

**HOWARD COUNTY
 PERMIT APPLICATION**

PERMIT NUMBER

808001053

Building Address 1612 / 1618 Edgewood Rd
Whodhine Mill 21797
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract _____ Subdivision WINDALE
 Section _____ Area _____ Lot 2
 Tax Map 13 Parcel 277 Grid 23
 Zoning RE-105 Map Coordinates _____ Lot size _____

Property Owner's Name Jim Glavin
 Address 9410 A Mar. March Ct
Glowing
 City Eldersburg State MD Zip Code 21781
 Phone 410-781-3400 Phone _____
 Applicant's Name & Mailing Address, (if other than stated hereon):
Chris Rachuba 9410 A Mar. March Ct
Eldersburg MD 21781
 Phone 410-781-3400 Fax 410-781-3475

Existing Use Vacant lot
 Proposed Use SFH
 Estimated Construction Cost \$ 1,000,000
 Description of Work Construct 2-story 4 BR
garage house BRoom 1 BR
in chimney Unfn. basement

Contractor Company Rachuba Home Builders LLC
 Contact Person Chris Rachuba
 Address 9410 A Mar. March Ct
 City Eldersburg State MD Zip Code 21781
 License No. 21781-276
 Phone 410-781-3400 Fax 410-781-3475

Occupant or Tenant N/A
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company N/A
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
<input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: <u>53</u> <u>71</u>	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: <u>51</u> <u>71</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: <u>51</u> <u>71</u>	Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
No. of Bedrooms <u>4</u>	
Height: <u>32</u>	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: <u>CMU</u>	
Dimensions: <u>12.5</u>	
Footings: <u>2-10" x 10"</u>	
Roof Height: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Chris Rachuba Print Name Chris Rachuba
 Title/Company Member Rachuba Home Builders LLC Date 8/14/08

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#:
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health	<u>8/14/08</u>	<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies- White: Building Official			Lot Coverage for NewTown Zone _____	
Green: LDD, DPZ			SDP/Red-line approval date _____	Accepted by _____
Yellow: DED, DPZ				
Pink: Health				
Gold: SHA				

PERC CERTIFICATION NOTES

- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.
- ADJUSTMENTS TO SEPTIC EASEMENT AREA IS NOT PERMITTED WITHOUT ADDITIONAL TESTING.
- THE LOT SHOWN HEREON COMPLIES WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
- ALL HOUSE SITES SHOWN COMPLY WITH MINIMUM BUILDING RESTRICTION REGULATIONS.
- TOPOGRAPHY SHOWN IS FROM HOWARD COUNTY GIS TOPOGRAPHY AT 5' CONTOUR INTERVAL INTERPOLATED FOR 2' CONTOUR INTERVAL.
- BOUNDARY OUTLINE BASED ON AVAILABLE DEED OF RECORD WITHOUT THE BENEFIT OF A FIELD SURVEY AT THIS TIME.
- ANY CHANGES TO A PRIVATE SEWERAGE EASEMENT SHALL REQUIRE A REVISED PERC CERTIFICATION PLAN.
- DEED REFERENCE LIBER 3078 FOLIO 613.

