

600009390

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS  
3430 COURT HOUSE DRIVE  
ELICOTT CITY, MD 21043  
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810  
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

B08-03280

Building Address 12056 Open Run Rd  
Ellicott City, Md. 21042

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract 603000 Subdivision Riverwood

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 18

Tax Map 29 Parcel 20 Grid 4

Zoning RCDPO Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name Winchester Homes

Address 6905 Rockledge Dr #800

City Bethesda State MD Zip Code 20817

Phone \_\_\_\_\_ Phone \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated hereon):

410 Carol U. Ellis

Phone 279-1624 Fax \_\_\_\_\_

Existing Use VACANT

Proposed Use SFD

Estimated Construction Cost \$ 500,000

Description of Work Nottingham w/3 car

garage- side solar on rear solarium

2 story finished part 14R SFA 318

EP porch 5AR

Occupant or Tenant \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Contractor Company Winchester Homes

Contact Person Andrew Campbell

Address Same as above

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

License No. 57

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company Benchmark Eng

Contact Person John Carey

Address 8480 Ballenger National Pike

City Ellicott City State MD Zip Code 21042

Phone 410 465-6105 Fax 410 465-6644

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

Utilities

Building Characteristics

Utilities

Height: \_\_\_\_\_

No. of stories: \_\_\_\_\_

Gross area, sq. ft. per floor: 9030

Use group: \_\_\_\_\_

Construction type:

\_\_\_\_ Reinforced Concrete

\_\_\_\_ Structural Steel

\_\_\_\_ Masonry

\_\_\_\_ Wood Frame

\_\_\_\_ State Certified Modular

Water Supply: \_\_\_\_\_

\_\_\_\_ Public

\_\_\_\_ Private

Sewage Disposal: lot 3

\_\_\_\_ Public

\_\_\_\_ Private

Electric Yes  No

Gas Yes  No

Heating System:

Electric  Oil

Natural Gas

Propane Gas

Sprinkler system: N/A

\_\_\_\_ Full

\_\_\_\_ Partial

\_\_\_\_ Other Suppression

\_\_\_\_ # of Heads

SF Dwelling  SF Townhouse

Depth \_\_\_\_\_ Width \_\_\_\_\_

1st floor: \_\_\_\_\_

2nd floor: \_\_\_\_\_

Basement: \_\_\_\_\_

Finished Basement  Unfinished Basement

Crawl space  Slab on Grade

No. of Bedrooms 5

Height: \_\_\_\_\_

Multi-family dwellings:

No. of efficiency units: \_\_\_\_\_

No. of 1 BR units: \_\_\_\_\_

No. of 2 BR units: \_\_\_\_\_

No. of 3 BR units: \_\_\_\_\_

Other Structure: \_\_\_\_\_

Dimensions: \_\_\_\_\_

Footings: \_\_\_\_\_

Roof Height: \_\_\_\_\_

\_\_\_\_ State Certified Modular

\_\_\_\_ Manufactured Home

Water Supply: \_\_\_\_\_

\_\_\_\_ Public

Private

Sewage Disposal:

\_\_\_\_ Public

Private

Electric Yes  No

Gas Yes  No

Heating System:

Electric  Oil

Natural Gas

Propane Gas

Sprinkler system: N/A

\_\_\_\_ NFPA #13D

\_\_\_\_ NFPA #13R

\_\_\_\_ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Carol U. Ellis

Applicant's Signature

Permit Review

Title/Company

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Carol U. Ellis

Print Name

11-10-08

Date

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

FOR OFFICE USE ONLY

AGENCY DATE SIGNATURE APPROVAL

Land Development DPZ

State Highways

Building Official

Dev. Engineering DPZ

Health 11/10/08

Fire Protection

Is Sediment Control approval required prior to issuance?

YES  NO

CONTINGENCY CONSTRUCTION START:

ONE STOP SHOP:

Distribution of Copies- White: Building Official

Green: LDD, DPZ

Yellow: DED, DPZ

Pink: Health

Gold: SHA

T:forms\PERMIT.FRM

DPZ SETBACK INFORMATION

PROPERTY ID#:

