

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

Building Address: 7266 GUILFORD RD
CLARKSVILLE, MD 21029

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: _____

Section: _____ Area: _____ Lot: _____

Tax Map: 0035 Parcel: 0286 Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SINGLE FAMILY DWELLING

Proposed Use: SFD FAMILY ROOM EXTENDED

Estimated Construction Cost: \$ 45,000.

Description of Work: ADD A 10'x14'26' ADDITION TO EXTEND
FAMILY ROOM WITH NEW TRUSS ROOF

Occupant or Tenant: DOUGLAS DOUGLAS

Was tenant space previously occupied? Yes No

Contact Name: DOUGLAS DOUGLAS

Address: 7266 GUILFORD ROAD

City: CLARKSVILLE State: MD Zip Code: 21029

Phone: 443 804 5534 Fax: _____

Email: _____

Property Owner's Name: DOUGLAS DOUGLAS

Address: SAME

City: _____ State: _____ Zip Code: _____

Home Phone: _____ Work Phone: _____

Applicant's Name & Mailing Address, (If other than stated herein): _____

Phone: _____ Fax: _____

Email: _____

Contractor Company: GARBART CONST CO.

Contact Person: JOHN GARBART

Address: 1450 COVENTRY MEADOWS DR

City: SYKESVILLE State: MD Zip Code: 21784

License No.: 11256

Phone: 443 2501086 Fax: 410 489 5500

Email: JGARBART@MSN.COM

Engineer/Architect Company: NA

Responsible Design Prof.: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor:	<input checked="" type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input checked="" type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: John Garbart
 Email Address: JGARBART@MSN.COM
 Title/Company: PRESIDENT GARBART CONST. CO. INC.