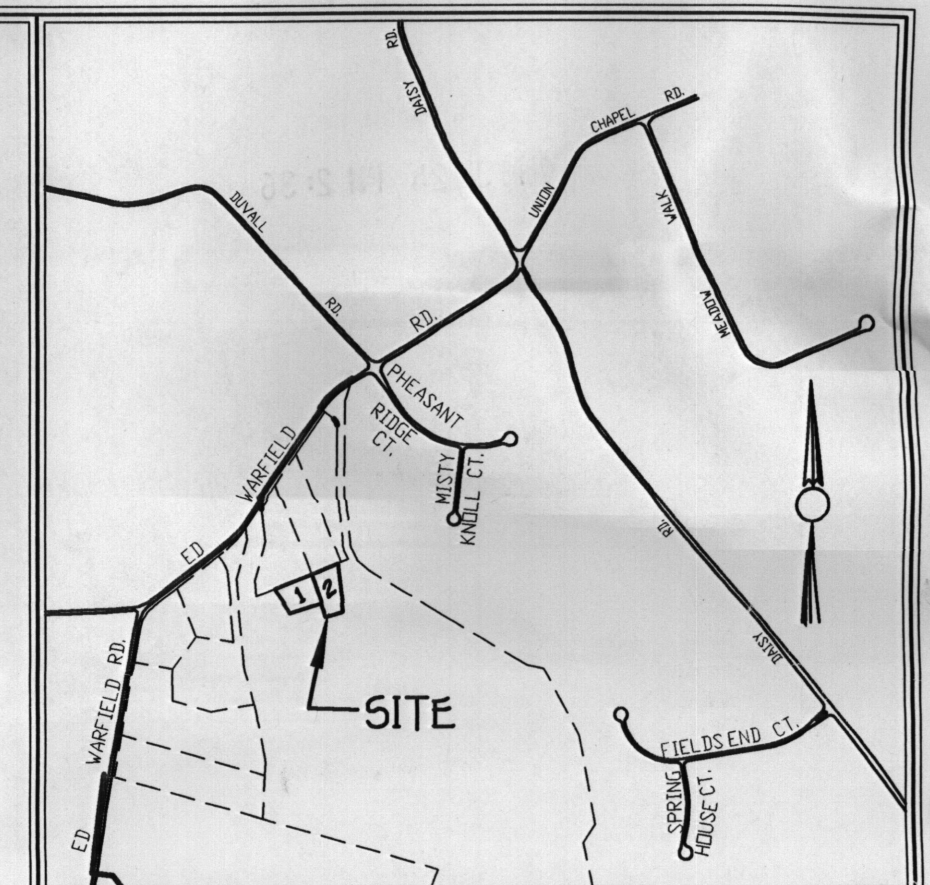
PERC CERTIFICATION
 I certify that the locations shown hereon are based on field locations done under my direct supervision and are correct to the best of my professional knowledge and belief.

Signature of Professional Land Surveyor: Terrell A. Fisher, Professional Land Surveyor No. 10692 Date: _____

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS,
 HOWARD COUNTY HEALTH DEPARTMENT.
Brian Peter Beckerson, MD 7/30/2008
 COUNTY HEALTH OFFICER DATE

LEGEND

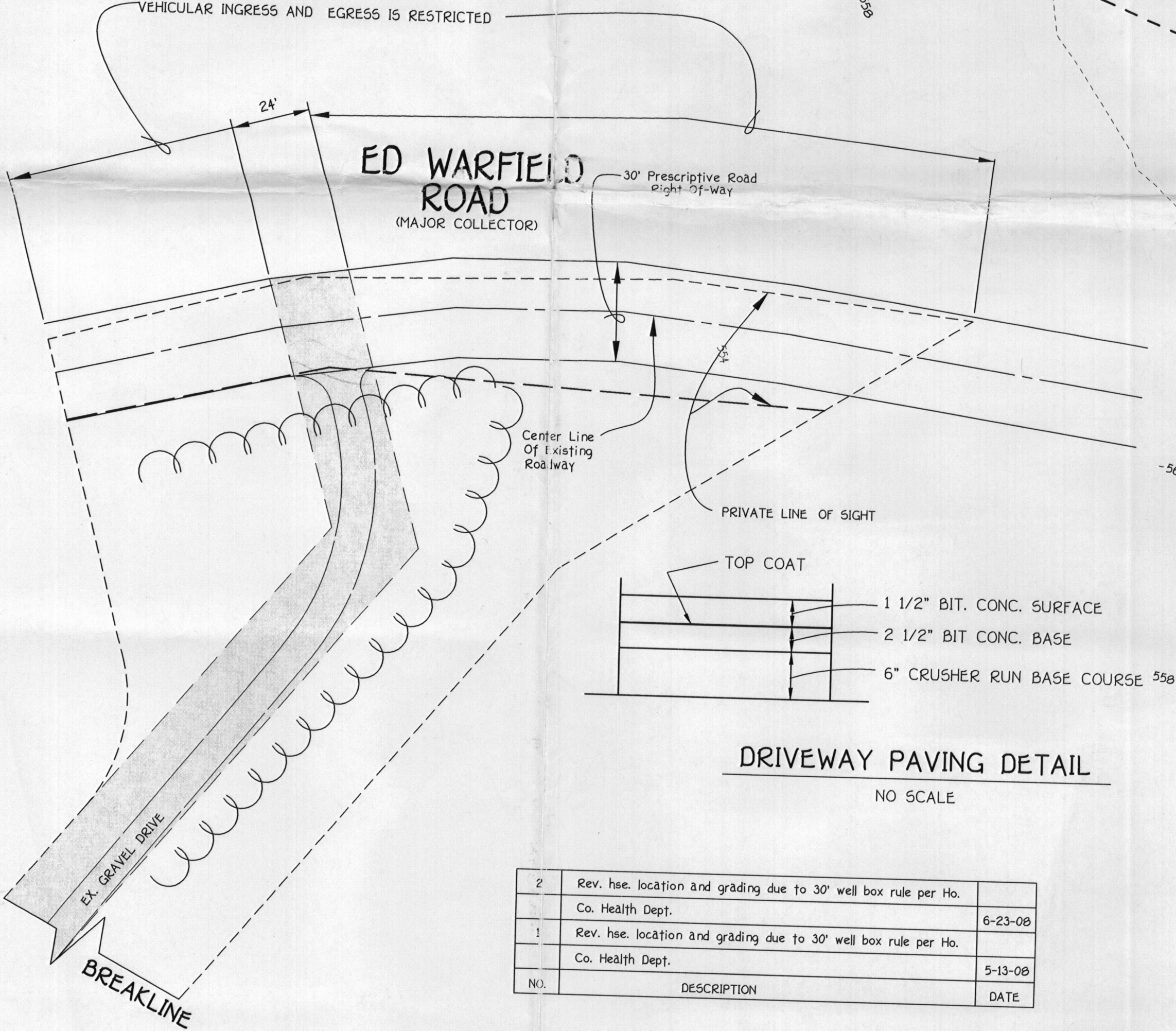
SYMBOL	DESCRIPTION
---	EXISTING CONTOUR 2' INTERVAL
---	PROPOSED ELEVATION
+362.5	SPOT ELEVATION
SF-SF	SILT/TREE PROTECTION FENCE
LOD	LIMITS OF DISTURBANCE
TP-TP	TREE PROTECTION FENCE
SF-SF	EXISTING/TREE PROTECTION FENCE
---	DIRECTION OF DRAINAGE
---	PERIMETER/DIKE SEALE
⊗	Pass perc test
⊙	Fail perc test



