

C-00005971

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER <u>B0700178</u>
Building Address <u>1104 Columbia Gateway Dr. #230</u> <u>Columbia MD 21046</u> Suite/Apt. #: _____ SDPWP/Petition #: _____ Census Tract <u>605101</u> Subdivision _____ Section _____ Area _____ Lot <u>14</u> Tax Map <u>29</u> Parcel <u>28</u> Grid <u>9</u> Zoning <u>RC</u> Map Coordinates _____ Lot size <u>45058</u>	Property Owner's Name <u>Tell MD III LP</u> Address <u>1104 Columbia Gateway Dr. #230</u> City <u>Columbia</u> State <u>MD</u> Zip Code <u>21046</u> Home Phone _____ Work Phone <u>410 992 5978</u> Applicant's Name & Mailing Address, (if other than stated hereon): <u>Fabian's cell 301 252 6546</u> Phone _____ Fax _____	
Existing Use <u>Warehouse</u> Proposed Use <u>Retail</u> Estimated Construction Cost \$ <u>400,000</u> Description of Work <u>Minor alterations, concrete, signage, pallet rack installation and equipment.</u>	Contractor Company <u>Tell MD III LP</u> Contact Person <u>Nathan Prud'homme</u> Address <u>1104 Columbia Gateway Dr. #230</u> City <u>Columbia</u> State _____ Zip Code _____ License No. <u>AT 96</u> Phone <u>410 992 5978</u> Fax _____	
Occupant or Tenant <u>Tell MD III LP</u> Contact Name <u>Nathan Prud'homme</u> Address <u>1104 Columbia Gateway Dr. #230</u> City <u>Columbia</u> State <u>MD</u> Zip Code <u>21046</u> Phone <u>410 992 5978</u> Fax _____	Engineer or Architect Company <u>Rachowicz Eng.</u> Contact Person <u>Dave Thompson</u> Address <u>8470 Fall Mt. Pike</u> City <u>Flicker City</u> State <u>MD</u> Zip Code <u>21043</u> Phone <u>410 465 6165</u> Fax _____	

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>													
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Utilities Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____	Building Characteristics SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Depth</th> <th>Height</th> <th>Width</th> </tr> <tr> <td>1st floor: <u>68'</u></td> <td><u>10'</u></td> <td><u>70'</u></td> </tr> <tr> <td>2nd floor: <u>68'</u></td> <td><u>10'</u></td> <td><u>72'</u></td> </tr> <tr> <td>Basement: <u>74'</u></td> <td><u>9'</u></td> <td><u>72'</u></td> </tr> </table> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: <u>21'</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Depth	Height	Width	1st floor: <u>68'</u>	<u>10'</u>	<u>70'</u>	2nd floor: <u>68'</u>	<u>10'</u>	<u>72'</u>	Basement: <u>74'</u>	<u>9'</u>	<u>72'</u>	Utilities Water Supply: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
Depth	Height	Width													
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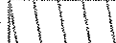
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Nathan Prud'homme Print Name Nathan Prud'homme
 Title/Company _____ Date 5/7/07

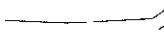



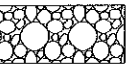

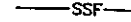


Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

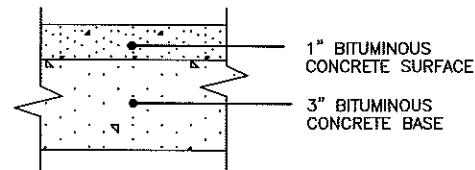
AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: <u>30</u>	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health <u>5/21/07</u>		<u>Schick A. Gh</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>077358</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies- White: Building Official			Lot Coverage for NewTown Zone _____	Accepted by _____
Green: LDD, DPZ			SDP/Red-line approval date _____	
Yellow: DED, DPZ				
Pink: Health				
Gold: SHA				

NOTES:

