

Scanned # 3/12/09

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELICOTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER
B 09 000395

Building Address 2231 Daisy Road
Woodbine, MD 21797

Property Owner's Name Michael & Shannon Shapiro
Address P.O. Box 1550

Suite/Apt. #: _____ SDP/WP/Petition #: _____

City Westminster State MD Zip Code 21158

Census Tract _____ Subdivision _____

Home Phone 410-840-0800 Work Phone _____

Section _____ Area _____ Lot _____

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Tax Map 14 Parcel 4 Grid 7

Zoning _____ Map Coordinates _____ Lot size _____

Phone _____ Fax _____

Existing Use Single Family Dwelling

Contractor Company G/C Group Ltd.

Proposed Use New SFD to replace existing

Contact Person Mark Koski

Estimated Construction Cost \$ _____

Address P.O. Box 1550

Description of Work Construct SFD w/3 car Garage,

City Westminster State MD Zip Code 21158

Finished basement, 3 fireplaces, basement

License No. _____ Fax _____

bar

Occupant or Tenant Michael & Shannon Shapiro

Engineer or Architect Company Benchmark Engineering

Contact Name Mark Koski

Contact Person John Carney

Address P.O. Box 1550

Address 8480 Baltimore National Pike Ste 418

City Westminster State MD Zip Code 21158

City Elicott City State MD Zip Code 21043

Phone 410-840-0800 Fax 410 840 9211

Phone 410 465 6105 Fax 410 465 6644

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

Utilities

Building Characteristics

Utilities

Height: _____
No. of stories: _____
Gross area, sq. ft. per floor: _____
Use group: _____
Construction type:
____ Reinforced Concrete
____ Structural Steel
____ Masonry
____ Wood Frame
____ State Certified Modular

Water Supply:
____ Public
____ Private
Sewage Disposal:
____ Public
____ Private
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
____ Full
____ Partial
____ Other Suppression
____ # of Heads

SF Dwelling SF Townhouse
____ Depth _____ Width _____
1st floor: _____
2nd floor: _____
Basement: _____
Finished Basement Unfinished Basement
Crawl space Slab on Grade
No. of Bedrooms 5
Height: _____
Multi-family dwellings:
No. of efficiency units: _____
No. of 1 BR units: _____
No. of 2 BR units: _____
No. of 3 BR units: _____
Other Structure: _____
Dimensions: _____
Footings: _____
Roof Height: _____
____ State Certified Modular
____ Manufactured Home

Water Supply:
~~____~~ Public
~~____~~ Private
Sewage Disposal:
____ Public
 Private
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
____ NFPA #13D
____ NFPA #13R
____ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]
Applicant's Signature
G/C Group Ltd
Title/Company

Benjamin Harrison
Print Name
3-6-09 3/11/09
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#:
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
City Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health	<u>3-24-09</u>	<u>Obernard</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
			Lot Coverage for NewTown Zone _____	
			SDP/Red-line approval date _____	Accepted by _____

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA
Rev. 11/4/08

**HOWARD COUNTY
 PERMIT APPLICATION**

**B/0002264
 PERMIT NUMBER**

Building Address 2231 DAISSY RD.
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract _____ Subdivision _____
 Section _____ Area _____ Lot _____
 Tax Map 14 Parcel 4 Grid 7
 Zoning _____ Map Coordinates _____ Lot Size _____

Property Owner's Name MICHAEL SHAPIRO
 Address _____
 City _____ State _____ Zip Code _____
 Home Phone _____ Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated herein): _____
 Phone _____ Fax _____

Existing Use _____
 Proposed Use _____
 Estimated Construction Cost \$ _____
 Description of Work INSTALL ONE 1000 GALLON DEE-
 GROUND PROPANE TANK.

Contractor Company TECH. D. CONTRACTORS
 Contact Person C. D. A. ...
 Address _____
 City _____ State _____ Zip Code _____
 License No. _____
 Phone _____ Fax _____

Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 st floor: _____ 2 nd floor: _____ Basement: _____	Water Supply: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____
 Title/Company _____