Print Name: JOHN GARBART
 Date: 3/13/13

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		
Fire Protection		

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St.: _____

All minimum setbacks met? Yes No

Is Entrance Permit Required? Yes No

Historic District? Yes No

Lot Coverage for New Town Zone: _____

SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

Handwritten notes:
 JOHN GARBAR...
 THRU...
 4/23/13
 TO CONDITIONS
 Feb

LOCATION DRAWING

APPROVED

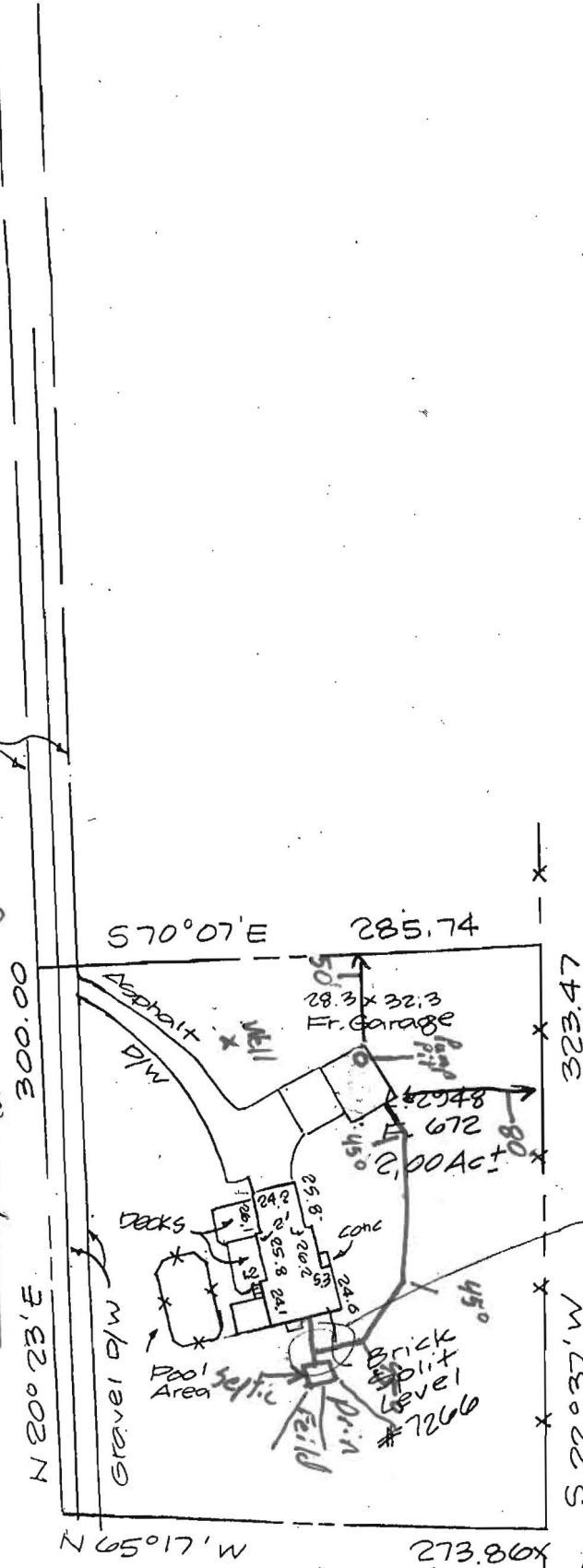
WALK-THRU BUILDING PERMIT

BP# 0055599 A# P58584B

APP. SAN PAY DATE: 8/24/05

DESC. OF WORK: Pool house w/

Office / attached to detached garage, office 30' R/W to GUILFORD ROAD



Permit # 155599

2' 45" S

- KEY:**
- CS/W=Concrete Sidewalk
 - CD/W=Concrete Driveway
 - CS=Concrete Stoop
 - CP=Concrete Porch
 - O/H=Overhang
 - WD=Wood Deck
 - WP=Wood Porch
 - BRL=Building Restriction Line

MINIMUM BUILDING RESTRICTION LINES

Front
Rear
Side



4-22-05

Project: 7266 Guilford Road Clarksville, MD 20829

Deed Title: Liber 2948 Folio 672 Howard County
Plat Ref.: LORDITCH PROPERTY

1" = 100'
Scale:

Date: 4-22-05
File #: 05-243

This is to certify that we have conducted a location survey of the improvements and that they are located as shown hereon.

This plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing. This plat is not to be relied for the establishment or location of fences, garages, buildings, or other existing or future improvements. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or re-financing. Prepared without the benefit of a title report. Note: Location survey measurements are +/- 10.'

JEFFREY T. HOLCOMB
PROPERTY LINE SURVEYOR
MD REG. No. 512 for
Rapid Surveyors, LLC

RAPID SURVEYORS, L.L.C.

P.O. Box 4112, Frederick, MD 21705-4112
Phone: 301-788-3681 Fax: 301-631-9465

Douglas Douglas

March 14, 2013

Mr. Michael Davis
Deputy Director
Howard County
Bureau of Environmental Health
7178 Columbia Gateway Drive
Columbia, MD 21046

Dear Mr. Davis:

We are submitting an application for a building permit for a 280 s.f. addition to our home. The addition will increase the size of the living area of the house, specifically the living room, dining room and kitchen. There will be no increase in bedrooms and no new bathrooms.

As a result, we are requesting a waiver of two requirements that have been put in place since our home was originally built. We request that we be allowed to leave the current 1,000 gallon septic tank in place and that a percolation certification plan not be required.

A copy of the original floor plan for the house, the plans being submitted for the building permit and a plot plan showing the location of the well and septic tank accompany this letter.

Sincerely,



Douglas Douglas

Enclosures:

Site visit 4/3/13

visit confirms 3 BR
inside house.

There is a 4th BR
in the pool house.

Requires upgrade due
to 4th BR.

~~variance~~

variance approved
to waive Perc
Cert but need
BAT unit.

