

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

B12002604

Building Address: 2236 Miller Mill Road
Cooksville Md 21223

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: _____

Section: _____ Area: _____ Lot: _____

Tax Map: _____ Parcel: _____ Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Residence

Proposed Use: Detached Garage

Estimated Construction Cost: \$ 55,000

Description of Work: Build a detached 28'x45'
detached garage

Occupant or Tenant: _____

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: Bruce Gal

Address: 2236 Miller Mill Rd

City: Cooksville State: Md Zip Code: 21223

Home Phone: 301 785-3821 Work Phone: 301 394-2190

Applicant's Name & Mailing Address, (If other than stated herein): _____

Phone: _____ Fax: _____

Email: _____

Contractor Company: CORNER

Contact Person: _____

Address: _____

City: _____ State: _____ Zip Code: _____

License No.: _____

Phone: _____ Fax: _____

Email: _____

Engineer/Architect Company: _____

Responsible Design Prof.: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
Area of construction (sq. ft.):	<u>Sewage Disposal</u>
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
Depth Width	<input type="checkbox"/> Public
1 st floor:	<input checked="" type="checkbox"/> Private
2 nd floor: <u>28'x45'</u>	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input checked="" type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Bruce Gal

Email Address: bruce.gal@corner.net

Title/Company: owner

Print Name: Bruce R. Gal

Date: 7/26/12

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>8-2-12</u>	<u>[Signature]</u>
Fire Protection		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>25</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

Check # 1578

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA
 T:\Operations\Updated Forms\New building app 11.10.2010.docx

**HOWARD COUNTY
 PERMIT APPLICATION**

PERMIT NUMBER

B10002762

Building Address 5236a millers mill rd
Croftsville md 21113

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision _____

Section _____ Area _____ Lot 2

Tax Map 14 Parcel 1421 Grid 4

Zoning _____ Map Coordinates _____ Lot size 3.030

Property Owner's Name Bence Greal

Address 1141 Kelsford Dr

City Baltimore State md Zip Code 21220

Home Phone _____ Work Phone _____

Applicant's Name & Mailing Address, (if other than stated hereon):
Jordan Clarke 3001 Madison way

Phone _____ Fax _____

Existing Use SO

Proposed Use SO

Estimated Construction Cost \$ 6,000

Description of Work
Install 4' x 8' x 12' concrete form
(UG)

Contractor Company Kyle National Corp

Contact Person _____

Address 7821 Montross Rd

City Jessup State md Zip Code 20794

License No. _____

Phone 410-709-1144 Fax _____

Occupant or Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company M. J. Holt

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Height: _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Other Structure: _____
Dimensions: _____	Footings: _____
Roof Height: _____	_____ State Certified Modular _____ Manufactured Home

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____

Title/Company _____

Print Name _____

Date 9/2/10

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>9-13-10</u>	<u>D. Bernard</u>
Fire Protection		

Is Sediment Control approval required prior to issuance?
 YES NO

CONTINGENCY CONSTRUCTION START:

ONE STOP SHOP:

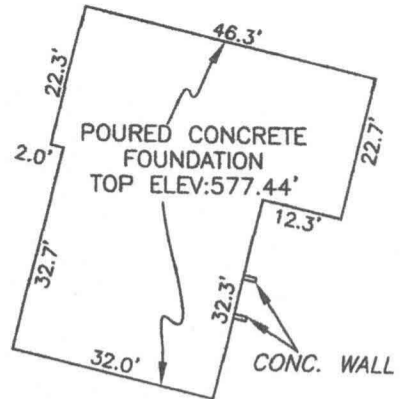
DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for NewTown Zone _____	Check # _____
SDP/Red-line approval date _____	Validation # _____

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

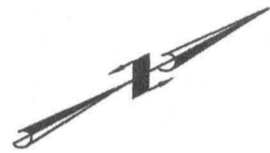
Accepted by _____

NOTES:

