANYING PLAN)

PROPERTY OWNER(S) Herbert / Kimberlie / Mary Jane Sullivan

DAYTIME PHONE 410.489.5341 ^(Barb) CELL 443.745.5067 FAX -

MAILING ADDRESS 3620 Ivory Rd. Glenn MO 21737
STREET CITY/TOWN STATE ZIP

APPLICANT Same

DAYTIME PHONE _____ CELL _____ FAX _____

MAILING ADDRESS _____
STREET CITY/TOWN STATE ZIP

APPLICANT'S ROLE: DEVELOPER owner BUILDER BUYER RELATIVE/FRIEND REALTOR CONSULTANT

PROPERTY LOCATION
SUBDIVISION/PROPERTY NAME Rippon Property LOT NO. 2

PROPERTY ADDRESS 15205 Bushy Park Rd. Woodbine
STREET TOWN/POST OFFICE

TAX MAP PAGE(S) 14 GRID 3 PARCEL(S) 12 PROPOSED LOT SIZE tenant house

AS APPLICANT, I UNDERSTAND THE FOLLOWING: THE SYSTEM INSTALLED SUBSEQUENT TO THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC SEWERAGE IS AVAILABLE. THIS APPLICATION IS COMPLETE WHEN ALL APPLICABLE FEES AND A SUITABLE SITE PLAN HAVE BEEN RECEIVED. I ACCEPT THE RESPONSIBILITY FOR COMPLIANCE WITH ALL M.O.S.H.A. AND "MISS UTILITY" REQUIREMENTS. APPROVAL IS BASED UPON SATISFACTORY REVIEW OF A PERC CERTIFICATION PLAN.

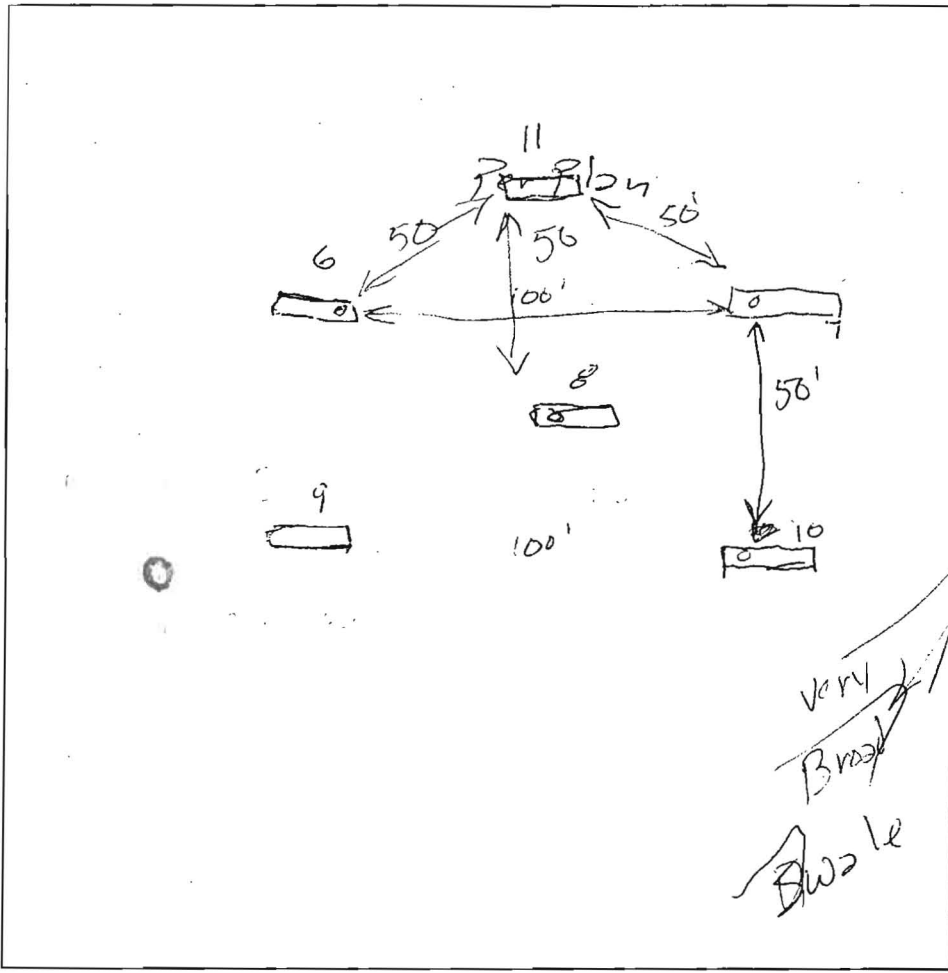
TEST RESULTS WILL BE MAILED TO APPLICANT. Barb Sullivan
SIGNATURE OF APPLICANT

HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM
3525-H ELLICOTT MILLS DRIVE, ELLICOTT CITY, MARYLAND 21043-4544 (410) 313-1771 FAX (410) 313-2648
TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH

AVP 10
 Lt Brown
 Clm-Silcl
 4'
 Yellow Brown
 Lm
 15% vw sopp.
 Lt Red Lm
 -Silcl
 30% vw
 Soppalite
 unable to
 distinguish
 mottles
 See page 12 1/2