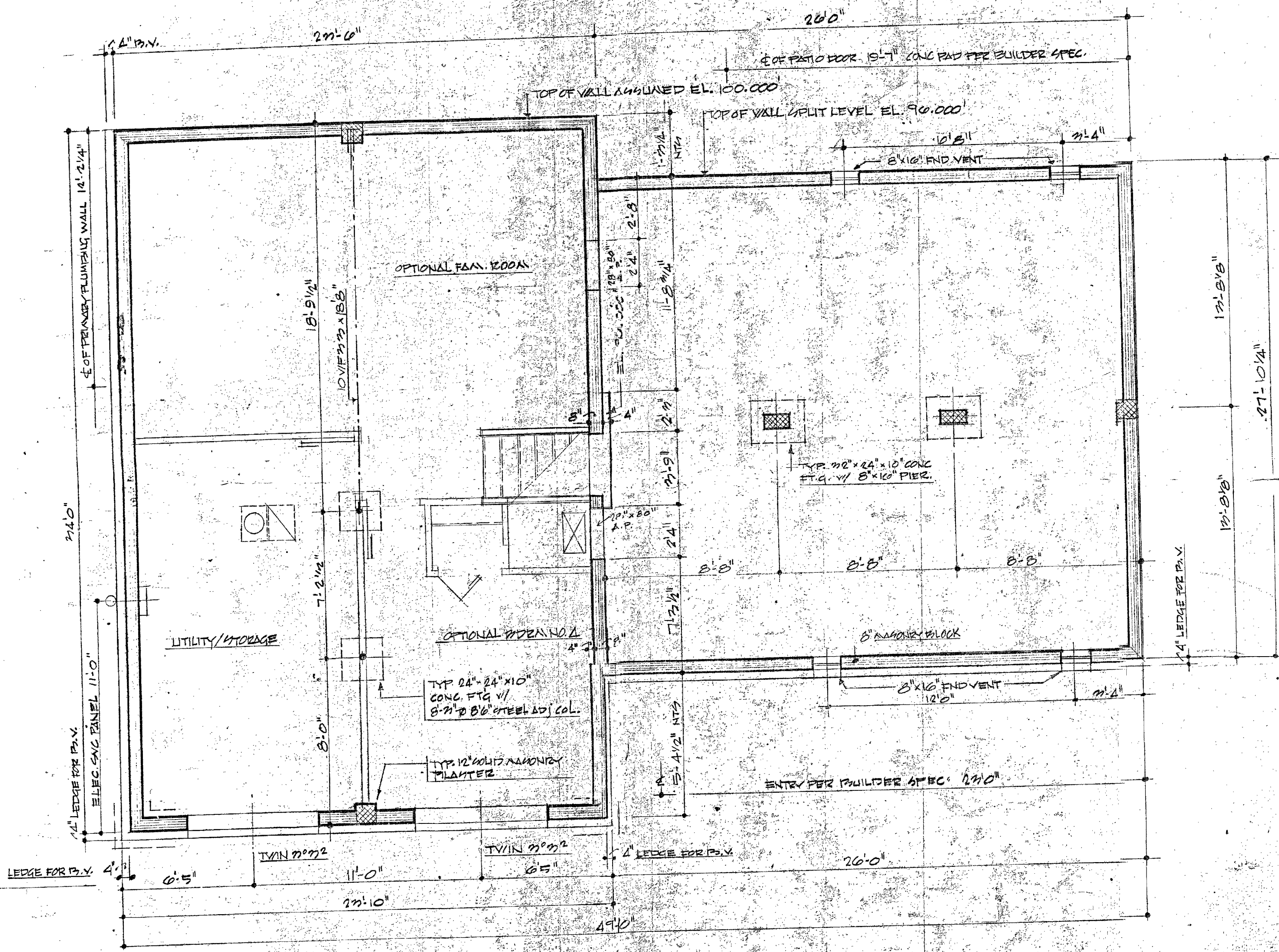
half wall
in bsmt

walk thru house

& living space

above garage

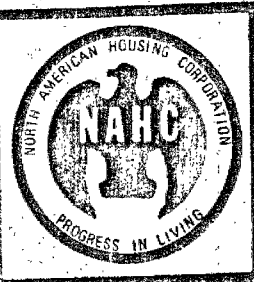
> 3 bdrms. = BAT



MASONRY OPTION: TWIN 3'0" x 4'0" WINDOW 6'0" x 4'0"
 OPT. TWIN 2'0" x 4'0" WINDOW 6'0" x 4'0"
 OPT. 6'0" x 6'0" PATIO DOOR 6'0" x 6'0"

NOTE: WINDOWS/DOORS PROVIDED ONLY AS SHOWN ON PLANS.
 OTHER FINISHES AND/OR WINDOW/DOOR ARE TO BE
 LOCATED AS DESIRED BY BUILDER.