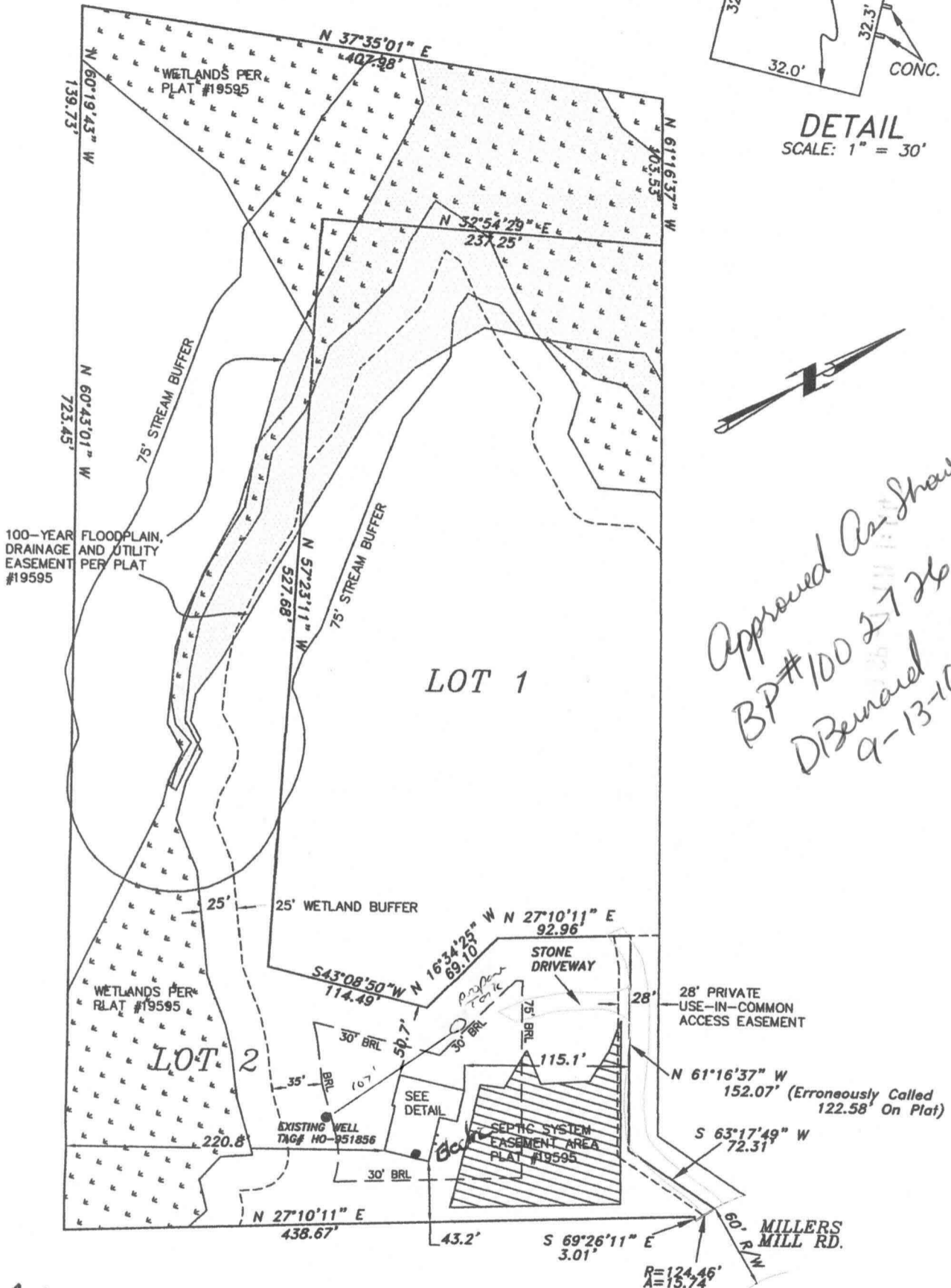
1. ACCURACY OF BUILDING MEASUREMENTS: 0.1'
2. ACCURACY OF SETBACK DIMENSIONS: 0.2'
3. ACCURACY OF BUILDING ELEVATIONS: 0.2'
4. THE PROPERTY SHOWN HEREON LIES IN ZONE "NO SPECIAL FLOOD HAZARD AREAS" AS SHOWN ON FLOOD INSURANCE RATE MAP NO: 240044 0007B(UNPRINTED)



