



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 10/29/14

Permit No.: 814003963

Building Address: 14845 Busby Park Rd
City: Woodbine State: MD Zip Code: 21797
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: Woodbine
Section: _____ Area: _____ Lot: PAR 1
Tax Map: 8 Parcel: 90 Grid: 22
Zoning: _____ Map Coordinates: _____ Lot Size: 3.1 @

Property Owner's Name: Wenckeban LLC
Address: 5290 Werts Rd
City: Hampstead State: MD Zip Code: 21074
Phone: _____ Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Jeremy Clancy
Address: PO Box 1253
City: Eldersburg State: MD Zip Code: 21784
Phone: 410-340-7809 Fax: _____
Email: Jeremy@ApplicationApproved.com

Existing Use: SFD
Proposed Use: SFD w/ 1000 gal propane tank
Estimated Construction Cost: \$ 8000
Description of Work: install 1000 gal in-ground propane tank

Contractor Company: Town Oil
Contact Person: C. Kevin Harris
Address: 1613 N. Main St
City: Hampstead State: MD Zip Code: 21074
License No.: 468
Phone: 410-239-9515 Fax: _____
Email: _____

Occupant or Tenant: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: owner
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: Contractor
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

| Commercial Building Characteristics | Residential Building Characteristics | |
|---|--|--------------|
| Height: | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse | |
| No. of stories: | Depth | Width |
| Gross area, sq. ft./floor: | 1 st floor: | |
| | 2 nd floor: | |
| Area of construction (sq. ft.): | Basement: | |
| | <input type="checkbox"/> Finished Basement | |
| Use group: | <input type="checkbox"/> Unfinished Basement | |
| | <input type="checkbox"/> Crawl Space | |
| Construction type: | <input type="checkbox"/> Slab on Grade | |
| <input type="checkbox"/> Reinforced Concrete | No. of Bedrooms: | |
| <input type="checkbox"/> Structural Steel | Multi-family Dwelling | |
| <input type="checkbox"/> Masonry | No. of efficiency units: | |
| <input type="checkbox"/> Wood Frame | No. of 1 BR units: | |
| <input type="checkbox"/> State Certified Modular | No. of 2 BR units: | |
| | No. of 3 BR units: | |
| | Other Structure: | |
| | Dimensions: | |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings: | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Roof: | |
| Roadside Tree Project Permit # | <input type="checkbox"/> State Certified Modular | |
| | <input type="checkbox"/> Manufactured Home | |

| Utilities | |
|---|--|
| Water Supply | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Sewage Disposal | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Heating System | |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil | |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas | |
| <input type="checkbox"/> Other: | |
| Sprinkler System: | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Grading Permit Number: | |
| Building Shell Permit Number: | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jeremy Clancy
Email Address: Jeremy@ApplicationApproved.com
Title/Company: permits

Print Name: Jeremy Clancy
Date: 10/29/14

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--------------------|-----------------|-----------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PSZA (Engineering) | | |
| Health | <u>11/12/14</u> | <u>H. Oswald</u> |

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION |
|--|
| Front: |
| Rear: |
| Side: |
| Side St.: |
| All minimum setbacks met? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Lot Coverage for New Town Zone: |
| SDP/Red-line approval date: |

| | |
|----------------|------------------|
| Filing Fee | \$ |
| Permit Fee | \$ <u>100.00</u> |
| Tech Fee | \$ <u>10.00</u> |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ <u>110.00</u> |
| Sub-Total Paid | \$ |
| Balance Due | \$ |
| Check | # <u>3865</u> |

