

HOWARD COUNTY  
 PERMIT APPLICATION

PERMIT NUMBER

B09002617

Building Address 3442 HUNTSMAN RUN  
 Suite/Apt. #: \_\_\_\_\_ SDP/W/P/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 19  
 Tax Map 22 Parcel 491 Grid 3  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name SAXON, PAUL  
 Address 3442 HUNTSMAN RUN  
 City ELICOTT CITY State MD Zip Code 21042  
 Phone 410-531-0598  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
FRED FREUND  
 Phone \_\_\_\_\_ Fax 410-654-9711 X133 410-753-7647

Existing Use SINGLE FAMILY RESIDENCE  
 Proposed Use SPMB  
 Estimated Construction Cost \$ 15,000  
 Description of Work REMOVE EXISTING 20'x16' DECK  
BUILD NEW 20'x16' DECK W/STEP TO GRAB.  
SAME LOCATION (REAR OF HOME) - WOOD FRAME -  
COMPOSITE DECKING

Contractor Company PREMIER WINDOW & BUILDING  
 Contact Person FRED FREUND JR.  
 Address 9115 REISTERSTOWN RD  
 City OWINGS MILLS State MD Zip Code 21117  
 License No. 20764  
 Phone 410-654-1711 X133 Fax \_\_\_\_\_

Occupant or Tenant SAXON, PAUL  
 Contact Name SAME  
 Address 3442 HUNTSMAN RUN  
 City ELICOTT CITY State MD Zip Code 21042  
 Phone \_\_\_\_\_ Fax 410-531-0599

Engineer or Architect Company SAME AS CONTRACTOR  
 Contact Person SAME  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics		Utilities	
Height:		Water Supply:	
No. of stories:		Public _____	Private _____
Gross area, sq. ft. per floor:		Sewage Disposal:	
Use group:		Public _____	Private _____
Construction type:		Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Reinforced Concrete _____		Heating System:	
Structural Steel _____		Electric <input type="checkbox"/> Oil <input type="checkbox"/>	Natural Gas <input type="checkbox"/>
Masonry _____		Natural Gas <input type="checkbox"/>	Propane Gas <input type="checkbox"/>
Wood Frame _____		Sprinkler system: N/A <input type="checkbox"/>	
State Certified Modular _____		Full _____	Partial _____
		Other Suppression _____	# of Heads _____

Building Characteristics		Utilities	
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Depth _____ Width _____	Water Supply:	
1st floor:		Public _____	Private _____
2nd floor:		Sewage Disposal:	
Basement:		Public _____	Private _____
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>		Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>		Heating System:	
No. of Bedrooms _____		Electric <input type="checkbox"/> Oil <input type="checkbox"/>	Natural Gas <input type="checkbox"/>
Height: _____		Natural Gas <input type="checkbox"/>	Propane Gas <input type="checkbox"/>
Multi-family dwellings:		Sprinkler system: N/A <input type="checkbox"/>	
No. of efficiency units: _____		NFA #13D _____	NFA #13R _____
No. of 1 BR units: _____		Other: _____	
No. of 2 BR units: _____			
No. of 3 BR units: _____			
Other Structure: <u>DECK</u>			
Dimensions: <u>20'x16'</u>			
Footings: _____			
Roof Height: <u>ELEVATION - 3 1/2'</u>			
State Certified Modular _____			
Manufactured Home _____			

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]  
 Applicant's Signature  
INSTALLATION MANAGER  
 Title/Company

FRED FREUND  
 Print Name  
9/23/09  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY \*\*

AGENCY	DATE	SIGNATURE/ APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee _____
State Highways			Rear: _____	Permit fee _____
Building Official			Side: _____	Excise tax _____
Day Engineering, DPZ			Side/Sl: _____	Add'l perm. fee _____
Health			All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due _____
CONTINGENCY CONSTRUCTION START <input type="checkbox"/>			Lot Coverage for New Town Zone _____	Check _____
ONE STOP SHOP <input type="checkbox"/>			SDP/Red-line approval date _____	Validation _____
Distribution of Copies: White: Building Official; Green: LDD, DPZ; Yellow: DED, DPZ; Pink: Health; Gold: SHA			Accepted by _____	

N08°50'13"W

172.15'

5' UTILITY ESMT

FENCE BELONGS TO OTHERS

NOTE: SEPTIC IS 15 1/2' FROM DECK FOOTER

270.00'

LOT 18

N81°09'47"E

Fence in Easement

APPROVED  
 WALK-THRU BUILDING PERMIT  
 BP# \_\_\_\_\_  
 APP. SAN. SP. A# 18370  
 DESC. OF WORK: 16' x 20' deck  
 existing deck to replace  
 lot deck  
 DATE: 10/1/09

Shed

LOT #19

SEPTIC

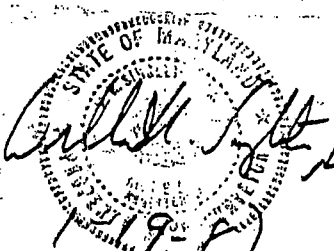
20' Wood Deck

EXISTING PORCH

1ST ALUM

2ND ALUM #3442

75' O.R.L.



S71°26'34"W

41.5'

79.5'

3525' to Williamfield Drive

L = 67.00'

P = 394.33'

58.25'

S08°50'13"E

Mac Borm

DONALD E. KAIN

KATHLEEN B. KAIN

HUNTSMAN'S RUN  
Mac Paving  
S012W

TITLE DEED = 1210/559

**HICKS ENGINEERING COMPANY, INC.**  
 ENGINEERS • SURVEYORS • PLANNERS  
 200 EAST JOPPA ROAD - SUITE 402  
 TOWSON, MARYLAND 21204  
 TELEPHONE: 301/494-0001

LOCATION CERTIFICATION:  
 # 3442 HUNTSMAN'S RUN  
 LOT #19 "EAGLES LOFT"  
 HOWARD COUNTY PB # 3370

DATE: 1/17/87    SCALE: 1"=30'    FILE: JR54

A # 18310