DETAIL
SCALE: 1" = 30'



Approved As Shown
BP #100 27 26
D. Bernard
9-13-10



R 4981351658

Carl

THE INFORMATION SHOWN HAS BEEN ESTABLISHED BY CURRENT ACCEPTABLE SURVEY PROCEDURES AND FROM AVAILABLE RECORD INFORMATION. THIS DRAWING IS TO BE USED FOR TITLE TRANSFER, FINANCING OR REFINANCING ONLY AND IS NOT TO BE USED FOR THE ESTABLISHMENT OF PROPERTY LINES, LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS. IT DOES NOT PROVIDE ACCURATE IDENTIFICATION OF PROPERTY LINES; SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR TITLE TRANSFER, FINANCING, OR REFINANCING. IT WAS PREPARED UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH SEC. 16.13.06.06. OF THE ANNOTATED CODE OF MD.

SHANBERGER & LANE
PROFESSIONAL LAND SURVEYOR
8726 TOWN AND COUNTRY BLVD., SUITE 204
ELLICOTT CITY, MD. 21043
(410)461-9563 FAX: (410)461-9693

FOUNDATION LOCATION DRAWING
LOT 2
PARK ESTATES PLAT #19595
#2236 MILLERS MILL RD.
DEED REFERENCE: 12172/268
TAX MAP 14 GRID 4 PARCEL 144
4TH ELECTION DISTRICT HOWARD COUNTY, MD
SCALE: 1"=100' DATE: APRIL 7, 2010
DATE OF LATEST FIELD WORK: 04/06/10

**HOWARD COUNTY
 PERMIT APPLICATION**

PERMIT NUMBER
 B09003240

Building Address 2236 Millers Mill Rd
Sparksville MD 21223
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract _____ Subdivision Park Estates
 Section _____ Area _____ Lot 2
 Tax Map 14 Parcel 144 Grid _____
 Zoning _____ Map Coordinates _____ Lot Size 3,130

Property Owner's Name _____
 Address _____
 City _____ State _____ Zip Code 21227
 Home Phone _____ Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated herein): _____

 Phone 410 977-2155 Fax _____

Existing Use _____
 Proposed Use SEF12
 Estimated Construction Cost \$ _____
 Description of Work 4 Bedroom 2 1/2 Bath
2 1/2 car garage

Contractor Company Viking Development
 Contact Person _____
 Address _____
 City _____ State MD Zip Code 21284
 License No. 1185
 Phone 410 977-2155 Fax 410 457-1413

Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company J&H Insprts
 Contact Person John P. ...
 Address _____
 City _____ State MD Zip Code _____
 Phone 442-276-5745 Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 st floor: _____ 2 nd floor: _____ Basement: _____	Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u>	Sewage Disposal: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____
 Title/Company _____

Print Name _____
 Date _____

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 PLEASE WRITE NEATLY AND LEGIBLY.

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	Filing fee	PROPERTY ID #
Land Development, DPZ			Front: _____	\$ <u>150.00</u>	
State Highways			Rear: _____	Permit fee \$ _____	
Building Officials			Side: _____	Excise tax \$ _____	
Dev. Engineering, DPZ			Side St.: _____	Add'l per fee \$ <u>50.00</u>	
Health	<u>2/3/10</u>	<u>Wendy Saut</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ <u>150.00</u>	
Fire Protection			Is Entrance Permit Required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____	
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone SDP/Red-line approval date _____	Check # <u>321</u>	
				Validation # _____	
				Accepted by _____	

NOTES:
 TOPOGRAPHY SHOWN HEREON WAS FIELD-RUN BY SHANABERGER & LANE IN OCTOBER, 2009.
 EXISTING WELLS SHOWN ON THIS PLAN WERE FIELD-LOCATED.