NOTE: PER 1975 BOCA BASIC BUILDING CODE
 8" HOLLOW MASONRY 4'0" MAX DEPTH BELOW GRADE
 MAY BE INCREASED TO 6'0" W/
 UNLIMITED SOIL CONDITIONS
 AND APPROVAL OF LOCAL
 BUILDING OFFICIALS
 12" HOLLOW MASONRY 10' MAX DEPTH BELOW GRADE



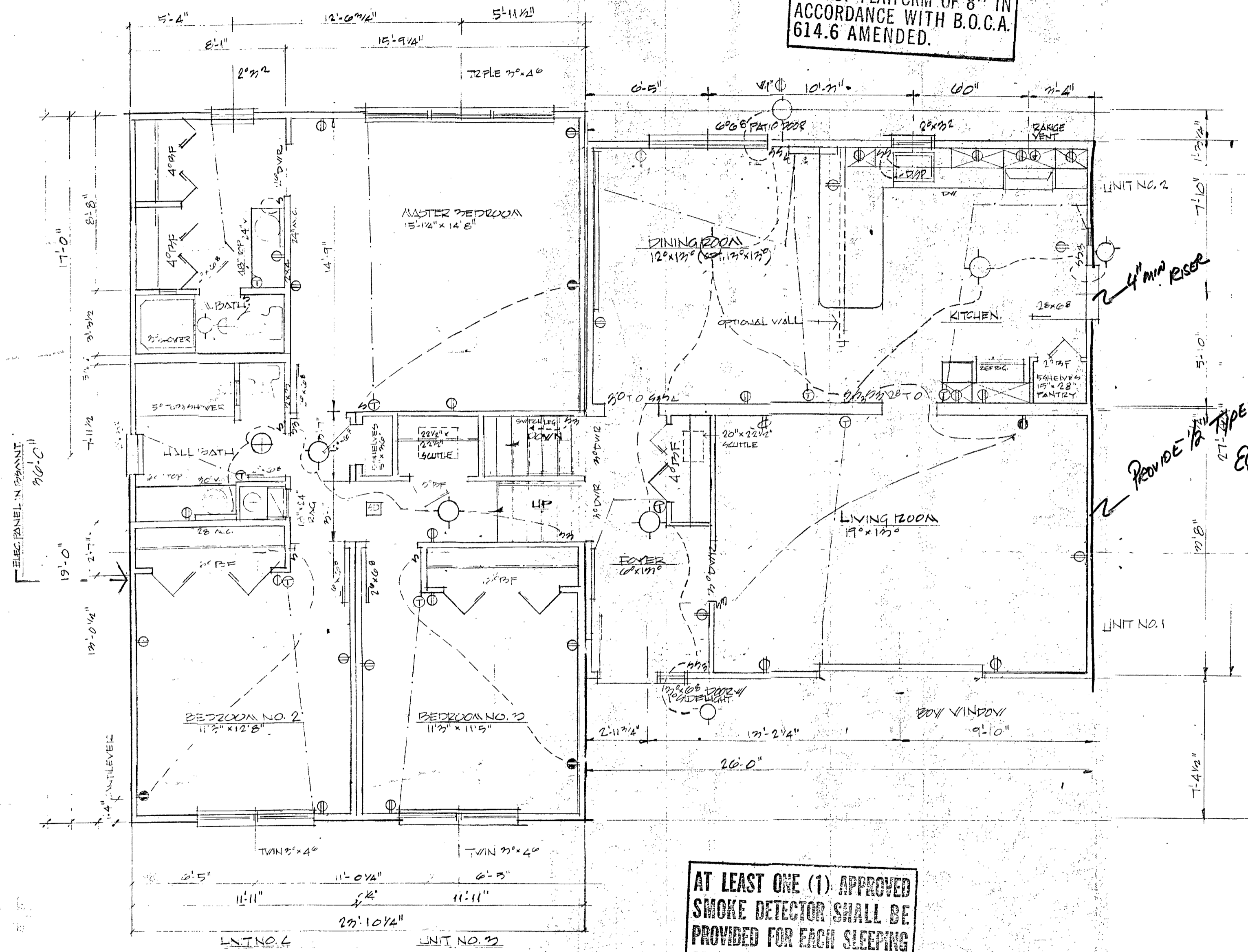
NORTH AMERICAN HOUSING CORP.
 progress in living
 rock hall rd., point of rocks, md. phone: 301-948-8500

