



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 5610 CHAMBERLAIN DRIVE  
 City: CLARKSVILLE State: MD Zip Code: 21029  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: \_\_\_\_\_  
 Proposed Use: \_\_\_\_\_  
 Estimated Construction Cost: \$ 50,000  
 Description of Work: CONSTRUCT NEW 22'x26'  
OPEN AIR PAVILION WITH MASONRY PERGOLA  
+6'x22' STORAGE CLOSET  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: GEORGE DOETSCH  
 Address: 5610 CHAMBERLAIN DRIVE  
 City: CLARKSVILLE State: MD Zip Code: 21029  
 Phone: 410 309 1200 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: PAUL MUELLER  
 Address: 7520 MADON ST # 201  
 City: SYKESVILLE State: MD Zip Code: 21784  
 Phone: 410 549 4444 Fax: 410 549 4440  
 Email: PAUL@MUELLERHOMES, INC

Contractor Company: MUELLER HOMES, INC.  
 Contact Person: PAUL MUELLER  
 Address: 7520 MADON ST # 201  
 City: SYKESVILLE State: MD Zip Code: 21784  
 License No.: SYKESVILLE MAIL 120369  
 Phone: 410 984 2265 Fax: 410 549 4440  
 Email: PAUL@MUELLERHOMES.COM

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<b>Depth</b>	<b>Width</b>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

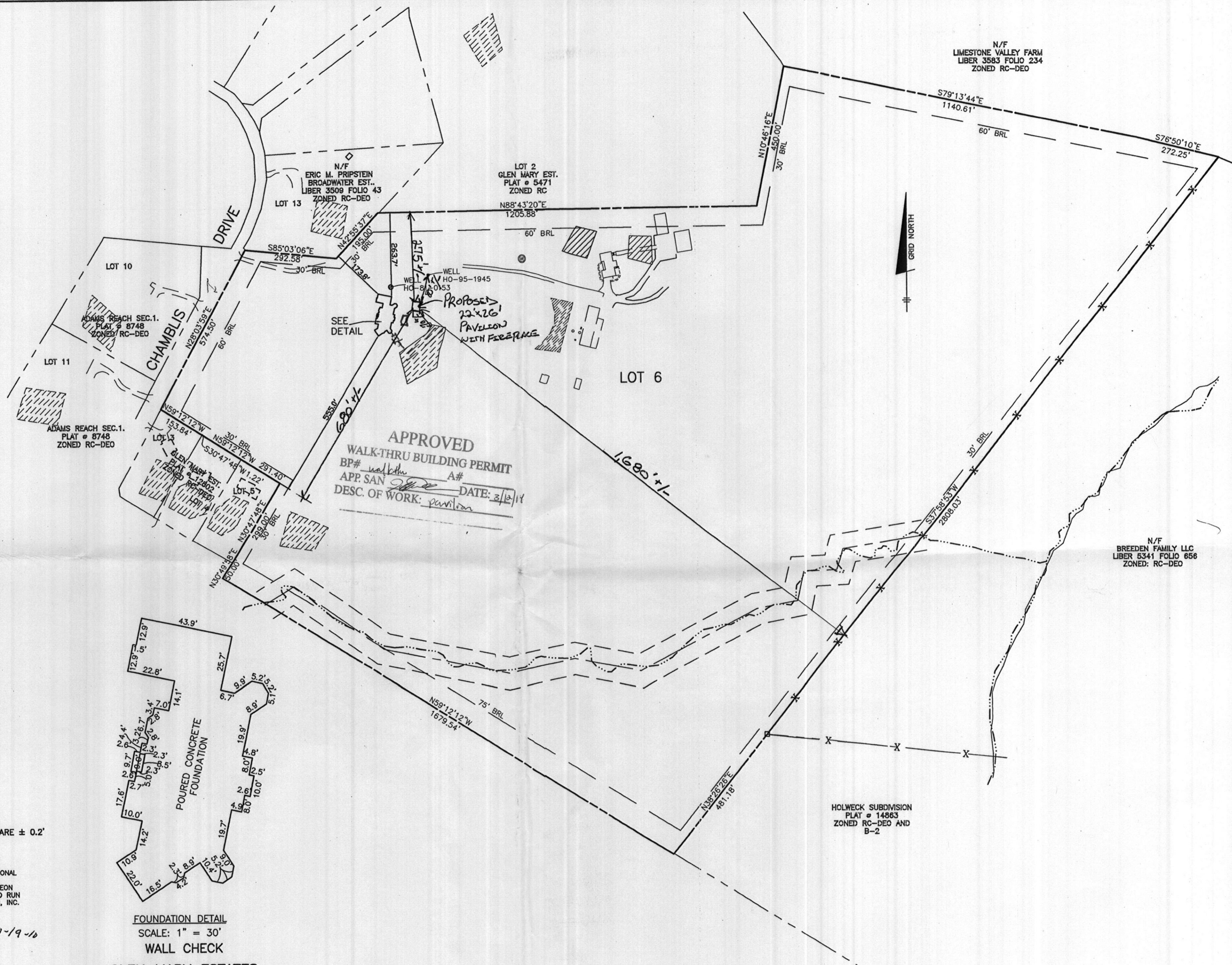
Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_ Print Name \_\_\_\_\_  
 Email Address \_\_\_\_\_ Date \_\_\_\_\_  
 Title/Company \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL	DPZ SETBACK INFORMATION	Filing Fee	\$
State Highways			Front:	Permit Fee	\$
Building Officials			Rear:	Tech Fee	\$
PSZA ( Zoning )			Side:	Excise Tax	\$
PSZA ( Engineering )			Side St.:	PSFS	\$
Health	3/12/11		All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No	Guaranty Fund	\$
			Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No	Add'l per Fee	\$
			Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No	Total Fees	\$
			Lot Coverage for New Town Zone:	Sub-Total Paid	\$
			SDP/Red-line approval date:	Balance Due	\$
				Check	#