LEGEND

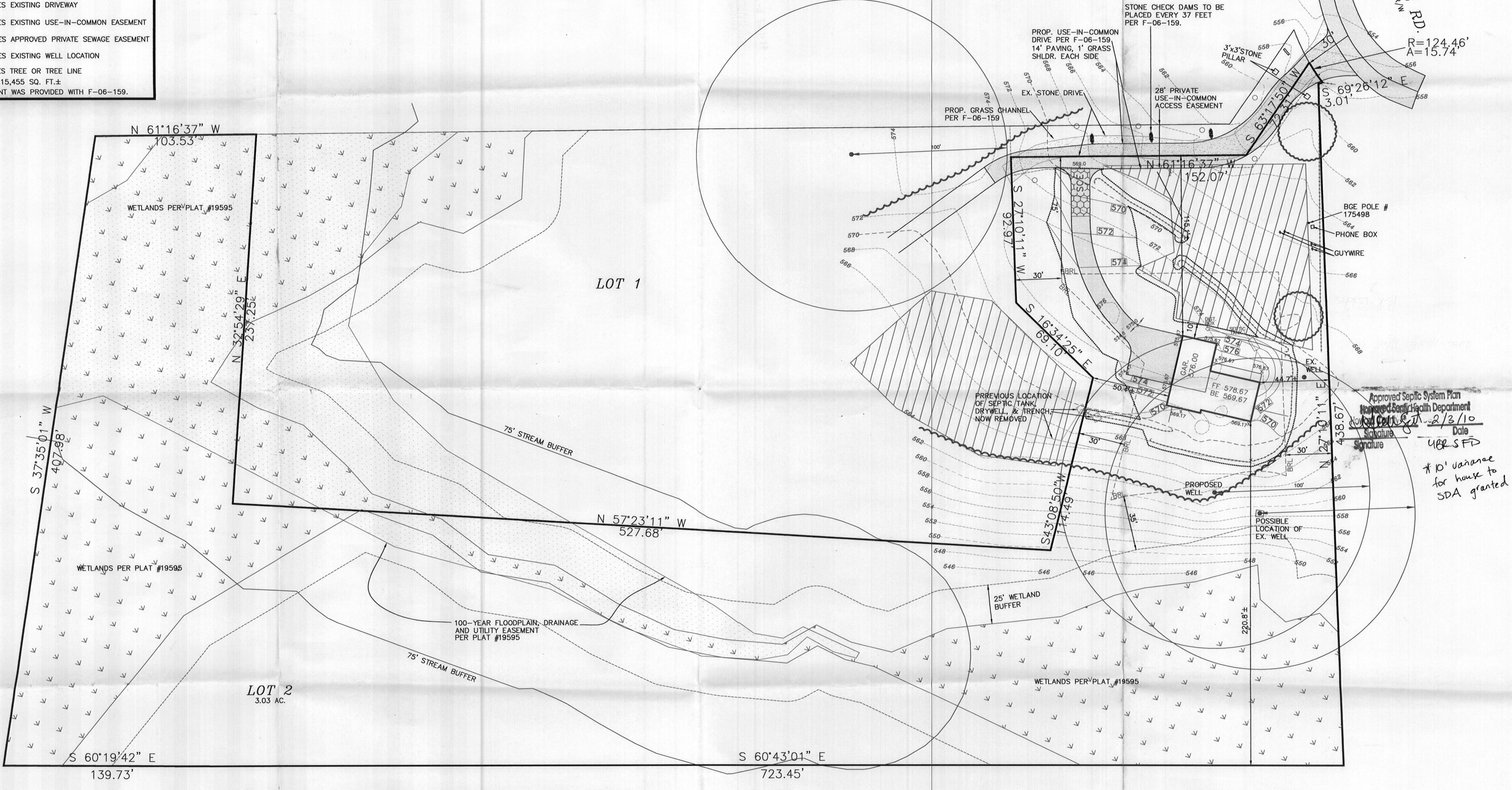
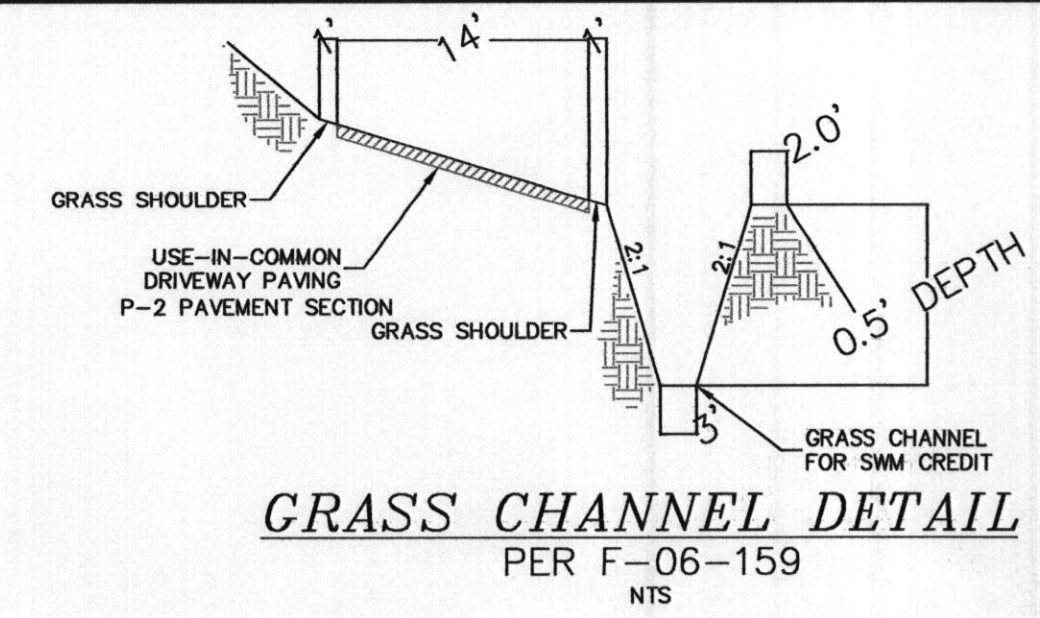
- DESIGNATES LIMIT OF DISTURBANCE
- DESIGNATES PROPOSED SILT FENCE
- DESIGNATES EXISTING CONTOUR
- DESIGNATES PROPOSED CONTOUR
- 489x3 DESIGNATES PROPOSED SPOT ELEVATION
- DESIGNATES BUILDING RESTRICTION LINE
- DESIGNATES PROPOSED DRIVEWAY
- DESIGNATES EXISTING DRIVEWAY
- DESIGNATES EXISTING USE-IN-COMMON EASEMENT
- DESIGNATES APPROVED PRIVATE SEWAGE EASEMENT
- ⊙ DESIGNATES EXISTING WELL LOCATION
- DESIGNATES TREE OR TREE LINE