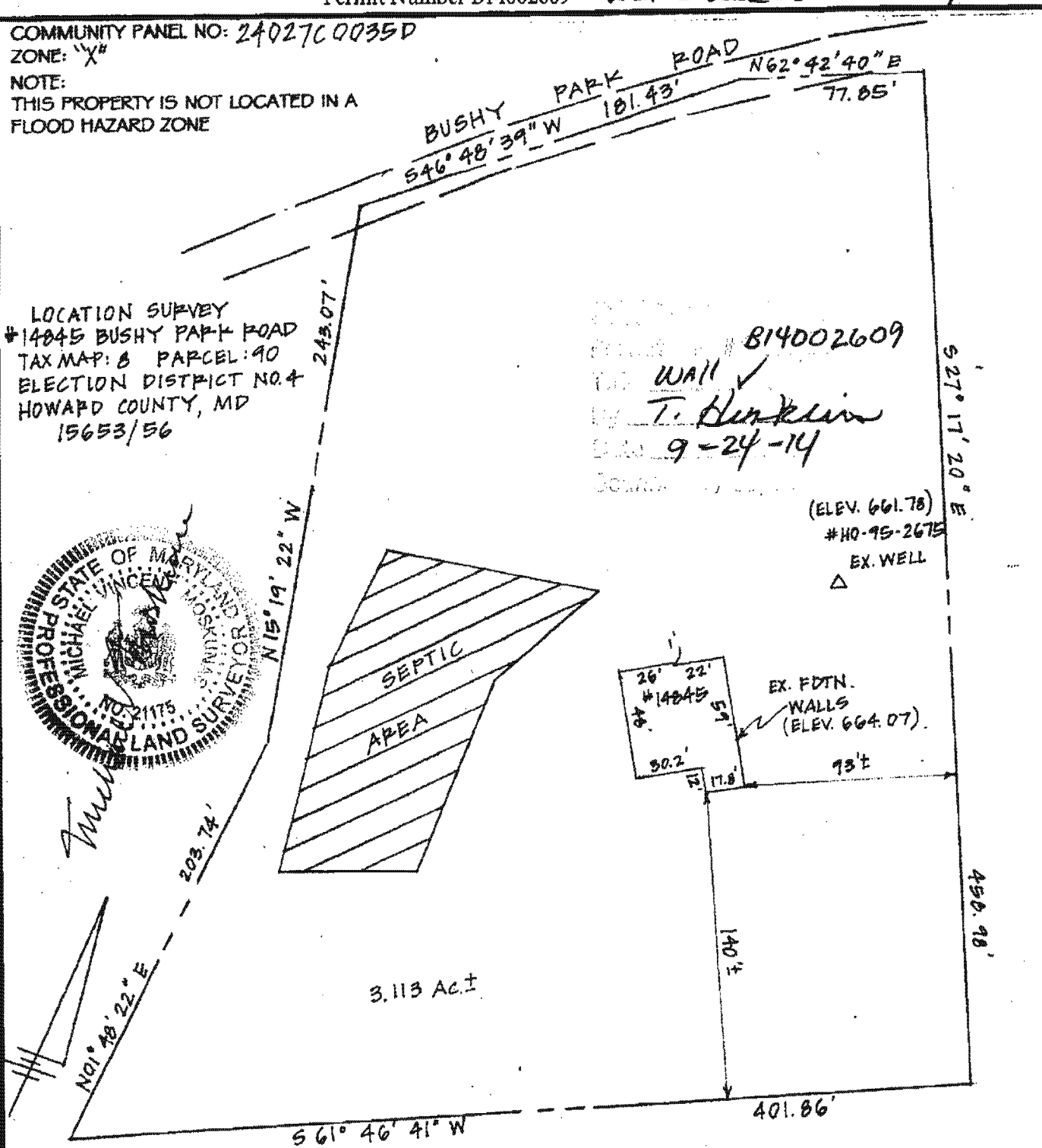
Permit Number B14002609

Wall check disc from Acella

COMMUNITY PANEL NO: 24027C0035D
ZONE: "X"

NOTE:
THIS PROPERTY IS NOT LOCATED IN A
FLOOD HAZARD ZONE

LOCATION SURVEY
#14845 BUSHY PARK ROAD
TAX MAP: B PARCEL: 90
ELECTION DISTRICT NO. 4
HOWARD COUNTY, MD
15653/56



NOTE: ELEVATIONS PROVIDED USING EX. CONTOURS FROM SITE PLAN

I HEREBY CERTIFY THAT THE LOT SHOWN HEREON HAS BEEN SURVEYED FOR THE PURPOSE OF LOCATING ALL IMPROVEMENTS ONLY. THE PLAT IS A BENEFIT TO THE CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING. THE PLAT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. THE PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY LINES OR BOUNDARIES.

ACCURACY OF SETBACKS
15 ± 3'

