

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER
B06000321

Building Address 4678 Flehester-Rd Property Owner's Name John Beklik
Ellicott City 21043 Address 4678 Flehester Rd
Suite/Apt. #: _____ SDP/WP/Petition #: _____
City Ellicott City State MD Zip Code 21043
Census Tract _____ Subdivision _____
Home Phone _____ Work Phone _____
Section _____ Area _____ Lot _____
Applicant's Name & Mailing Address, (if other than stated hereon):
Tax Map _____ Parcel _____ Grid _____
Phone L Fax 410 5077705
Zoning _____ Map Coordinates _____ Lot size _____

Existing Use _____
Proposed Use _____
Estimated Construction Cost \$ _____
Description of Work 18 x 22' inground
gunite pool, depth 3' to 7',
filled by truck, fence by owner
C _____
C _____ **SUNRISE POOLS** _____
- 1460 Ritchie Hwy. Suite 108 _____
A Arnold, Md. 21012 _____
- 410-349-3852 _____
C M.H.I.C. 45494A _____
Li _____
Pl _____

Occupant or Tenant _____
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____
Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: Public <input type="checkbox"/> Private <input type="checkbox"/>	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
No. of stories: _____	Sewage Disposal: Public <input type="checkbox"/> Private <input type="checkbox"/>	1st floor: _____ 2nd floor: _____ Basement: _____	Sewage Disposal: Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ State Certified Modular <input type="checkbox"/> Manufactured Home <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Karen Klayman Print Name Karen Klayman
Date 6/21/06

Title/Company _____
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#:
Land Development, DPZ			Front: _____ Filing fee \$ _____	
State Highways			Rear: _____ Permit fee \$ _____	
Building Official			Side: _____ Excise tax \$ _____	
Dev. Engineering, DPZ	<u>6/22/06</u>	<u>Karen Norman</u>	Side St.: _____ Add'l per. fee \$ _____	
Health			All minimum setbacks met? TOTAL FEES \$ _____	
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required? Balance due \$ _____	
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District? Validation # _____	
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			Lot Coverage for NewTown Zone _____	
T:Norman@PERMIT.FR0M			SDP/Red-line approval date _____	Accepted by _____

APPROVED

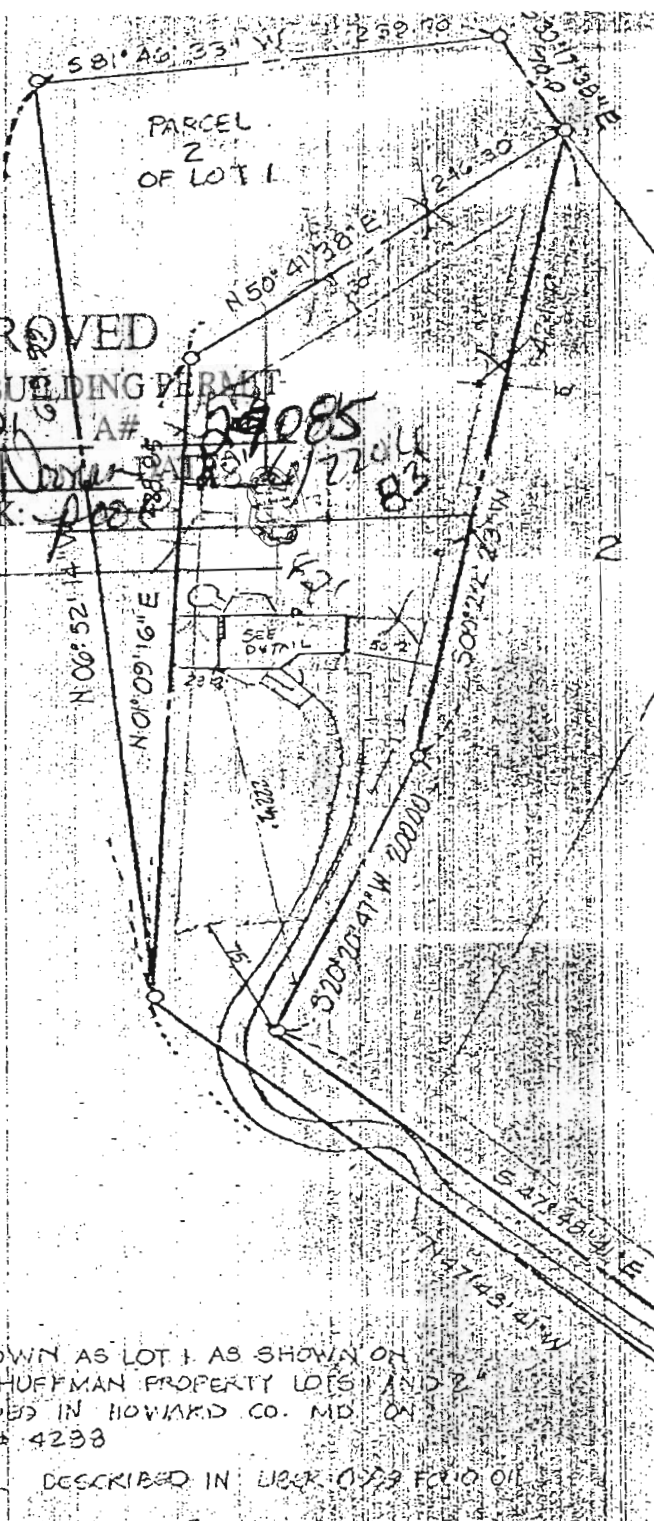
WALK-THRU BUILDING PERMIT

BP# B06000321

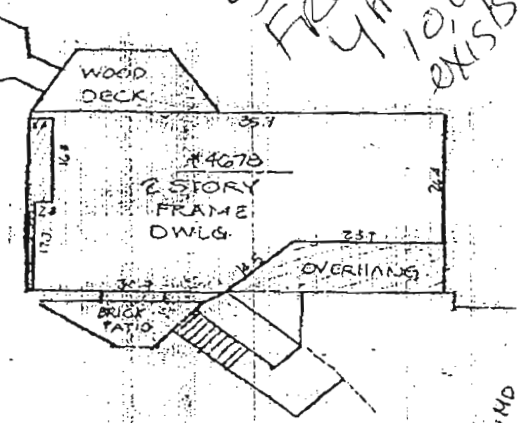
A# 29085

APP. SAN *Karu N...*

DESC. OF WORK: *...*



*CAN'T TELL
WHERE SEPTIC
TANK IS
SEPTIC IN
FRONT
YARD
10,000
EXISTS*



HOUSE DETAIL
1" = 30'

NOTE: I ALSO KNOWN AS LOT 1 AS SHOWN ON
PLAT OF "HUFFMAN PROPERTY LOTS" AND 2
AS RECORDED IN HOWARD CO. MD ON
PLAT CMB# 4238

8. PARCEL 2 DESCRIBED IN USER 029 FLOOD OIL

Subsidiary is shown in Zone
on the National Flood Insurance Program
Flood Insurance Rate Map of Howard
County, Maryland, Panel # 29045
Community Panel # 2400440329B
Effective Date: Dec 4 1986

CASE # 65851B



- 1) The plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing;
- 2) The plat is not to be relied upon for the establishment or location of fences, garages, building, or other existing or future improvements;
- 3) The plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or re-financing.

LOCATION DRAWING		SCALE: 1" = 100'
4678 ILCHESTER ROAD HOWARD CO. MD		DATE: 6.17.02
JOHN G. MELLEMA SR., INC. LAND SURVEYORS		JOB NO: 02268
5409 EAST DRIVE BALTIMORE, MARYLAND 21227		(410)247-7488