9
 Red-Lt. Red
 Clm-Silcl
 5'
 Red-Lt Red
 Clm 15% mottles
 6'
 Lt Red Lm
 25% vw
 Soppalite
 8'
 Lt Red
 -Yellow
 Brown
 Lm-Silcl
 30%
 very weak
 Sopp.
 13'

8
 0'
 Till Layer
 1'
 gravelly
 Clm Red Brown
 5'
 Lm-Silcl
 Red-Yellow
 15% vw
 Soppalite
 13'



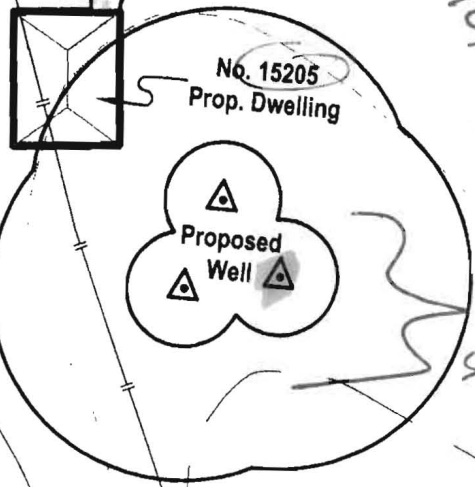
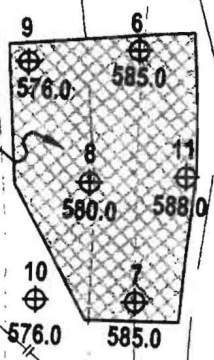
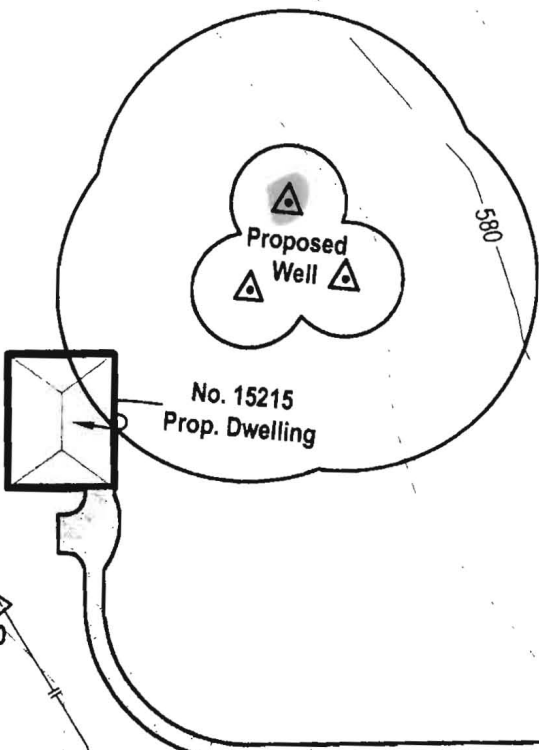
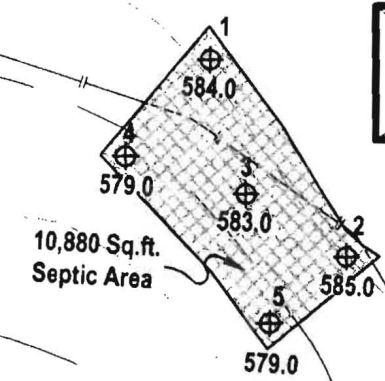
6
 Lt Brown
 Red Brown
 Clm-Clm
 4'
 4'
 Yellow Brown
 Very Lt Brown
 Silcl
 20%
 med Soppalite

9
 Yellow
 Brown Lm
 7'
 Yellow Brown
 Clm
 5'
 Yellow Brown
 Lm-Silcl
 7'
 Red Lm
 -Silcl
 12'
 Med Sopp.
 45% (Red)

11
 Yellow/Red
 Lt Brown
 Lm
 5'
 Red Brown
 Lm
 12'
 25%
 Sopp.

| DATE | TEST # | DEPTH | START | BREAK 1" DROP | STOP 2" DROP | TIME OF 2nd INCH | P/F/H |
|---------|--------|---------------------|-------|----------------------|-----------------|---------------------|-------|
| 8/16/06 | 10 | 5' / 14' stop watch | 00:00 | 10:00 Reset to 00 | 21:00 | 21m | P(M) |
| | 7 | 6' / 13 | 9:43 | 9:50 | 10:03 | 13m | P |
| | 8 | 6' / 13 | 10:01 | 10:14 | 10:24 | 10m | P |
| | 6 | 5' / 13 | 10:16 | 10:22 | 10:34 | 12m | P |
| | 9 | 5 1/2' / 13 | 10:34 | 10:39 | 10:48 | 9m | P |
| | 11 | 15' | (V) | | | 10m | P |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

REMARKS Clayey Soil
 SANITARIAN GAC/AT BACKHOE Hatfields OTHERS Condenser/Builder
 TEST HOLES USED IN SDA _____ AVG. PERC TIME _____ SQ. FT/BR _____
 TRENCH WIDTH _____ INLET DEPTH _____ MAX. BOT DEPTH _____ EFFECTIVE S/W _____



N 00°00'00" E
2.66'

*Signed Copy of
 Parc Cert
 10/12/06*

*All three sites
 staked by BPR
 well site OK
 (initials)
 11/28/06*

N 87°42'00" E
524.53'

BUSHY PARK RD

N 70°14'00" E
707.85'

560
565
570
Gm.
GgB

575
580
585

5'

5'