siterite SURVEYING[®]
300 E. JOPPA RD
STATE ST
TOWSON, MD 21286
T: (410) 288-9000
F: (410) 288-9000

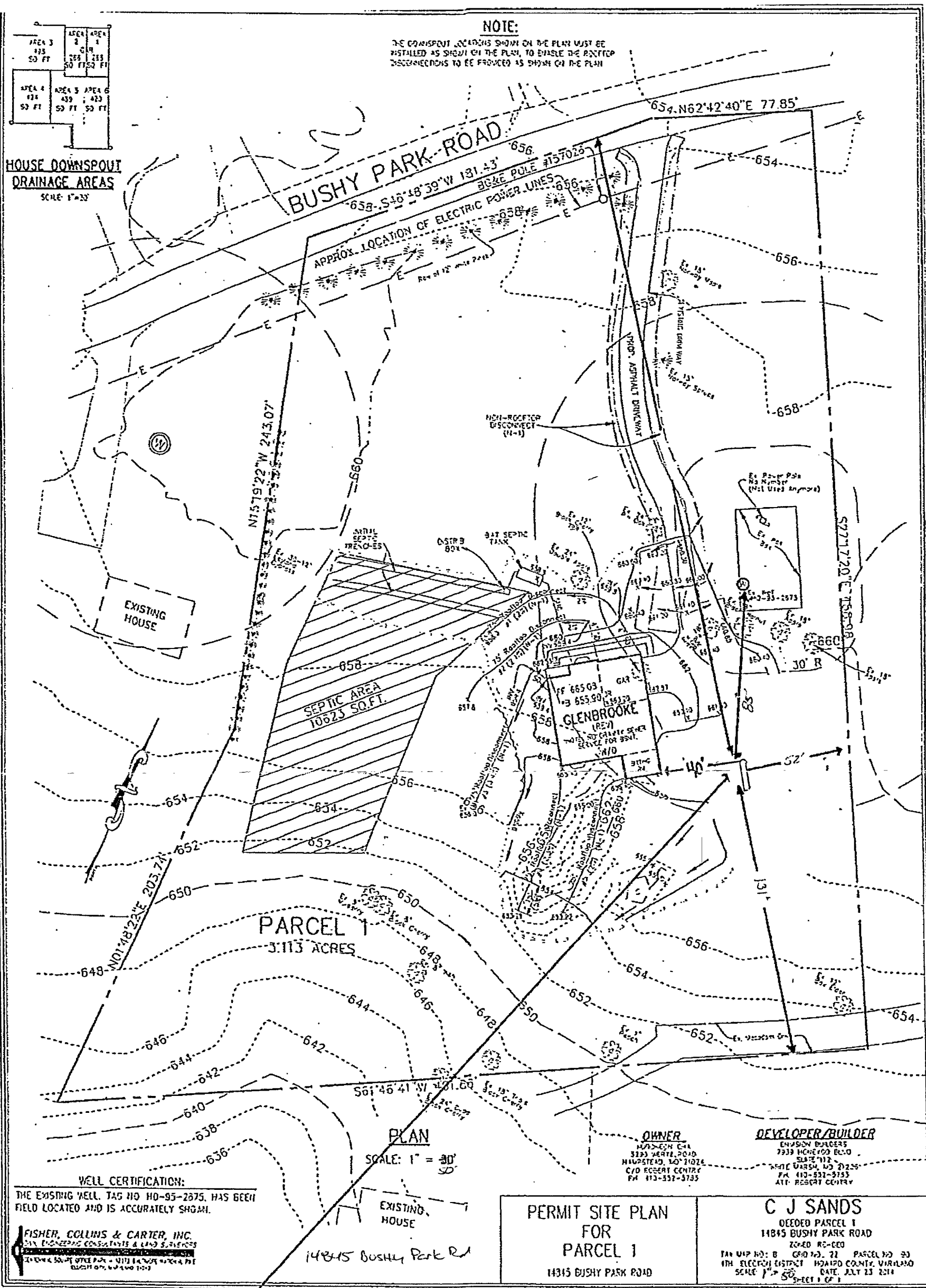
| | | | | |
|------------------|------------------------|--------------------|------------------|------------------|
| DRAWN BY: BLM | SURVEYED BY: DTW/JK | CHECKED BY: MVM | SCALE: 1"=60' | DATE: 9/18/14 |
|------------------|------------------------|--------------------|------------------|------------------|

| | | |
|------------------------|------------------------|------------------------|
| AREA 3 425 50 FT | AREA 2 425 50 FT | AREA 1 425 50 FT |
| AREA 4 425 50 FT | AREA 5 425 50 FT | AREA 6 425 50 FT |

HOUSE DOWNSPOUT
DRAINAGE AREAS
SCALE 1"=25'

NOTE:

THE CONDUIT LOCATIONS SHOWN ON THE PLAN MUST BE
INSTALLED AS SHOWN ON THE PLAN, TO ENABLE THE PROPER
DISCONNECTIONS TO BE PRODUCED AS SHOWN ON THE PLAN



WELL CERTIFICATION:
THE EXISTING WELL, TAG NO HO-95-2875, HAS BEEN
FIELD LOCATED AND IS ACCURATELY SHOWN.

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
11111 WOODBURN ROAD, SUITE 100, WOODBURN, VA 22191
TEL: 540-562-1100 FAX: 540-562-1101

PLAN
SCALE: 1" = 30'
50'

OWNER
MURKIN CO
3133 WARE ROAD
HURSTON, MD 21074
C/O ROBERT CENTRE
PA 410-532-3733

DEVELOPER/BUILDER
ENJOHN BURGERS
7339 HONEYCREEK BLVD
STATE 712
WHITE OAK, MD 21286
PA 410-532-3733
ATT: ROBERT CENTRE

**PERMIT SITE PLAN
FOR
PARCEL 1**
14845 BUSHY PARK ROAD

C J SANDS
DEVELOPER
11845 BUSHY PARK ROAD
ZONED RE-CED
PA MAP NO: B GRID NO: 22 PARCEL NO: 33
1TH ELECTORAL DISTRICT HANCOCK COUNTY, VIRGINIA
SCALE 1" = 30' DATE: JULY 23 2014
SHEET 1 OF 1

PROPOSED 1000 GAL
UNDERGROUND PROPANE
TANK

11/12/14
Site plan approved
as shown for B1400 3963
(1,000 gallon propane tank)
- H.O.