TOTAL DISTURBED AREA 15,455 SQ. FT.±
 STORMWATER MANAGEMENT WAS PROVIDED WITH F-06-159.

SEPTIC SYSTEM DATA

HOUSE	
INV. AT HOUSE	572.25
SEPTIC TANK	
EX. GRADE	572.0
FIN. GRADE	573.2
INV. IN	571.85
INV. OUT	571.55
DISTRIBUTION BOX	
EX. GRADE	574.0
FIN. GRADE	574.0
INV. IN	571.0

AN EJECTOR PUMP WILL BE USED.
 DIST. BOX & TRENCH INVERTS, NUMBER & LENGTH OF TRENCHES TO BE DETERMINED BY BUREAU OF ENVIRONMENTAL HEALTH.



Approved Septic System Plan
 Howard County Health Department
 Signature: [Signature]
 Date: 2/3/10
 *10' variance for house to SDA granted

SHANABERGER & LANE
 8726 TOWN & COUNTRY BLVD.
 SUITE 201
 BILLCOTT CITY, MD. 21043
 PHONE: 410-461-9563
 FAX: 410-461-9693

SITE PLAN
PARK ESTATES LOT 2
 PLATS #19594-5
 F-06-159
 4TH ELECTION DISTRICT HOWARD COUNTY, MD
 TAX MAP: 14 BLOCK: 4 PARCEL: 144
 ZONING: RC-DEO SCALE: 1"=30'
 DATE: 11/17/09 SHEET 1 OF 1



RECEIVED
08 APR -3 PM 2:21
HOWARD COUNTY
OFFICE OF DEPT. OF...