LOT 4
 SECTION 1 - AREA 1
 WARFIELD'S GRANT
 PLAT 3802
 ZONING: RC-DEO
 TAX MAP 13 - PARCEL 334

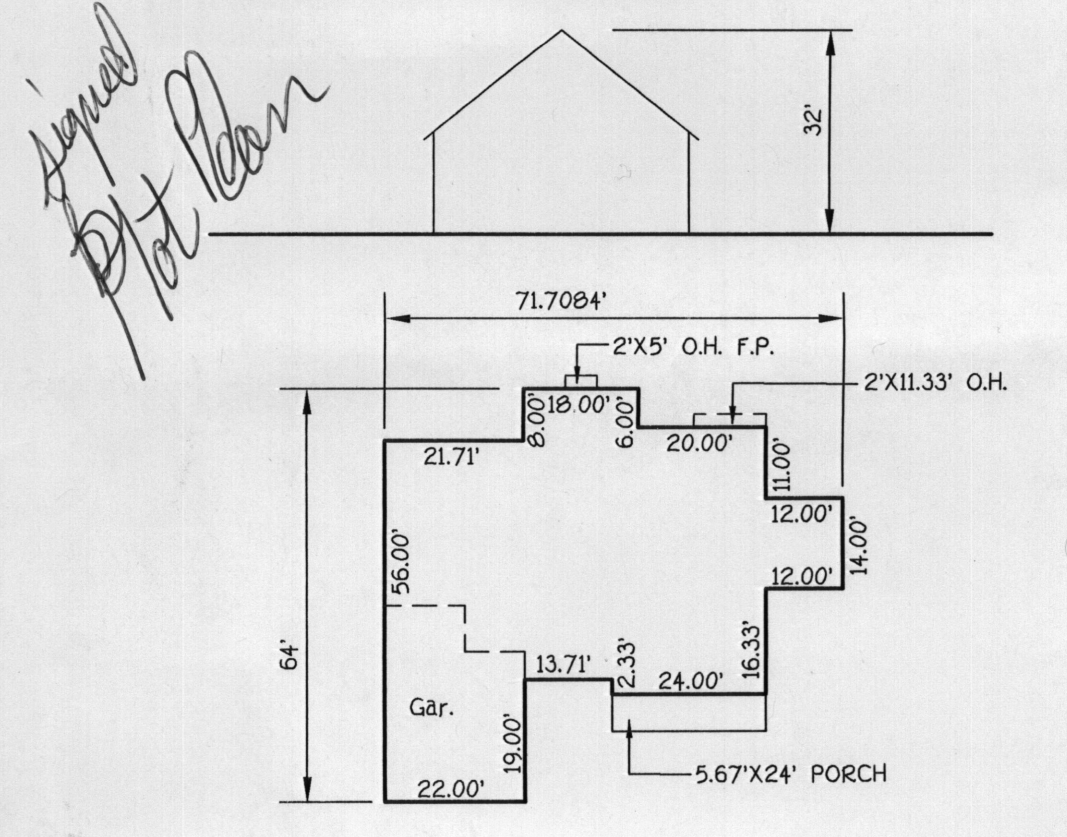
- GENERAL NOTES**
- SUBJECT PROPERTY ZONED: RC-DEO
 - TOTAL AREA OF SITE: 43,460 sq. ft. LIMIT OF DISTURBANCE 15,241 SQ. FT.
 - LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
 - CONTRACTOR/BUILDER TO VERIFY ELEVATION IN THE FIELD BEFORE BEGINNING ANY CONSTRUCTION.
 - EXISTING TOPOGRAPHY WAS FIELD RUN BY FISHER, COLLINS AND CARTER, INC. IN DECEMBER, 2004.
 - THE BASEMENT ON LOT 2 WILL NOT SEWER BY GRAVITY.
 - THE EXISTING WELL SHOWN ON THIS PLAN, TAG NO. HO 94-4157, HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
 - THIS LOT IS EXEMPT FROM THE 2000 MARYLAND STORMWATER MANAGEMENT REQUIREMENTS SINCE THE TOTAL IMPERVIOUS AREA IS LESS THAN 9000 SQUARE FEET.