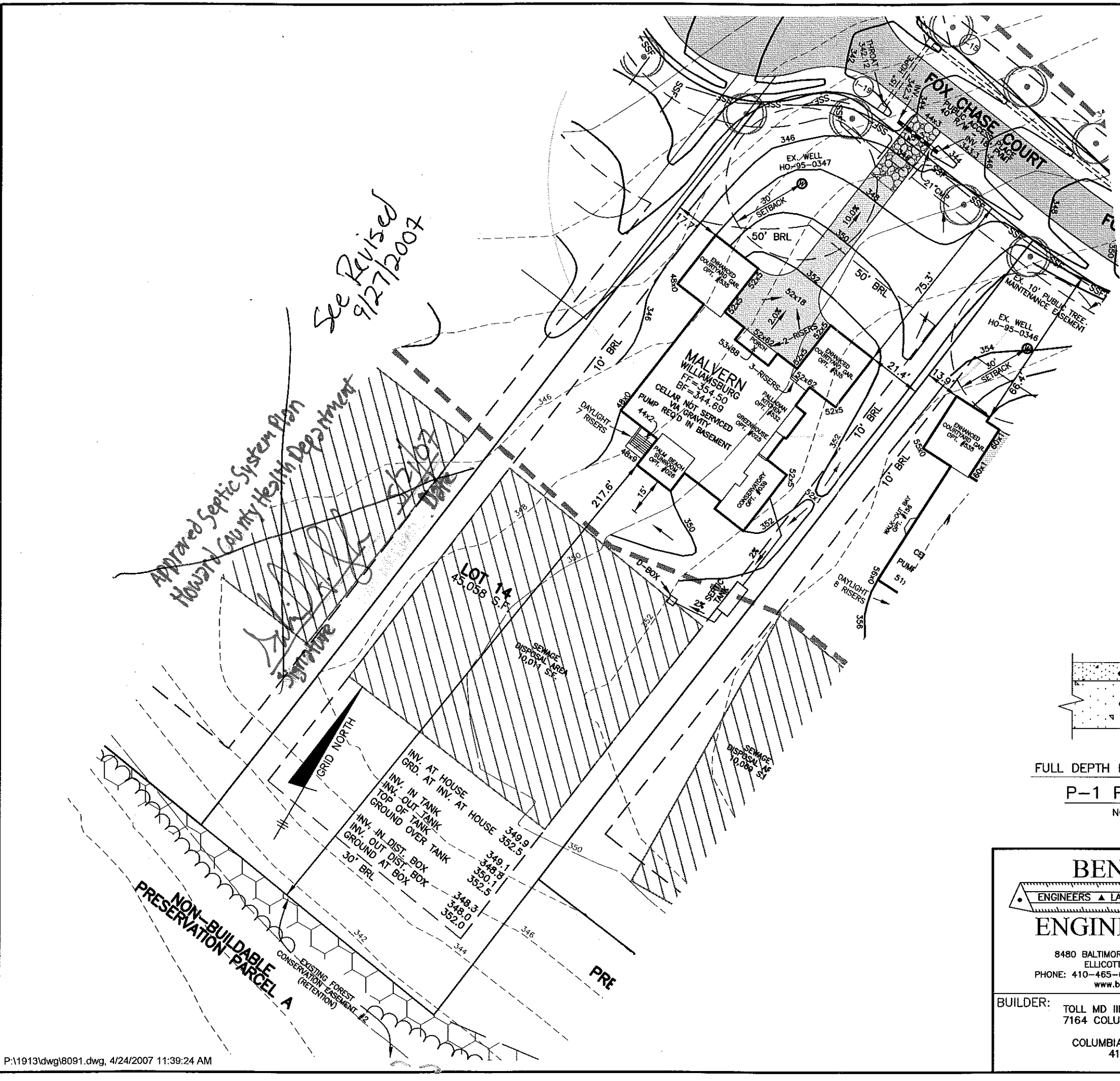
1. THE LOT SHOWN HEREON WAS RECORDED ON 12-13-05 AS PLAT NUMBER 17891. REFER TO THIS PLAT FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND BUILDING RESTRICTIONS.
2.  THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA IS RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT PLAT SHALL NOT BE NECESSARY.
3. EXACT LENGTH OF SEPTIC TRENCHES ARE TO BE DETERMINED BY THE HEALTH DEPARTMENT AT THE TIME OF PRECONSTRUCTION INSPECTION.
4. SPOIL FROM THE TRENCHING OF THE SEPTIC AREA IS TO BE PLACED ON THE UPHILL SIDE OF THE EXCAVATION FOR EACH INDIVIDUAL LOT.
5. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION DISTRICT UNDER F-05-031 AND GP-06-94 AND SHALL COMPLY WITH THE 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
6. STORMWATER MANAGEMENT FOR THIS LOT WAS PROVIDED UNDER F-05-031.
7. THE EXISTING WELL (TAG NO. HO-95-0347) SHOWN ON THIS PLAN HAS BEEN FIELD LOCATED BY BENCHMARK ENGINEERING, INC. ON 9-7-2006 AND IS ACCURATELY SHOWN.
8. DRIVEWAY CULVERT COMPUTATIONS HAVE BEEN PROVIDED WITH THIS BUILDING PERMIT PLOT PLAN. THE CULVERT SHALL BE 21" CMP OR ELLIPTICAL EQUIVALENT.