DEPARTMENT OF FIRE & RESCUE SERVICES

Chief Joseph A. Herr

RECEIVED

2008 APR -3 P 3:21

HOWARD COUNTY
ADMINISTRATION

AGREEMENT

THIS AGREEMENT is made this March 1, 2008, by and between Cary Cumberland (“**the Owner**”) and Howard County, Maryland, 3430 Court House Drive, Ellicott City, Maryland, 21043 (“**the County**”).

WHEREAS, the Owner has represented to the County that it solely owns and holds title to certain improved real property designated and known as 2236 Millers Mill Rd, Cooksville MD 21723 (“**the Property**”); and

WHEREAS, the Owner has represented to the County that the Owner will, on or about the month of March 2008, remove all belongings from and cease any occupation of the Property; and

WHEREAS, the County has expressed its interest in using the property to conduct a controlled burning exercise in order to conduct tests with the CAFS system. At no time will there be any interior firefighting between the date of this agreement, up to and including April 30, 2008; and

WHEREAS, the Owner has given the County express permission to conduct such Training Exercises and in connection with the Training Exercises to demolish certain interior improvements as it sees fit in its sole discretion.

NOW, THEREFORE, in consideration of the mutual promises, agreements, and covenants expressed in this Agreement, it is agreed by each party to this Agreement and with the other as follows:

1. The recitals set forth above are incorporated here by reference and are made a part of this Agreement.
2. The Owner hereby grants the County permission and the right to enter upon the Property between the date of this Agreement through and including the date of April 30, 2008, for the purpose of conducting the Training Exercises. Training Exercises shall consist of Engine Company operations, along with Truck Company operations. Also included in the training will be tests burns, set up in

order to demonstrate the CAFS system, **BUT AT NO TIME SHALL ANY LIVE INTERIOR FIREFIGHTING TAKE PLACE.**

At the conclusion of the aforementioned training the Fire Department shall burn the remains of the structure located 2236 Millers Mill Rd. ("The Property")

3. The Owner shall hold harmless the County, its agents, volunteers, and employees, and the fire and rescue personnel participating in the Training Exercises for any property damage caused to the Designated Areas, and that the Owner shall not pursue any suit or legal action against the County, its agents, volunteers and employees, and the fire and rescue personnel participating in the Training Exercises for any damage to the Designated Areas.
4. To the extent permitted by the Local Government Tort Claims Act, found at Sections 5-301 through 5-304 of the Courts and Judicial Proceedings Article of the Annotated Code of Maryland, as supplemented from time to time, the County shall indemnify and hold harmless the Owner, its representatives, agents, and employees, for any injury or claim of loss (except as provided in Paragraph 3) arising from the County's use of the Property for the purposes of conducting the Training Exercises, and the County shall not pursue any suit or legal action against the Owner and its representatives for any such injury or claim of loss.
5. This Agreement has been drafted both by the Owner and County, and no provision of this Agreement shall be interpreted for or against any party by reason that said party drafted all or any part hereof.
6. The parties agree that they do, with appropriate authorization, enter into this Agreement freely and voluntarily.

Cary Cumberland, Owner

By: Cary K Cumberland

HOWARD COUNTY, MARYLAND

BY: Ken Ulman (SEAL)
Ken Ulman
County Executive

ATTEST:

Lonnie Robbins
Lonnie Robbins
Chief Administrative Officer

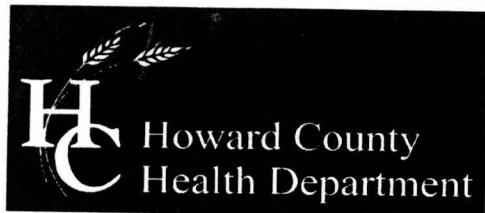
APPROVED:

Joseph A. Herr
Chief Joseph A. Herr
Department of Fire & Rescue Services

APPROVED FOR LEGAL SUFFICIENCY

This 3 day of March, 2008.

