

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:
B11001365

Building Address: 13431 Chris Mar Ct
Highland MD 20777

Property Owner's Name: Dennis Walsh
 Address: 13431 Chris Mar Ct

Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____

City: Highland State: MD Zip Code: 20777
 Home Phone: 4435358722 Work Phone: 2407936554

Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____

Applicant's Name & Mailing Address, (if other than stated herein):

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Phone: _____ Fax: _____

Existing Use: SPD
 Proposed Use: Garage addition to exist. detached

Email: dennis.walsh515@hotmail.com

Estimated Construction Cost: \$ 5,000

Contractor Company: Homeown

Description of Work: 11'x50' lean to Garage SPD

Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____

Occupant or Tenant: _____

License No.: _____
 Phone: _____ Fax: _____
 Email: _____

Was tenant space previously occupied? Yes No

Engineer/Architect Company: _____
 Responsible Design Prof.: _____

Contact Name: _____
 Address: _____

Address: _____
 City: _____ State: _____ Zip Code: _____

City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Phone: _____ Fax: _____
 Email: _____

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height: _____	<u>Water Supply</u>
No. of stories: _____	<input type="checkbox"/> Public
Ground area (sq. ft./Bldg): _____	<input type="checkbox"/> Private
Area of construction (sq. ft.): _____	<u>Sewage Disposal</u>
Use group: _____	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Oil
<input type="checkbox"/> Masonry	<input type="checkbox"/> Natural Gas
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> N/A
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Full
<input type="checkbox"/> Yes	<input type="checkbox"/> Partial
<input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<input type="checkbox"/> Roadside Tree Project Permit	No. of Heads: _____

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u>	<input type="checkbox"/> Public
<u>Width</u>	<input checked="" type="checkbox"/> Private
1 st floor: _____	<u>Sewage Disposal</u>
2 nd floor: _____	<input type="checkbox"/> Public
Basement: _____	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Finished Basement	Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Unfinished Basement	Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Lawn Space	<u>Heating System</u>
<input type="checkbox"/> Slab on Grade	<input type="checkbox"/> Electric
No. of Bedrooms: _____	<input type="checkbox"/> Oil
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Natural Gas
No. of efficiency units: _____	<input type="checkbox"/> Propane Gas
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Roof Structure: _____	
Dimensions: _____	
Footings: _____	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<input checked="" type="checkbox"/> Roadside Tree Project Permit
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Dennis Walsh
 Email Address: dennis.walsh515@hotmail.com

Print Name: Dennis Walsh
 Date: 5-16-2011

Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>11-1-11</u>	<u>April Scott</u>
Fire Protection		

Is a Surety Bond or approval required for issuance? Yes No

CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>25.00</u>
Permit Fee	\$ _____
Tech Fee	\$ _____
Excise Tax	\$ _____
PSFS	\$ _____
Guaranty Fund	\$ _____
Add'l per Fee	\$ <u>100.00</u>
Total Fees	\$ _____
Sub-Total Paid	\$ _____
Balance Due	\$ _____

Landtech Associates Inc.