Front: \_\_\_\_\_ Filing fee: \$ \_\_\_\_\_

Rear: \_\_\_\_\_ Permit fee: \$ \_\_\_\_\_

Side: \_\_\_\_\_ Excise tax: \$ \_\_\_\_\_

Side St.: \_\_\_\_\_ Add'l per. fee: \$ \_\_\_\_\_

All minimum setbacks met? TOTAL FEES: \$ \_\_\_\_\_

YES  NO  Sub-total paid: \$ \_\_\_\_\_

Is Entrance Permit required? Balance due: \$ \_\_\_\_\_

YES  NO  Check: # \_\_\_\_\_

Historic District? Validation: # \_\_\_\_\_

YES  NO

Lot Coverage for New Town Zone \_\_\_\_\_

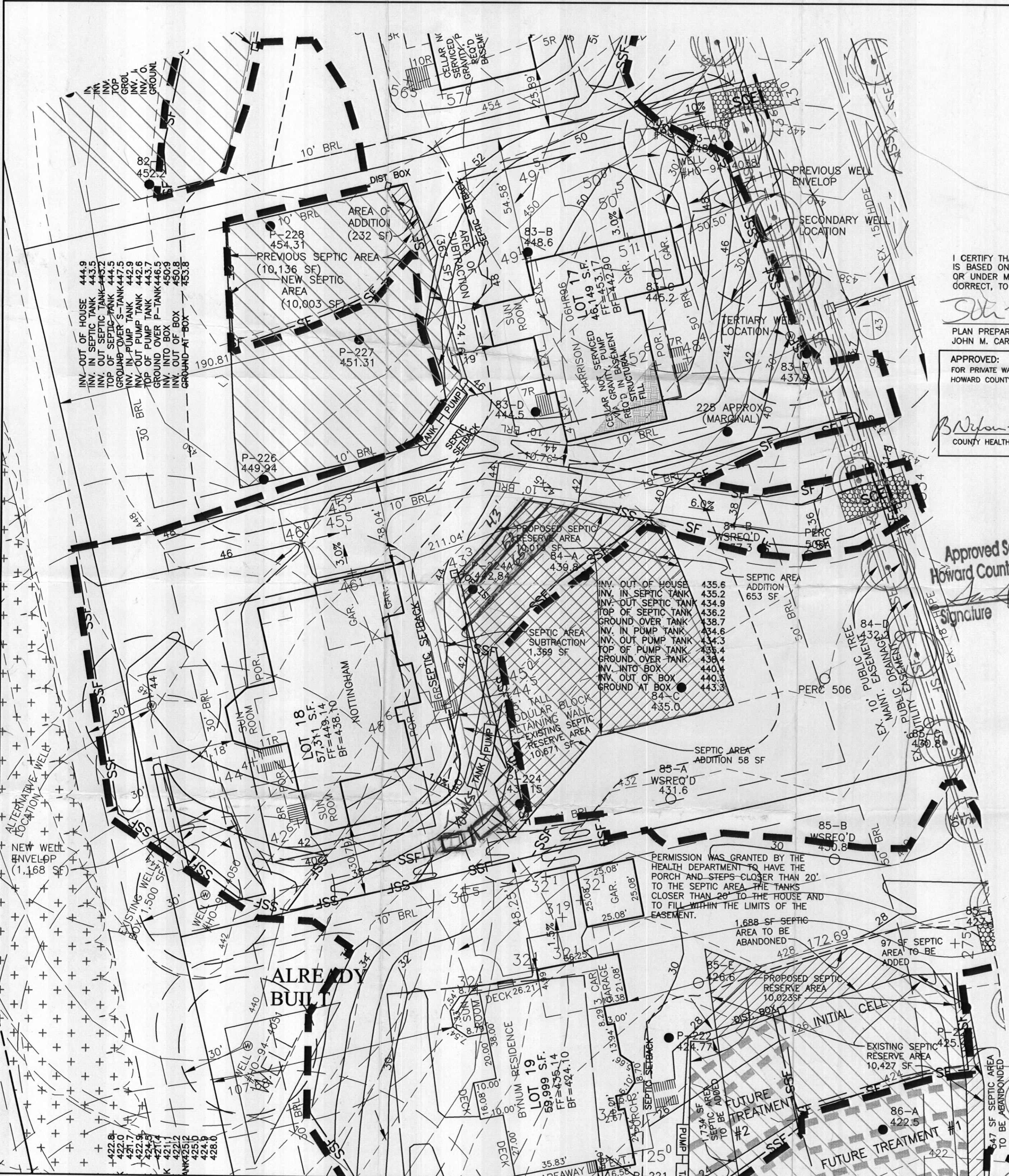
SDP/Red-line approval date \_\_\_\_\_

Accepted by: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**NOTES:**

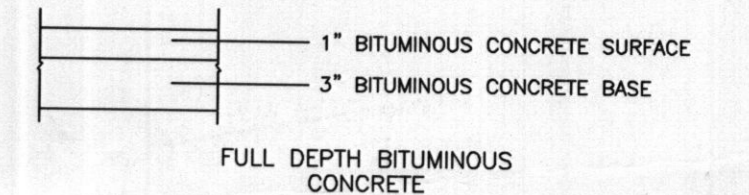
1. THE LOT SHOWN HEREON WAS RECORDED ON THE PLAT FOR RIVERWOOD, PHASE 1, PLAT No. 18038. REFER TO THE PLAT FOR LOT DIMENSIONS, LOT AREAS AND ALL EASEMENTS.
2. THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA IS RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. ANY CHANGES TO A PRIVATE SEWERAGE EASEMENT SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN. RECORDATION OF A MODIFIED SEWERAGE EASEMENT PLAT SHALL NOT BE NECESSARY.
3. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION DISTRICT UNDER GP-05-31 AND MODIFIED FOR THIS SPECIFIC HOUSE.
4. TOPOGRAPHY SHOWN HEREON IS TAKEN FROM THE APPROVED ROAD CONSTRUCTION PLANS.
5. EXACT LENGTH OF SEPTIC TRENCHES ARE BE DETERMINED BY THE HEALTH DEPARTMENT AT THE TIME OF TRENCH LAYOUT AND INSPECTION.
6. SPOIL FROM THE TRENCHING OF THE SEPTIC AREA IS TO BE PLACED ON THE UPHILL SIDE OF THE EXCAVATION FOR EACH INDIVIDUAL LOT.
7. ALL SEDIMENT AND EROSION CONTROL FEATURES USED ON THIS SITE SHALL COMPLY WITH 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
8. ALL DRAINAGE AND STORMWATER MANAGEMENT FEATURES USED ON THIS SITE MUST COMPLY WITH THE APPROVED ROAD CONSTRUCTION PLANS.
9. SEPTIC TANK FOR THIS LOT TO BE 2,000 GALLONS.