Margaret Ann Nolan
Margaret Ann Nolan
County Solicitor



Bureau of Environmental Health
7178 Columbia Gateway Drive, Columbia, MD 21046-2147
(410) 313-2640 Fax (410) 313-2648
TDD (410) 313-2323 Toll Free 1-866-313-6300
website: www.hchealth.org

Peter L. Beilenson, M.D., M.P.H., Health Officer

April 9, 2008

Captain Richard Weber
Howard County Fire & Rescue, Training Division
Scott Wheeler Drive Training Academy
Marriottsville, Maryland 21104

RE: Training Open Burn Permit
SITE Cary Cumberlan Property
2236 Millers Mill Road
Cooksville, Maryland 21723
Nighttime #: (410) 313-2950

Dear Captain Weber:

Maryland Regulations for the control of air pollution allows permits to be issued for fires set in the course of a training exercise or accepted forestry practices (COMAR 26.11.07). Therefore, permission is granted for controlled open burning at the above referenced property.

Part of the permit application process requires that the application be filed with the Building Permits Office ((410) 313-2455) and corresponding fee (if required), be paid at the Cashiers Office, both located in the George Howard Building.

This permit is subject to the following conditions and requirements:

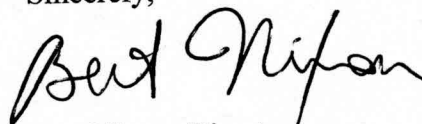
1. This permit is designed to raze the existing residential structure (property donated by Cary Cumberlan).
2. The site is to be sufficiently staffed to ensure that surrounding residences and landscaping are not adversely affected throughout the burning exercise.
3. When burning activities are completed, the remaining debris is to be fully extinguished with water and/or dirt.
4. A water supply (i.e., tanker or pump truck) is to be on-site and operational throughout the controlled burn.
5. Burning is restricted to daylight hours only. Burning is to occur between 7:30 a.m. and 6:30 p.m.
6. No burning is to occur when wind speeds are expected to exceed 12 m.p.h.

April 9, 2008

- 7 Burning is contingent upon successful and proper disconnection of any existing well on site PRIOR TO any burning related activities.
- 8 A Demolition Permit (B08000281) was applied for and issued on 2 / 06 / 2008.
- 9 This permit will be in effect beginning Saturday April 12, 2008 for 3 consecutive weekends and will expire at the end of the burning day on Sunday April 27, 2008. Any revision to this date will require the issuance of a new permit.

Contact Howard County Central Communications at (410) 313-2950 prior to initiating any burning activities.

Sincerely,



Bert Nixon, Director
Bureau of Environmental Health

BN/bn

cc: Central Communications
Fire & Rescue
Battalion Chief, Station 4(Lisbon)
File

Tuesday, February 19, 2008

Captain Richard Weber
Howard County Fire & Rescue Training Academy
2200 Scott Wheeler Dr.
Marriottsville, MD 21104

RE: 2236 Millers Mill Rd
Cooksville, MD 21723

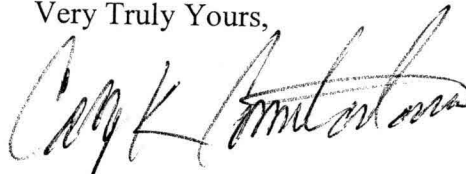
Dear Captain Richard Weber

Please be advised that I, the property owner of the above-referenced property (the "Property"), do hereby donate the building located on the property, for purposes of fire and rescue training, to the Howard County Fire & Rescue Training Academy. The Academy has permission to enter/utilize the Property for such purposes. All insurance for the improvement has been cancelled.

Involved in the fire departments training will be the cutting of the roof, breaching of interior and exterior walls, followed by a controlled burn of the structure. The fire department will, to the best of its ability, ensure that all materials will be kept within the footprint of the structure.

If you have questions concerning this donation, please feel free to contact me.

Very Truly Yours,

A handwritten signature in black ink, appearing to read "Cary Cumberland", written in a cursive style.

Cary Cumberland