LEGEND

-  EXISTING CONTOURS ESTABLISHED UNDER F-05-031
-  FIELD SURVEYED WELL LOCATION
-  STREET TREES INSTALLED UNDER F-05-031
-  INDICATES WALK-OUT BASEMENT LOCATION
-  STABILIZED CONSTRUCTION ENTRANCE INSTALLED UNDER GP-06-94
-  SUPER SILT FENCE INSTALLED UNDER F-05-031
-  SUPER SILT FENCE INSTALLED UNDER GP-06-94
-  SILT FENCE INSTALLED UNDER F-05-031
-  LIMIT OF DISTURBANCE UNDER F-05-031



FULL DEPTH BIT. CONC. ALTERNATIVE
P-1 PAVING DETAIL
NOT TO SCALE



BENCHMARK
ENGINEERS ▲ LAND SURVEYORS ▲ PLANNERS
ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE ▲ SUITE 418
ELLICOTT CITY, MARYLAND 21043
PHONE: 410-465-6105 FAX: 410-465-6644
www.bei-civilengineering.com

BUILDER: TOLL MD III LIMITED PARTNERSHIP
7164 COLUMBIA GATEWAY DRIVE
SUITE 230
COLUMBIA, MARYLAND 21046
410-872-9105

**HOMEWOOD CROSSING
PLOT PLAN
LOT 14**

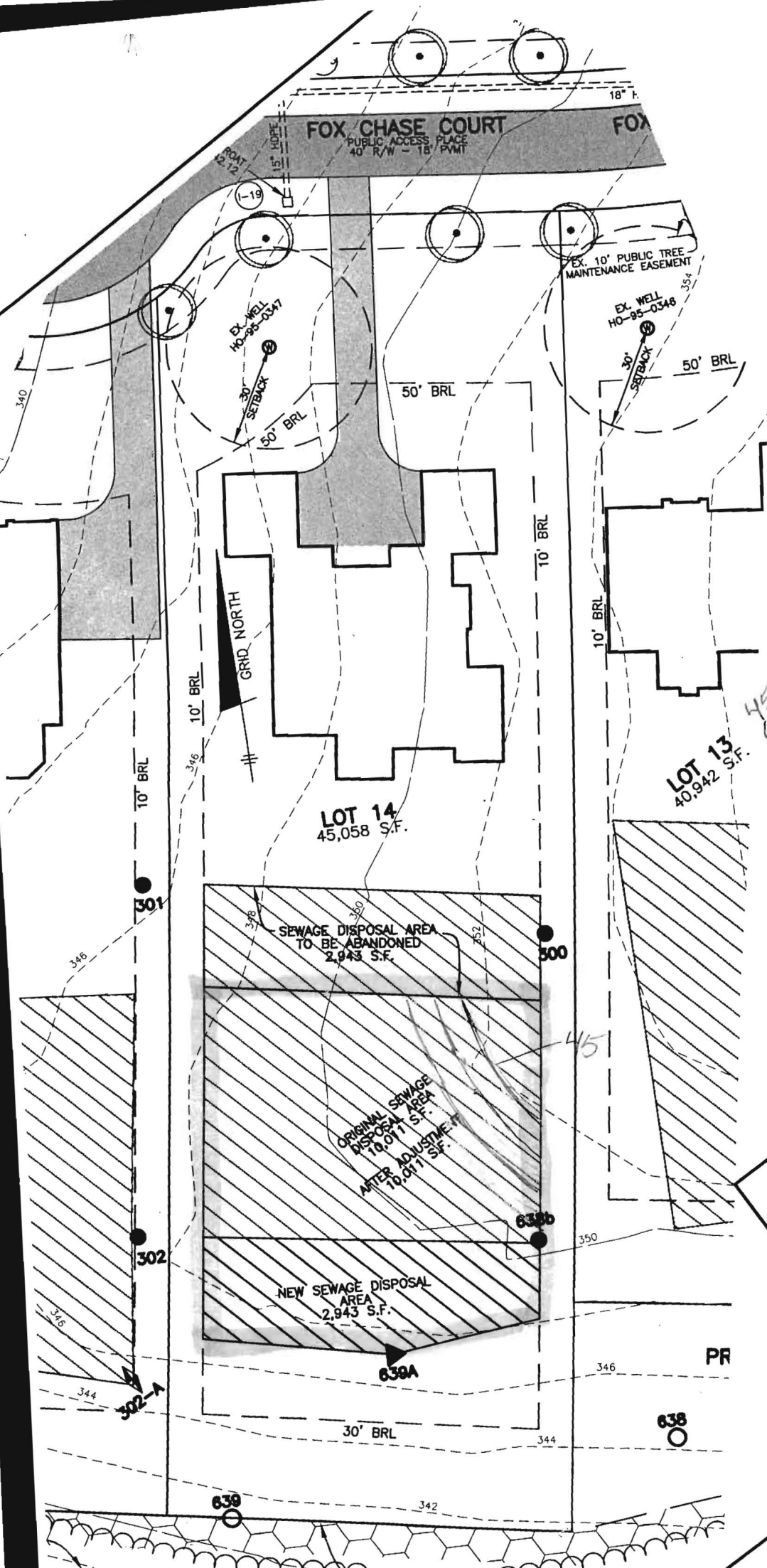
11615 FOX CHASE COURT
TAX MAP 29, GRID 9 - PARCEL 28
3rd ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

HOUSE TYPE: **MALVERN
WILLIAMSBURG ELEVATION**

DATE:	APRIL 24, 2007	PROJECT NO.	1913
SCALE:	1" = 40'	DRAWING	1 OF 1

FOX CHASE COURT

PUBLIC ACCESS PLACE
40' R/W - 18' PVMT



LEGEND

- EXISTING CONTOURS ESTABLISHED UNDER [Symbol]
- FIELD SURVEYED [Symbol]
- PASSED PER SP-r [Symbol]
- FAIL PER [Symbol]

Approved Septic System Plan
 Howard County Department
 9/27/2007
 Date

Schiff
 Signature

BENCHMARK
 ENGINEERS & LAND SURVEYORS & PLANNERS
ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE SUITE 418
 ELICOTT CITY, MARYLAND 21043
 PHONE: 410-465-6105 FAX: 410-465-6644
 www.benchmark-engineering.com

BUILDER: TOLL MD III LIMITED PARTNERSHIP
 7164 COLUMBIA GATEWAY DRIVE
 COLUMBIA, MARYLAND 21046
 410-872-9105

9/21/07
 DATE