10. THE EXISTING WELL SHOWN ON THIS PLAN, HO-94-4050, HAS BEEN FIELD LOCATED BY BENCHMARK ENGINEERING, INC. AND IS ACCURATELY SHOWN.

I CERTIFY THAT THE INFORMATION SHOWN HEREON IS BASED ON FIELD WORK PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, AND IS CORRECT, TO THE BEST OF KNOWLEDGE AND BELIEF.

PLANNING PREPARED BY  
 JOHN M. CARNEY FOR BENCHMARK ENGINEERING, INC.

APPROVED:  
 FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS  
 HOWARD COUNTY HEALTH DEPARTMENT

*B. Wilson for Peter Brilenson* 12/9/08  
 COUNTY HEALTH OFFICER



**PAVING SECTION**  
 NOT TO SCALE

**LEGEND**

- EXISTING CONTOURS ESTABLISHED UNDER F-04-082
- ⊙ FIELD SURVEYED WELL LOCATION
- 7001A 402.8 ● PASSED PERCOLATION TEST PER TEST NOTES
- 62-A 397.1 ○ FAILED PERCOLATION TEST PER TEST NOTES
- SM-32 397.1 ● FAILED SAND MOUND TEST PER TEST NOTES
- 90-B 398.2 △ INCONCLUSIVE TEST PER TEST NOTES FURTHER TESTING REQUIRED
- ▨ EXISTING APPROVED SEPTIC RESERVE AREA
- ▩ PROPOSED RESERVED SEPTIC RESERVE AREA

Approved Septic System Plan  
 Howard County Health Department  
 Signature: \_\_\_\_\_ Date: 12/10/08

NO.	DATE	REVISION

**BENCHMARK**  
 ENGINEERS ▲ LAND SURVEYORS ▲ PLANNERS  
**ENGINEERING, INC.**  
 8480 BALTIMORE NATIONAL PIKE ▲ SUITE 418  
 ELLICOTT CITY, MARYLAND 21043  
 PHONE: 410-465-6105 ▲ FAX: 410-465-6644  
 EMAIL: benchmrk@cais.com

OWNER/BUILDER: CAMBERLEY HOMES, NC. 6905 ROCKLEDGE DRIVE SUITE 800 BETHESDA, MD 2087 PHONE: 301-803-4300 FAX: 301-803-4929	PROJECT: <b>RIVERWOOD LOT 18</b>
LOCATION: 12056 OPEN RUN ROAD ELLICOTT CITY, MD 21042 TAX MAP No. 29 - BLOCK Nos. 3, 4, 9 & 10 - PARCEL No. 20 3rd ELECTION DISTRICT, HOWARD COUNTY, MARYLAND	TITLE: <b>REVISED PERCOLATION CERTIFICATION PLAN</b>
HOUSE TYPE: NOTTINGHAM	DATE: NOVEMBER 18, 2008
DESIGN: JMC	DRAFT: JMC
SCALE: 1" = 30'	PROJECT NO. 1950 DRAWING 1 OF 1