N/F  
LIMESTONE VALLEY FARM  
LIBER 3583 FOLIO 234  
ZONED RC-DEO

N/F  
ERIC M. PRIPSTEIN  
BROADWATER EST.  
LIBER 3509 FOLIO 43  
ZONED RC-DEO

LOT 2  
GLEN MARY EST.  
PLAT # 5471  
ZONED RC  
N88°43'20"E  
1205.88'

LOT 10  
ADAMS REACH SEC.1.  
PLAT # 8748  
ZONED RC-DEO

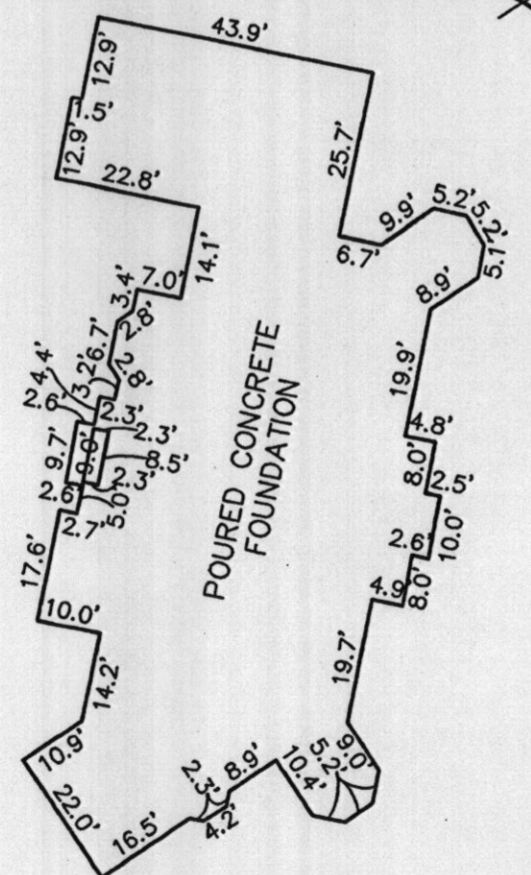
LOT 11  
ADAMS REACH SEC.1.  
PLAT # 8748  
ZONED RC-DEO

LOT 12  
GLEN MARY EST.  
PLAT # 12802  
ZONED RC-DEO

**APPROVED**  
WALK-THRU BUILDING PERMIT  
BP# *walkthru* A#  
APP. SAN *[Signature]* DATE: 3/12/11  
DESC. OF WORK: *pavilion*

N/F  
BREEDEN FAMILY LLC  
LIBER 5341 FOLIO 656  
ZONED RC-DEO

HOLWECK SUBDIVISION  
PLAT # 14863  
ZONED RC-DEO AND  
B-2



**FOUNDATION DETAIL**  
SCALE: 1" = 30'  
**WALL CHECK**  
**GLEN MARY ESTATES**  
**LOTS 3,4,5, AND 6**  
**PLAT No. 12801**  
**LOT No. 6**  
5610 SE CHAMBLIS DRIVE  
5TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
SCALE: 1" = 200' DATE: 10/14/10

FIRST FLOOR ELEVATION = 511.3'  
OFFSET DIMENSIONS TO PROPERTY LINES ARE ± 0.2'

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED UPON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 10/14/10.

*[Signature]*  
DONALD A. MASON, LICENSED SURVEYOR  
10-19-10

DONALD A. MASON, LICENSED SURVEYOR  
PROFESSIONAL LAND SURVEYOR  
MD REG. No. 21320  
FOR BENCHMARK ENGINEERING, INC.  
MD REG. No. 351  
FEMA FIRM No. 240044 0026 B  
ZONE: C  
DATED: 12/04/86

**BENCHMARK**  
ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE • SUITE 418  
ELICOTT CITY, MARYLAND 21043  
phone: 410-485-6105 • fax: 410-485-6644  
www.bel-civilengineering.com

FIELD OBS. BY PJ  
COMP. BY EWF  
DRAWN BY EWF