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DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLCOTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B07003568

Building Address 4635 SHEPPARD MANOR DRIVE
ELLCOTT CITY, MD 21042
 Suite/Apt. #: SDP/WP/Petition #: FOG-99
 Census Tract 605101 Subdivision SHEPPARD MANOR
 Section Area Lot 9
 Tax Map 29 Parcel 268 Grid 1
 Zoning RC-DEO Map Coordinates 10F13 Lot size 47,179 #

Property Owner's Name WILLIAMSBURG GROUP LLC
 Address 5485 HARPERS FARM RD, #200
 City Columbia State MD Zip Code 21044
 Home Phone Work Phone 410 997-8800 X18
 Applicant's Name & Mailing Address, (if other than stated hereon):
 Phone Fax 410-997-4358

Existing Use VACANT LOT
 Proposed Use SFD
 Estimated Construction Cost \$ 300,000
 Description of Work MODEL: HUNTINGTON W/
SUNROOM, 3 CAR GARAGE,
2 STORY, FULL BENT. 12R 3FB, 1HB,
FP, SUNROOM, GARAGE, (4BR) 1 ROUGH-IN.

Contractor Company SAME AS OWNER
 Contact Person
 Address
 City State Zip Code
 License No. 155 Phone Fax

Occupant or Tenant SAME AS OWNER
 Contact Name
 Address
 City State Zip Code
 Phone Fax

Engineer or Architect Company FSH ASSOC.
 Contact Person ZACH FISCH
 Address 6339 Howard Lane
 City Elkridge State MD Zip Code 21075
 Phone Fax

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: <u> </u>	Water Supply: <u> </u>
No. of stories: <u> </u>	Public <u> </u>
Gross area, sq. ft. per floor: <u> </u>	Private <u> </u>
Use group: <u> </u>	Sewage Disposal: <u> </u>
Construction type: <u> </u>	Public <u> </u>
<u>Reinforced Concrete</u>	Private <u> </u>
<u>Structural Steel</u>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
<u>Masonry</u>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
<u>Wood Frame</u>	Heating System: <u> </u>
<u>State Certified Modular</u>	Electric <input type="checkbox"/> Oil <input type="checkbox"/>
	Natural Gas <input type="checkbox"/>
	Propane Gas <input type="checkbox"/>
	Sprinkler system: <u>N/A</u> <input type="checkbox"/>
	Full <u> </u>
	Partial <u> </u>
	Other Suppression <u> </u>
	# of Heads <u> </u>

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: <u> </u>
Depth <u> </u> Width <u> </u>	Public <u> </u>
1st floor: <u> </u>	Private <input checked="" type="checkbox"/>
2nd floor: <u> </u>	Sewage Disposal: <u> </u>
Basement: <u> </u>	Public <u> </u>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>	Private <input checked="" type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
No. of Bedrooms <u>4</u>	Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Height: <u>28</u>	Heating System: <u> </u>
Multi-family dwellings: <u> </u>	Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/>
No. of efficiency units: <u> </u>	Natural Gas <input checked="" type="checkbox"/>
No. of 1 BR units: <u> </u>	Propane Gas <input checked="" type="checkbox"/>
No. of 2 BR units: <u> </u>	Sprinkler system: <u>N/A</u> <input type="checkbox"/>
No. of 3 BR units: <u> </u>	NFPA #13D <u> </u>
Other Structure: <u> </u>	NFPA #13R <u> </u>
Dimensions: <u> </u>	Other: <u> </u>
Footings: <u> </u>	
Roof Height: <u> </u>	
<u>State Certified Modular</u>	
<u>Manufactured Home</u>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Suzanne P. Davis
 Applicant's Signature
AGENT/WGLLC
 Title/Company

SUZANNE P. DAVIS
 Print Name
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official	<u>9/12/07</u>	<u>[Signature]</u>
Dev. Engineering, DPZ		
Health	<u>7/22/08</u>	<u>[Signature]</u>
Fire Protection		
Is Sediment Control approval required prior to issuance?		
YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START <input type="checkbox"/> <u>DEFERRED</u>		
ONE STOP SHOP: <input type="checkbox"/>		

DPZ SETBACK INFORMATION	PROPERTY FEE
Front: <u> </u>	Filing fee \$ <u>100-</u>
Rear: <u> </u>	Permit fee \$ <u>1323.80</u>
Side: <u> </u>	Excise tax \$ <u>6472.40</u>
Side St.: <u> </u>	Add'l per fee \$ <u>132.32</u>
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ <u>8016.95</u>
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ <u> </u>
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ <u> </u>
Lot Coverage for NewTown Zone <u> </u>	Check # <u>743</u>
SDP/Red-line approval date <u> </u>	Validation # <u> </u>
Accepted by <u> </u>	