10260 Old Columbia Road Rivers Center-Suite J
Columbia, MD 21046

Phone: 410-290-8099 Fax: 410-290-8299

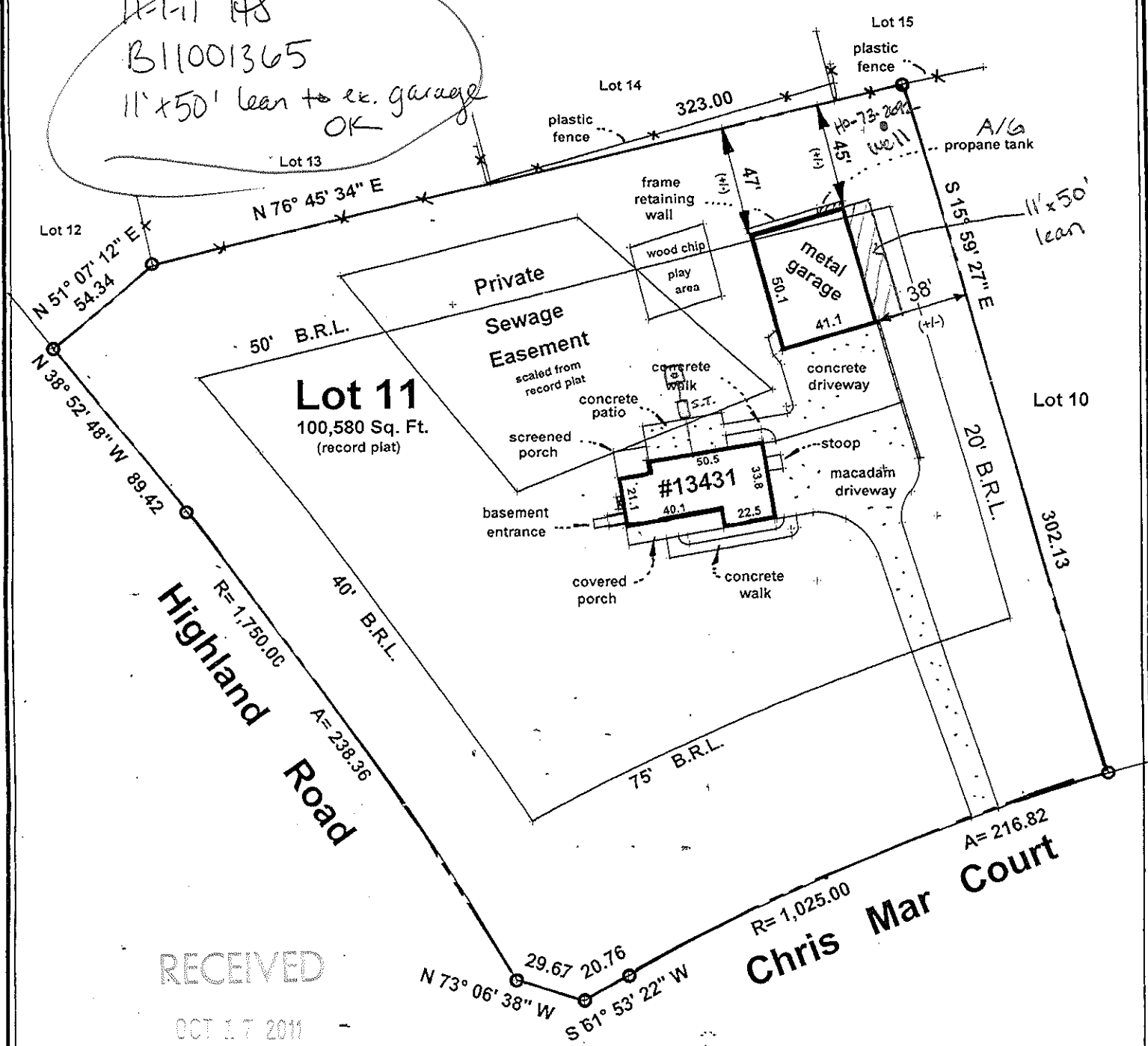
NOTE: NOT TO BE USED FOR ISSUANCE OF PERMITS

REVISED

Date: 10/17/11

Comments: B11-1305

Handwritten:
11-111 48
B11001365
11'x50' lean to ee. garage
OK

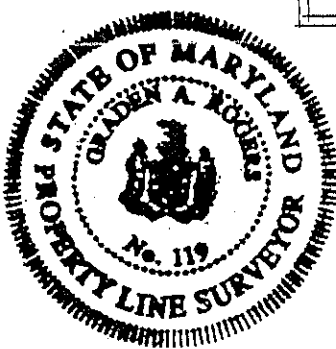


RECEIVED
OCT 17 2011

PLAN REVIEW DIVISION



Location Survey of:	LOT: 11	BLOCK: none
#13431 Chris Mar Court	PLAT BK:	PLAT#: 3728
Section One	DATE: 7-22-11	SCALE: 1"=60'
Chris Mar Estates	CASE NUMBER:	
Howard County, MD	FILE NUMBER:	LT-2111503



NOTES:

1. This plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing.
2. This plat is not to be relied upon for the establishment or location of fences, garages, buildings or other existing or future improvements.
3. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or re-financing.
4. Property line survey recommended to determine the exact location of improvements and/or encroachments, if any.
5. Property subject to any/all rights-of-way, easements, and/or covenants of record and/or imposed by law.
6. This plat is not to be used for the issuance of permits.
7. No title report furnished.

CERTIFICATION : I hereby certify that the position of the significant visible improvements on the above described property has been carefully established in compliance with the "Minimum Standards of Practice" for the State of Maryland.

REVISED: AUG. 23, 2011

License Expires: 3 / 28 / 2012

Graden A. Rogers
GRADEN A. ROGERS - M.D. PROP. L.S. LIC. NO. 119