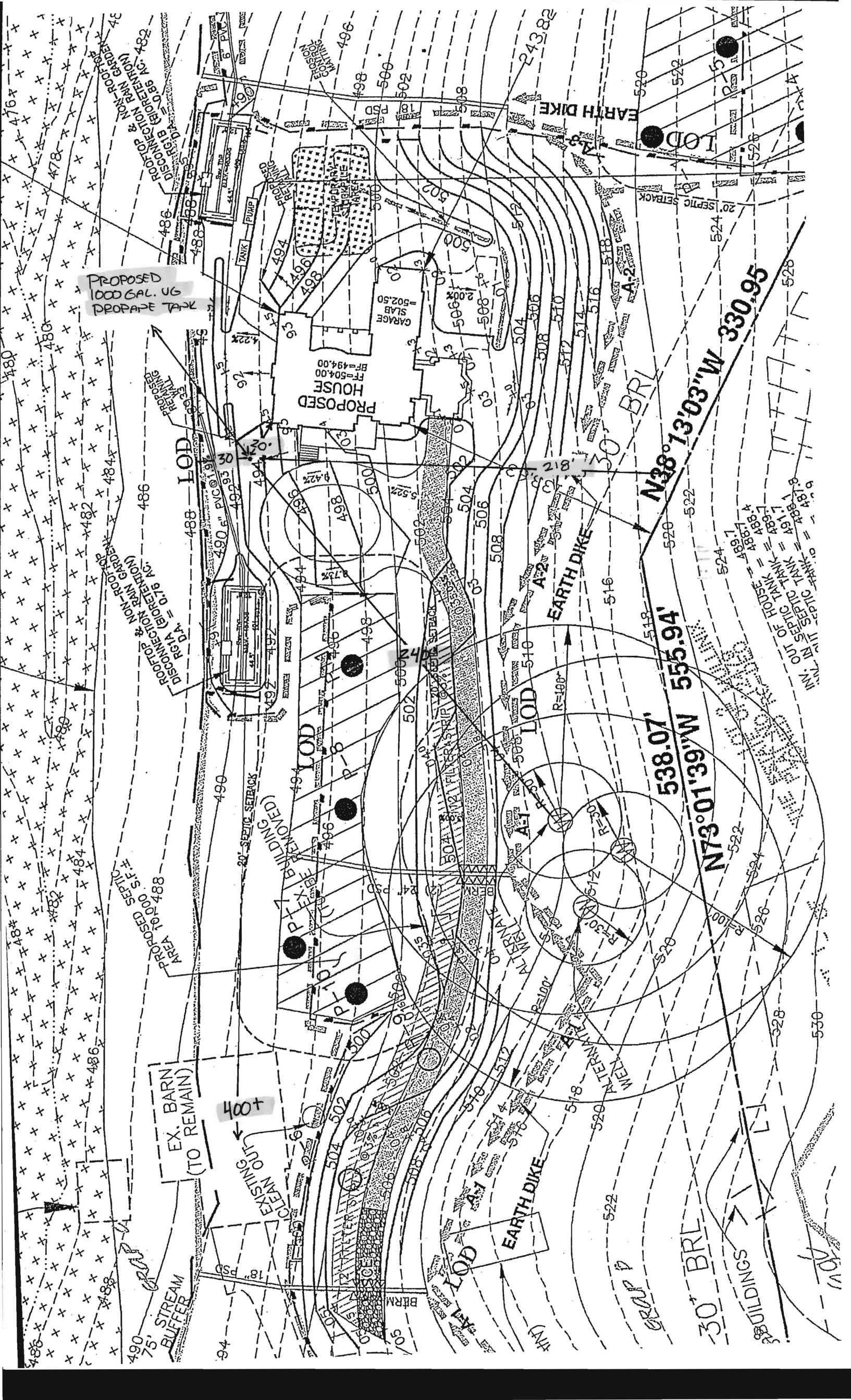
Print Name _____
 Date 7/14/12

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

****PLEASE WRITE NEATLY AND LEGIBLY.****

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID #
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Officials			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per fee \$ _____
Health	<u>8-3-10</u>	<u>Weili Jant</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit Required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
			Historic District?	Validation # _____
			YES <input type="checkbox"/> NO <input type="checkbox"/>	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____	
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Accepted by _____



PROPOSED 1000 GAL. UG PROPANE TANK

PROPOSED SEPTIC TANK

PROPOSED DRIVE

PROPOSED WALK

PROPOSED PAVING

PROPOSED 490" PVC @ 1.5'

PROPOSED 490" DISCONNECTION RAIN GUTTER (D.A. = 0.18 AC.)

PROPOSED 1000 GAL. UG PROPANE TANK

PROPOSED HOUSE

PROPOSED GARAGE SLAB

EX. BARN (TO REMAIN)

75' STREAM BUFFER

20' SEPTIC SETBACK

20' SEPTIC SETBACK

EARTH DIKE

30' BRLE

ALTERNATE

EARTH DIKE

30' BRLE

PROPOSED DRIVE

PROPOSED WALK

PROPOSED PAVING

PROPOSED 490" PVC @ 1.5'

PROPOSED 490" DISCONNECTION RAIN GUTTER (D.A. = 0.18 AC.)

PROPOSED 1000 GAL. UG PROPANE TANK

PROPOSED HOUSE

PROPOSED GARAGE SLAB

EX. BARN (TO REMAIN)

75' STREAM BUFFER

20' SEPTIC SETBACK

20' SEPTIC SETBACK

EARTH DIKE

30' BRLE

ALTERNATE

EARTH DIKE

30' BRLE

PROPOSED DRIVE

PROPOSED WALK

PROPOSED PAVING

PROPOSED 490" PVC @ 1.5'

PROPOSED 490" DISCONNECTION RAIN GUTTER (D.A. = 0.18 AC.)

PROPOSED 1000 GAL. UG PROPANE TANK

PROPOSED HOUSE

PROPOSED GARAGE SLAB

EX. BARN (TO REMAIN)

75' STREAM BUFFER

20' SEPTIC SETBACK

20' SEPTIC SETBACK

EARTH DIKE

30' BRLE

ALTERNATE

EARTH DIKE

30' BRLE

PROPOSED DRIVE

PROPOSED WALK

PROPOSED PAVING

PROPOSED 490" PVC @ 1.5'

PROPOSED 490" DISCONNECTION RAIN GUTTER (D.A. = 0.18 AC.)

PROPOSED 1000 GAL. UG PROPANE TANK

PROPOSED HOUSE

PROPOSED GARAGE SLAB

EX. BARN (TO REMAIN)

75' STREAM BUFFER

20' SEPTIC SETBACK

20' SEPTIC SETBACK

EARTH DIKE

30' BRLE

ALTERNATE

EARTH DIKE

30' BRLE

PROPOSED DRIVE

PROPOSED WALK

PROPOSED PAVING

PROPOSED 490" PVC @ 1.5'

PROPOSED 490" DISCONNECTION RAIN GUTTER (D.A. = 0.18 AC.)

PROPOSED 1000 GAL. UG PROPANE TANK

PROPOSED HOUSE

PROPOSED GARAGE SLAB

EX. BARN (TO REMAIN)

75' STREAM BUFFER

20' SEPTIC SETBACK

20' SEPTIC SETBACK

EARTH DIKE

30' BRLE

ALTERNATE

EARTH DIKE

30' BRLE

PROPOSED DRIVE

PROPOSED WALK

PROPOSED PAVING