LOT 5
 SECTION 1 - AREA 1
 WARFIELD'S GRANT
 PLAT 3802
 ZONING: RC-DEO
 TAX MAP 13 - PARCEL 334



RESIDUE PROPERTY OF MARIANI PROPERTY (NOT PART OF THIS SUBMISSION, RESIDUE PROPERTY SHOWN FOR INFORMATION PURPOSE ONLY) (MARYLAND AGRICULTURAL LAND PRESERVATION EASEMENT) MALPF FILE # HO-90-02-E ZONING: RC-DEO

24' Private Use-In-Common Access, Maintenance & Utility Easement For The Use And Benefit Of Lots 1 Thru 4 Oakdale Plat No. 17633, Lot 1 Mariani Property - Plat No. 11043, And Residue Tax Map 13 Parcel 277. Maintenance Agreement Recorded Among The Land Records Of Howard County, Maryland Liber 9373 Folio 489



REVISED PERC CERTIFICATION, SITE DEVELOPMENT, SEDIMENT EROSION CONTROL PLAN, NOTES & DETAILS OAK DALE LOT 2

ZONED RC-DEO PLAT NO. 11225
 TAX MAP NO: 13 PARCEL NO: 277 GRID NO: 23
 FOURTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 30' DATE: JULY, 2008
 SHEET 1 OF 2



**FISHER, COLLINS
& CARTER, INC.**

**CIVIL ENGINEERING CONSULTANTS
and LAND SURVEYORS**

Terrell A. Fisher, P.E., L.S.
Earl D. Collins, P.E.
Charles J. Crovo, Sr., P.E., L.S.

Paul W. Kriebel, P.E.
Mark L. Robel, P.L.S.
Aldo M. Vitucci, P.E.

RECEIVED

SEP 17 2008

LICENSES & PERMITS
DIVISION

August 29, 2008

To Whom it May Concern,

The purpose of this revised building permit application is to show the as-built elevation and location of the house existing on Lot 2 of the Oak Dale subdivision. The property address is 16121 Ed Warfield Road and the building permit number is BP# 08001053. If any additional information is required please contact Fisher, Collins and Carter, Inc. and ask for Brian Lucabaugh. Thank you.

Sincerely,
Fisher, Collins and Carter, Inc.



Brian A. Lucabaugh

\$50.00

CK# 200228

154241

CC: Health



**REVIEWED FOR
CODE COMPLIANCE**

DEPARTMENT OF INSPECTIONS,
LICENSES AND PERMITS
HOWARD COUNTY

DATE: 9/29/08

BY: J. S. Selley

- SUBJECT TO COMMENTS OF LETTER
 SUBJECT TO FIELD INSPECTION
 SUBJECT TO COMMENTS ON PLANS
 AMENDMENT FINAL

Change location of
house on lot

W.O. 05121