JEFFERSON A-14 SPLIT LEVEL
 1/2 BASANT & 1/2 GRAYL

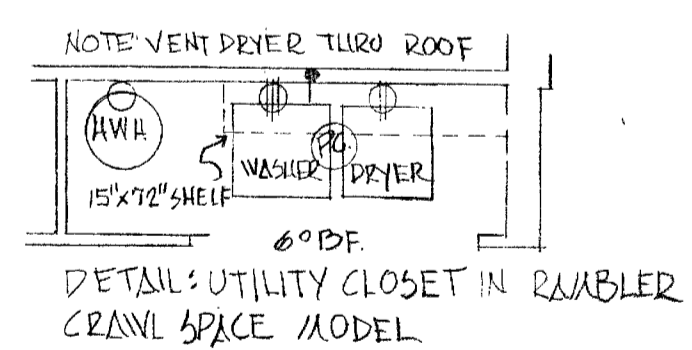
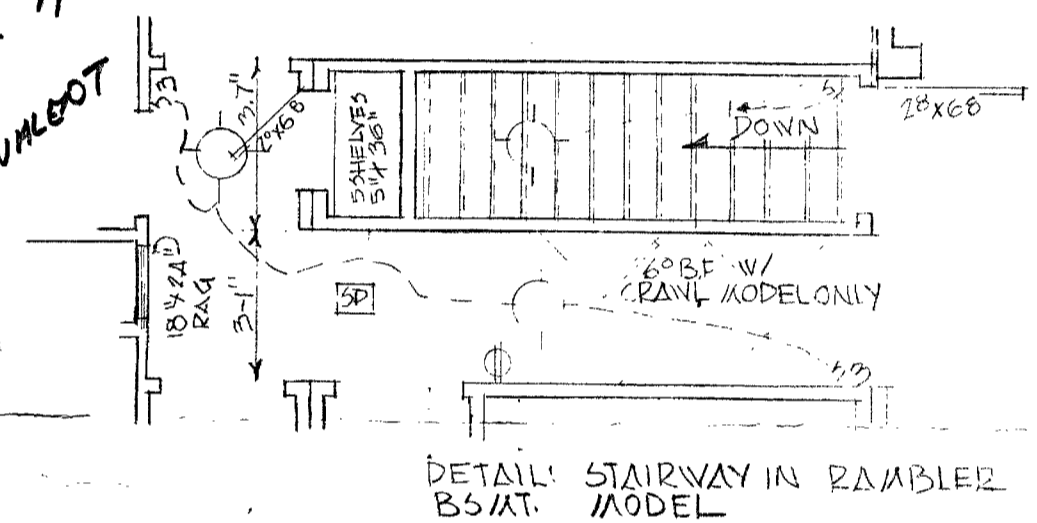
sheet of plan no.

DRAWN	12/21/77
CHECKED	
REVISED	

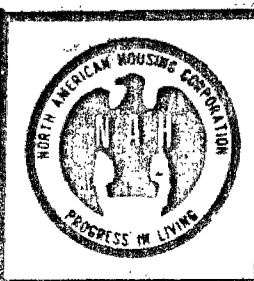
ALL EXIT DOORWAYS SHALL HAVE AN ENTRANCE PLATFORM WITH A LEAST DIMENSION OF 42" AND A MAXIMUM DROP FROM FINISHED FLOOR OF DWELLING TO TOP OF PLATFORM OF 8" IN ACCORDANCE WITH B.O.C.A. 614.6 AMENDED.



2" MIN RISE
 PROVIDE 1/2" TYPE-X SYSTEM ON EQUIPMENT



AT LEAST ONE (1) APPROVED SMOKE DETECTOR SHALL BE PROVIDED FOR EACH SLEEPING AREA IN ACCORDANCE WITH MARYLAND STATE HOUSE BILL No. 414.



NORTH AMERICAN HOUSING CORPORATION
 progress in living
 rock hall rd., point of rocks, md. phone: 301-948-8500

client: JEFFERSON AID

station:
 sheet of plan no.

DRAWN	11-12-70
CHECKED	
REVISAL	11-9-70